### A List of Inscriptions found in Burma

Part I

The List of Inscriptions arranged in the order of their dates



RANGOON → SUPERINTENDENT GOVERNMENT PRINTING, BURMA 1921







### Archaeological Survey of Burma

A

### LIST OF INSCRIPTIONS

FOUND IN

### BURMA

### Part I

THE LIST OF INSCRIPTIONS ARRANGED IN THE ORDER OF THEIR DATES

COMPILED AND EDITED BY

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### PREFACE

Inscriptions found in Burma and up to now pub-The Corpus of the lished, consists of six enormous volumes of the The Corpus of Burmese Inscriptions. Elephant size, numbering altogether 2,802 pages. Dr. E. Forchhammer, up to then Professor of Pali at

the Rangoon College, was appointed Government Archaeologist in 1881; he was the first archaeologist in Burma, and it is he who began the collection of epigraphs which was, in course of time, to develop into the great Corpus mentioned above. He had collected, except a few, all the inscriptions of Pagan; these were, after his death, found among his papers and edited by Mr. Taw Sein Ko in modern Burmese characters, who also edited, at intervals, the other volumes, the last appearing in the early part of the year 1913. These volumes, some of which are now out of print, are:

(i) The Inscriptions of Pagan, Pinya and Ava, 1892.

(ii) The Inscriptions copied from the stones collected by King Bodawpaya and placed near the Arakan Pagoda, Vol. I, 1897.

(iii) The same, Vol. II, 1897. (iv) The Inscriptions collected in Upper Burma, Vol. I, 1900.

(v) The same, Vol. II, 1903.

(vi) The Original Inscriptions collected by King Bodawpaya and now placed near the Patodawgyi Pagoda, Amarapura, 1913.

But these, as might be expected in a land so rich in lithic inscriptions, do not exhaust the number of such documents. There Another Volume. is in this office a collection of over three hundred estampages, which is being added to continually, and which will, in due course, form another volume of a respectable size. To these, again, must be added the Môn or Talaing inscriptions found at Pagan, Pegu, Prome and Moulmein, some of which have already been edited in the Epigraphia Birmanica, the others being activaly propagated for additional to the second being actively prepared for publication; then, there are the few Pyu inscriptions found up to now, some of which have already been published.3

The greatest number of these inscriptions are naturally written in Burmese; but in a country which, from its geographical position, Languages in which the inscrip-tions are written. was open to so many influences, it was to be expected that a certain number would be found in other languages as well. So it is that we find our epigraphs written in eight languages, as follows, arranged in order of frequency:

(i) Burmese, about nine-tenths.

(ii) Pāli, which became the sacred language after the partial overthrow of the Arī and the introduction of Southern Buddhism into Pagan

from Thatôn in 1057.

(iii) Môn, better known as Talaing, the language of the people inhabiting Lower Burma, whose country was annexed by King Anorata of Pagan in 1057. Mon was almost exclusively used in inscriptions at the Burmese capital during the reign of King Kyanzittha (1084-1112).

Report on the Archaeological Work in Burma for the year 1901-1902, p. 1. Forchhammer died in

April 1890.

Vol. I, Part I, pp. 53 ff, "The Mon or Talaing Face of the Myazedi Inscription at Pagan," by C. O. Blagden. Vol. I, Part II, pp. 69-168, Inscriptions No. I to No. VIII, by C. O. Blagden; others are in proof. The second volume contains the short inscriptions in Talaing on the 400 plaques on the Ananda temple at Pagan.

\*\*The Pyu Face of the Myazedi Inscription at Pagan," by C. O. Blagden. Epigraphia Indica, 1913, p. 127, "The Pyu Inscriptions"; four of the inscriptions on funeral urns found at Prome are here translated and discussed by Blagden.

(iv) Sanskrit; no complete inscription in this language has been found in Burma proper. But there are short ones in mixed Sanskrit and Pāli; the opening lines of some Burmese inscriptions are in pure

(v) Pyu, the Piao of the Chinese; the Pyu were a powerful people, with their capital at Prome in Lower Burma, and extended, through the Chindwin Valley, up to beyond Shwebo in Upper Burma, along the right bank of the Irrawaddy. They were subjugated by King Anorata in 1057, and disappeared completely as a nation at the end of the 13th or beginning of the 14th century, being amalgamated by their more hardy conquerors. Most of the Pyu inscriptionsunfortunately only a few have as yet been found—are very short, being on funeral urns discovered near Prome.

(vi) Siamese; there are only two, one written in ink on the wall of a temple near the Ananda temple at Pagan; the other on stone, at

the Pagan Museum.

(vii) Chinese; there is only one, found in Pagan, and now in the Museum. It occupies one side of a stone, the other side being inscribed in Pyu. It has now very much weathered, even during the last fifteen years or so; the characters are almost completely illegible. It was very much better when I saw it first in 1905, and good portions of it could have then been translated. It was inscribed probably when Pagan was taken by Kublai Khan's army in 1287. This extraordinary paucity of Chinese inscriptions bespeaks but very little real Chinese influence in Burma.

(viii) Tamil; in this language also one inscription only was found, at Pagan. It records the foundation of a Visnu temple at Pagan, and its characters are said to belong to the 13th century of the

Christian Era.2

A thorough search for inscriptions in all the districts of Burma has not yet been systematically carried out; when such a search is instituted, some more inscriptions in Siamese and Tamil will, it is hoped, be found, for, from the early centuries of the Christian Era, there has always been a very active intercourse between Southern India and Burma; and political and commercial relations between Siam and Burma have always been very close. New Môn inscriptions are found from time to time; and a methodical search in the large area of the site of Old Prome will no doubt yield some more Pyu documents.3

Burma is incontestably one of the very richest countries of Indo-China in lithic inscriptions. The least religious foundation, Age of the Inscriptions. benefaction or dedication of land, slaves or fruittrees, etc., was generally recorded on stone. The total of the inscriptions in the present list as shewn by the serial numbers does not give a correct idea as to their real number; the reason is that, in a very great many cases, the same stone contains not one, but two, three and more distinct documents differently dated.

year 1903-03, p. 7.

3 Cf. Preface to Vol. 1 of the Epigraphia Birmanica, pp. i-ii, and the Report of this Department for 1920, p. 13, para. 27.

<sup>1</sup> Excepting a few very short legends on small votive tablets imported to Pagan from India. Several, however, have been found in Arakan at the old capitals, Vesālī and Mrohaung; only one has yet been deciphered (see Annual Report of this Department for 1919, p. 56); the others are under preparation; altogether five have been found in Arakan. I must take this opportunity for expleding, once for all, the myth of a "large stone slab with a Sanskrit record in the Gupta alphabet of Samvat 108, or A.D. 416"; it purports to have been erected by one "Mahārājādhirājā Jayapāla, king of Hastinapura (Tagaung) in Brahmadesa on the Eravati (Irrawaddy)," and is said to mention the names of five kings of Tagaung belonging to the Lunar Dynasty of Hastinapura on the Ganges, the first of whom, Gopāla, had come from India to establish his dynasty at Tagaung. This Sanskrit inscription has never existed, but was invented in toto by Dr. Führer during a tour he made in Burma, his note on this tour being published in 1894; it is he also who wrongly gave out, very circumstantially, that he had found the birth-place of the Buddha. As this note of Führer has been made use of in some serious works, and whole theories built upon it, it is time the truth about it should be known. Führer's note on Tagaung will be found in the Gazetteer of Upper Burma and the Shan States, Part I, Vol. II, p. 193; it has also been used by Gerini in his "Researches on Ptolemy's Geography of Eastern Asia," pp. 471, note 2, and 746. The best construction that has been put on these doings of Führer is that his mind was weakening.

<sup>2</sup> The translation, by Dr. Hultzsh, is found in the Report of Archaeological Work in Burma for the year 1902-03, p. 7.

Take, for instance, serial No. 512, a somewhat extreme case it is true, but which does not stand alone; it contains seven distinct documents dated respectively A.D. 1161, 1269, 1271, 1309, 1324, 1337 and 1341. Serial No. 350 has six dated A.D. 1274, 1221, 1234, 1236, 1240 and 1253. This increases singularly the number of separate and distinct documents. Some explanations of this

interesting feature will be given lower down.

Unfortunately, this richness applies only to number and not to age. The great mass of inscriptions found in Burma do not antedate the middle of the 11th None antedating this period has been found in Thatôn or Pegu notwithstanding the now well-established antiquity of Môn culture 1; this may be due in part to the destructiveness of the climate, but above all no doubt to the vandalism of Burmese hordes who so often invaded the country. At Pagan, to which legend assigns a hoary antiquity and culture, not one inscription, in Sanskrit, Pali or Burmese, has been found antedating the middle of the 11th century A.D.; in this case, this fact is the more remarkable, if we take into account the dry climate undestructive to either brick or stone. Here, the reason is not far to seek, for it is in that century that the final unification of the Burmese clans, which had been accelerated in the 9th century by King Pyinbya, took place; and it is in that century also that consequent on the fall of the Môn capital, Thatôn, the Burmese conceived for the first time, with the help of the Mon monks brought over from Thaton, the invention of an alphabet to write their own vernacular; this was based entirely on the Môn alphabet. There is evidence that Sanskrit was known at Pagan long before this date, but evidence is absolutely lacking that, beyond its being the sacred language of the books of the Buddhist sect or sects established at Pagan, it was ever used for any other purpose.

The inscriptions which antedate the 11th century are comparatively very

They consist of:

(i) The two gold plates found at Maunggan, near Prome, and which, from the characters in which they are written, seem to belong to the 6th century A.D. They contain some Buddhist formulae in Pāli.3

(ii) Three fragments of a small stone found at the Bawbawgyi Pagoda at Hmawza (Old Prome); they contain a small text of the Vibhanga,

and belong also to about the 6th century A.D.

(iii) Excepting the Pyu face of the Myazedi pillar at Pagan (dated 1111-12 A.D.) and another (probably of the 13th century) on the reverse of a Chinese inscription, also at Pagan, all the few Pyu inscriptions up to now found certainly antedate the 11th The inscriptions on the funeral urns of Prome bear dates; they give the age of the deceased king and the date of his death in an era which, though not yet ascertained, is most probably, as Mr. Blagden himself suggests, the era which began in 638 A.D. These urns belong to the end of the 7th and beginning of the 8th centuries. The only two long Pyu inscriptions as yet found, one at the Bêbêgyi temple, Hmawza, and the other at the Kyaukkathein, also at Hmawza, are very much weathered and unfortunately practically illegible; but the technique of the sculptures under which they are inscribed, shows them to belong also to the 6th-8th centuries.

(iv) A two-line inscription on a small brass bell found at Vesālī, one of the oldest capitals of Arakan. It belongs to the 8th century A.D. or somewhat earlier; it is in mixed Sanskrit, Another two-line inscription on the base of a small stone column found also at Vesali

1 See Epigraphia Birmanica, Vol. 1, Part 1, p. 7; and my "Pictorial Representations of Jātakas in Burma," in Archaeological Survey of India, Report for 1912-13, p. 88, note 3.

2 See "The Arī of Burma and Tantric Buddhism" in A.S. of India, Report for 1915-16, pp. 90-91; cf. also Forchhammer's "Jardine Prize Essay."

3 See Maung Tun Nyein in Epigraphia Indica, Vol. V, p. 101.

4 L. Finot, "Un nouveau document sur le bouddhisme birman," Journal Asiatique, 1912, p. 121, and also his "Le plus ancien temoiguage sur l'existence du canon pāli en Birmanie," J.A., Juillet-Août 1913, tirage à part.

tirage à part.

<sup>6</sup> See Annual Report, Archaeological Survey, Burma, for 1919, p. 56.

this year. It has not yet been deciphered, but from the characters

it seems to belong to the 8th century.

(v) To this may be added a Môn inscription belonging most probably to the 6th-7th centuries A.D. It is mentioned here, though it was not found in Burma, but at Lopbouri, in Siam, because it bears irrefutable testimony to the antiquity of Talaing culture, which had been advocated by the more serious writers on Burma, long before its discovery.1

The principal alphabets of Burma, that is, Pyu, Talaing, Burmese and Shan are, directly or indirectly, derived from the old Derivation of alphabets in Burma, Telugu-Canarese alphabets of South India. first two, Pyu and Talaing, were derived directly, the former from the Kadamba alphabet of Vanavāsī, in North Canara, to the west of South India; the latter, from the alphabet of the Pallavas of Kāncipura in the east of South India. The documents on which those derivations are based are, for the Pyu, the two gold plates found at Maunggan, near Hmawza (6th century), and the Bawbawgyi inscription, found also at Hmawza and of about the same period; for the Talaing, the Lopbouri inscription (6th-7th cent). This question has been treated more fully in the Annual Report of this Department for 1919, page 19, paragraph 41, where references are given; I refer therefore the reader to this paragraph.

The Burmese and Shan alphabets, though ultimately going back to old Telugu-Canarese, have not been derived directly, but indirectly, and both from

the Môn or Talaing alphabet.2

The intrinsic value of the inscriptions found in Burma will be readily understood. The mass of information of all kinds con-Value of Burmese Inscriptions. tained in these documents must form the principal basis of all future study—above all from the 11th century upwards—on the growth of religion in and the political evolution of this Province; for no serious attempt at writing a reliable history of Burma can conscientiously be made without constant reference to these epigraphs, which bring to light, graven on stone, the habits of thought, the feelings and aspirations of three distinct nations—the Pyu, the Môn and the Burmese-through many centuries. To the philologist they are no less valuable, since they enable him to follow, so to say step by step, the evolution of the Burmese and Mon languages through their gradual phonetic changes. The ramifications of their usefulness need not be dwelt on at length here, the insight such documents give on many aspects of the life of a nation being too well known to orientalists.

The six enormous volumes already published are then of great importance and value to the lover of things Burmese. He will A Word of Caution as to the Text of the Six Volumes published. find therein a rich mine of data concerning Buddhism, history, the growth of national institutions, to some extent the development of the national spirit, the slow evolution of the language from the first laboured grapplings with a new tool evident in the earliest inscriptions, to a beautiful and refined literary language through the translatory stage, and abundant material to reconstruct the apocryphal geography of the country. To the comparative philologist, however, their value, though in some measure important, is by far not so great as they ought to have been. The reason is found in the method of editing them; the estampages were transcribed in modern Burmese characters; this, in itself, was the best way of throwing open to the interested student, ignorant of the old characters, the treasures of these numerous inscriptions. Unfortunately the transcription was not made literally, for in the process, a vast percentage of words were modernised, that is, their spelling was brought more or less in accordance with modern usage. Hence, while these published inscriptions faithfully preserve the substance, which is what the historian needs, they have to a great extent lost their archaic forms, to the

<sup>1</sup> See Annual Report for 1919, pp. 10-20, paras. 40 and 41.
2 Epigraphia Birmanica, Vol 1., Part I, p. 7, and Part II, p. 73. Cf. L. Finot, "Littérature laotienne," B.E.F.E.O., 1917, No. 5. pp. 24-25.
3 Cf. Duroiselle's "Note sur la geographie apocryphe de la Birmanie," Bulletin de l'Ecole Française d'Extrême-Crient, 1905, p. 146; and its English translation with additional notes. "Notes on the Ancient Geography of Burma," Rangoon Government Press, 1906.

no little detriment of the comparative philologist who, unless he possesses estampages or photographs, runs the risk of falling into many a pitfall. This fact had already been remarked by some earnest students; and as, I am glad to say, there seems to be slowly but steadily growing, in some circles, an interest in the study of Burmese antiquities and philology, I thought it better to put here on their guard such students who might not have been aware of this textual defect in these otherwise so useful volumes.

These two volumes form an important collection, though they are only copies; but their importance, as time goes on, The Bodawpaya Inscriptions. will gradually diminish in the ratio of the discovery of their originals. King Bodawpaya rendered a service to epigraphy in having them copied and placed in one spot; but it was all unconsciously, for his object was not the delectation of future epigraphists, as may be seen from this interesting note of Mr. Taw Sein Ko,—"About a hundred years ago, King Bodawpaya, noticing the shrinkage of the income of the Royal Exchequer due to the large extent of wuttagan lands or religious endowments, ordered the collection of inscriptions dedicating lands to pagodas with the object of curtailing their area, and rededicating the lands so curtailed. The new inscriptions engraved by command of the king were deposited in the Arakan Pagoda; but the originals, which were about 600 in number, were lost sight of. latter were discovered, in March last, by the Archaeological Clerk, Maung Pe, and they constitute an important epigraphical find." The inscriptions thus found by Maung Pe fifteen years ago have since been published and form the sixth volume called "Original Inscriptions." But all of these documents are not the originals of Bodawpaya's copies; a large number among them seem never to have been copied at all. A number of the originals are not included in this collection, but were found by me later on at and near Sagaing. It is probable that all the inscriptions copied by the king were not brought over to Amarapura, but that a large number of copies were made on the spot where the inscriptions were, on paper or parabaik, and these hand-copies were transferred to stone at the capital; many of these are distributed over the Myingyan, Pakôkku, Thayetmyo, Toungoo, Meiktila and Mônywa Districts. Besides, not a few of the stones brought over to Amarapura must have been broken in transit or by mismanagement at the place of destination, for a large number of fragments, mostly without date, have been found together with the entire inscriptions; many also must have been wilfully destroyed or done away with in some manner or other by cartmen and boatmen who had been requisitioned for the, to them, uninteresting, burdensome and unremunerative work of transporting them from their original sites to Amarapura; so at least, local tradition has it. This is greatly to be regretted, for some stones, containing inscriptions of great historical importance, have, no doubt, disappeared in this fashion and now are past recovery. A careful examination of the copies with such originals as have been traced, revealed the fact that, in not a few instances, besides the language being modernized, the copying had been done somewhat negligently; thus, for instance, the dates of some of the original stones, so important in such documents, have been copied That this should have happened will be easily understood, if we take into consideration that the reading and copying of the original stones must have, in some cases, fallen to the lot of men who were but imperfectly acquainted with the old characters, which often require much attention and practice to be deciphered correctly. The percentage of inscriptions of which the date has thus been misread is not on the whole very large, but still sufficient to warrant some care on the part of the worker in using these interesting epigraphs. A thorough acquaintance with Burmese history will, however, often be sufficient to rectify such errors, above all from the 13th to the 19th centuries. What has been said above applies mostly to the Bodawpaya inscriptions; but examples of dates misread are also found in the other volumes (such misreadings are practically absent from the volume Pagan, Pinya and Ava); the reason is that some inscriptions in those

I Report on the Archaeological Work in Burma for the year 1904-05, p. 4.

A long and narrow book made of a thin substance, either paper or cloth, folding backwards and forwards, and used to write upon.

Preface to the volume of "Original Inscriptions," p. 1.

volumes, though older than the copies of Bodawpaya, are not originals, but copies or recasts of much older ones. The compilers of the Mhan-nan Yazawin, the standard history of Burma, had access to and made use of a good number of inscriptions; but in some instances, the erroncous dates referred to above misled them in assigning to some events dates very much earlier than those in which they really took place; this applies mostly to the period between 1057 A.D. and the end of the 13th century; Sir Arthur Phayre, who followed the native chronicles, naturally fell into the same errors for this period. I have already shown that no original inscriptions whatsoever were found in Pagan or elsewhere in Burma, written either in Burmese or in Mon, antedating the middle of the 11th century, that is, the fall of Thatôn in 1057. All inscriptions, therefore, which bear a date anterior to this must be considered as, and in effect are, copies made subsequently. The paleography, spelling, the modernized expressions, and sometimes the very contents of such inscriptions are by themselves quite sufficient to show this without even the help of the originals. As a few examples of such erroneous dates, I will give the following, all from the Bodawpaya volumes—Original inscription: A.D. 1260, copy 1060; orig. insc. 1058, copy 1018; original 1336, copy 1266; original 1288, copy 1235; original 1067, copy 1057, etc. It will be seen how these errors, which are sometimes very considerable, render the use of the Bodawpava inscriptions rather unreliable for serious work for the early period of Burmese history. A list of such errors will be drawn up in the near future and issued as an appendix to the present list.

l have, in a previous paragraph, referred to inscriptions which contain a certain number of separate and distinct documents all differently dated. In such cases, the real date of the stone itself is that of the latest date it gives as

being the youngest in point of time. As a rule, these several documents are recasts or summaries of older inscriptions, the originals of which have in most cases disappeared; they generally all refer to the same religious foundation: its erection, the dedication of lands or slaves made to it at different times and by different persons, etc., etc.; so that an inscription containing several such documents is in reality an epitome of the history of such a foundation; these summaries were made by persons who themselves had just dedicated a gift to or repaired the building. What became of the originals of the older inscriptions thus condensed cannot be ascertained; a good number has never been recovered. Those summaries are found in all the six volumes, as a glance at this list will show; but they are more common in the two volumes of Bodawpaya and the volume of "Original Inscriptions." Whenever, in a few cases, the originals have been traced, it is seen that these recasts are mostly faithful to the originals; the misfortune is that, sometimes, a date here and there has been misread.

All that has been said in the last two paragraphs does not affect the intrinsic value and importance of Burmese inscriptions as a whole, for the number of originals far surpasses that of copies; and in the copies themselves it is only a comparatively small percentage—when compared with the whole mass—that has been wrongly dated.

The inscriptions in this list are arranged, for greater facility of research and reference. according to the order of their dates; the columns show the original and present locality of the epigraph, the language in which it is written, its condition, substance, and the name of its founder; whether it is an original document or merely a copy. When an inscription is a summary of several other older ones differently dated, its age must be taken, as already stated, to be that of its latest date.

<sup>1</sup> Cf. Annual Report for 1920, para, 29, p. 14.

<sup>2 &</sup>quot;They were called Original because they contain a percentage of the original documents which were copied in Bodawpaya's reign, the copies being placed in the Arakan Pagoda at Mandalay. Those not thus copied, although they are often only recasts, are original in so much as they were not copied by Bodawpaya; their date is sometimes pretty early "; Burma Research Society, August 1920, p. 79, n. 2.

<sup>3</sup> A good example of such an evidently misread date will be found at Burma Research Society, August 1920, p. 80.

The appendixes give a list of Mon, Pyu and miscellaneous inscriptions. To Maung Hla, B.A., for some time my Assistant in this Department, are due my thankful acknowledgments for his scholarly help in the compilation of this list.

The second part of this work, consisting of all the names of persons, places, monuments, etc., found in the six volumes of inscriptions and in the three volumes of the Mhan-nan Yazawin, with explanatory notes, will be published later on. Those nine volumes have been gone through and the names collected; there remains now to append the explanatory notes with references. This list will form an index to the history of Burma and her relations with adjacent countries: India, Nepal, Manipur, Yunnan, Tongkin, Siam, Cambodia, the Malay Peninsula, Ceylon; as well as an index to the apocryphal geography of this part of Indo-China. It will, therefore, be of great service in the hands of workers in these fields of Orientalism as yet so little explored and will help to save much of the valuable time now lost in running through ponderous tomes for reference or information, with, not seldom, very indifferent success. But the annotation of such a number of names and words is in itself a work of some magnitude, and some time must necessarily elapse before its completion.

CHAS. DUROISELLE.

MANDALAY, 4th March 1921.



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### ABBREVIATIONS

Original Inscriptions collected by King Bodawpaya and now placed near the Patodawgyi Pagoda, Amarapura, 1913. Appendix. App. Annual Report of the Superintendent, Archaeological Survey, Burma. A.R. Archaeological Survey of India, Annual Report. Arch, Sur, of Ind.

Inscriptions copied from the stones collected by King Bodawpaya and placed near the Arakan Pagoda, Mandalay, Vol. I, 1897. B. I.

Inscriptions copied from the stones collected by King Bodawpaya and placed near the Arakan Pagoda, Mandalay, Vol. II, 1897. B. II

Ep. Birm. Epigraphia Birmanica. Ep, Ind. Epigraphia Indica.

Hman-nan Yāzawin, or History of the Glass Palace, Vol. I. Hman-nan I

Journal Asiatique. J.A. Ind. Ant. Indian Antiquary.

A.

P.P.A. Inscriptions of Pagan, Pinya and Ava, 1892.

Inscriptions collected in Upper Burma, Vol. I, 190c. U.B. I. U.B. II. Inscriptions collected in Upper Burma, Vol. II, 1903.

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Volumes of Inscriptions.	B. 11, 633.	159-161.	Do.	B. 11, 799.	B. 11, 937.	B. 11, 830.
al or	:	ກ ເ ອຣິເ	•	:	:	:
Original or Copy. (10)	Copy	Copy on palm leaves.	Do	Copy	D°.	Do.
Founder,	Anurādha (ಇಳಿಗಾಂ)	Anuruddhädeva (အနရုရွါအစ)	D°.	Anoraddha's mother, Queen Ekayāzā (Grockon)	A noraddha-saw (జుంఫ్రిగ్రెబ్బెంలు)	Do.
Substance of Inscription. (8)	Erection of the Mahāpeinnè temple at Malun; enshrinement therein of relics brought over from Thatôn, and dedica- tion thereto of village-lands and slaves.	Construction of a cave and the Mahāze-tawun monastery for Shin Arahan, the royal chaplain.	Dedication of land to the Mahāzetawun monastery.  Erection of Thuwunna-mayamahāvihāya monastery for the residence of Monk Shin Uttarajīva,  Dedication thereto of lands and "Tipitaka."	Construction of the Puttalin pagoda, giving the name of Puttalin to a small village in the Chindwin district; and dedication thereto of lands and the Puttalin village.	Construction of Shwethandaung pagoda and dedication thereto of lands.  His Majesty's arrival at the Panlaung (\subsection \text{1.5}	Carving a statue of Gavampati; building of the temple for it and dedication thereto of lands, elephant, horse and dress.
Complete or Incomplete.	Complete	Do.	Ď.	Ω°.	, Do.	Do.
Language.	Burmese	Do.	Do.	Do.	Burmese and Pāli,	Burmese
Town,	Mandalay	Pagan	Do.	Mandalay	Do	Do.
Present locality. (4)	Mahāmuni (ecopes) pagoda.	In situ	Do	Mahāmuni (မထာမနှ) pagoda.	Ô	Do.
Original locality.	Mahapeinnè pagoda, Malun (oogs@)	Nghetpyit- taung (ςπουδεσουε)		Puttalin pagoda, Pagan South,	Shwethan- daung pagoda, In-le (356:60:), Shan States.	Gawun temple, Pagan,
Date (Sakkarāj). (s)	346 (A.D. 984)	365 (A.D. 1003)	366 ( <b>A.D.</b> 1004)	378 (A.D. 1016)	379 (A.D. 1017)	380* (A.D. 1018)
Serial No.	H	4		ю	4	<b>v</b> o

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B. II,	B. 11, 833 <b>-834</b> .	B. II, 800.	U.B. 1, 169.	U.B. 1, 165-167.	B. 11, 939.	B. II, 938.	B. 11, 860.	U.B. 11, 249.	
:	:	•	, see .	_	:	:	:	÷	
o Q	Do.	Do.	Copy on palm leaves.	Do.	Copy	Do.	Do.	Do.	80
Anuruddha – (ত্তথ্বয়ী)	Anoraddhā (ශාදෛරිගුවූ)	Norata (c\$Sqco)	Do.	Anorata (කදේරිရ <mark>ထာ)</mark>	Narapatisīthu (♦९७ॐॐू)	Anoraddhā (ﷺ)	<b>:</b> .	Naratheinzī (\$9 <mark>38810251</mark> )	† Same as No. 8.
Offering of kingship to his father who refused to accept it.  Offering of the ecclesisatical title "Elder Ma-ti" (βδωβ:), "the head of the clergy," to the same. Dedication of village-lands to the "Three Gems."	Dedication of village lands to the Mati	Building of monastery for the monk Sāratīssamahā of Thatôn sect who was well versed in the Three Pitakas and dedication thereto of lands.	Do. †	Reconstruction of the pagoda on the Tangyi Hill said to have been built by Asoka and discovered by Anorata and Shin Arahan, and dedication of lands and slaves.	Dedication of lands to the Shwe-in-dein pagoda said to have been built by Asoka, for the continual offering of rice and lights at the pagoda.	Rebuilding of the Shwe-in-dein pagoda and dedication of land and slaves thereto by Anorata; ratification of the above dedication by Narapatisithu and other succeeding kings.	Dedication of slaves to the pagoda	Dedication of lands to the 'monastery and pagoda.	See A. 9; serial No. 27.
ρ°ο.	Do.	Do.	Ωο.	Ω°°	Do	۰ ۵	До.	Incomplete	1
Ď.	Burmese and Pali.	Do.	Do.	Burmese	Burmese and Pāli,	D.	Burmese	Burmese and Pali,	karāj (= A.D.
Ω°°	Do.	Do.	Pagan	Do.	Mandalay	Do.	Do.	Myittha ((§&wɔt)	lated 430 Sak
Ω°	Do.	Do.	In the possession of U Pe, clerk, Pagan.	In the possession of U San Ya of Tangyi.	Mahāmuni (90004\$) pagoda.	Do.	Do.	In situ	* The original inscription is dated 430 Sakkarāj (= A.D. 1068).
Ma-ti monastery, Pagan,	Do.	Myinkaba monastery, Pagan.	Do.	Tangyi Hill, Pagan.	Shwe-in-dein pagoda, In-le (30 & Stowt), Shan States.	Do	Shinbin Gutôk pagoda, Pakangè	Shwesawlu (Acood:) pagoda.	* The origina
3	382 (A.D. 1020)	387 (A D. 1025)	387 (A.D. 1025)	397 (A.D. 1035)	401 (A.D. 1039)	(A.D. 1039)	405 (A.D. 1043)	413 (A.D. 1051)	
٠٠	7	00	0	2	H	12	13	4	

\* The original inscription is dated 430 Sakkarāj (= A.D. 1068). See A. 9; serial No. 27.

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Volumes of Inscriptions.	B. 11, 718.	Do.	B. 11, 528.	B. I, 162.	B. II, 627-628.	B. 11, 629.	B. 11, 838.	B. 11, 5a9-530.
٥٢	:	:	:	÷	:	:	:	:
Original or Copy. (10)	Copy	Do.	D <sub>o</sub> .	ϰ.	Ö	Ωο.	Do.	<u>ජ</u>
Founder.	Yan-zung queen, known as Thiyi- dhamâ (S\$og2)	Do.	Anoraddha † (কক্১৭৪ী)	Thihapade Minbyauk (αξιο οςος οξ:	G(g5) Norata (G\$Šq ∞2)	Anofatâ	Anoradha	±
Substance of Inscription.	pagoda, cave and	Dedication of the "Yan-aung" island to the pagoda, built in the year 411 Sakkarrāj (= A.D. 1049).		Building of a pageda and dedication of T. lands thereto.	Building of the Sakkalampa pagoda by Anorata on his return from the battle with the "Yun" and dedication of land and palm-trees thereto.	Building of Sakkalampa pagoda and dedication of land and palm-trees thereto.	Carving a statue of Gavam and dedica- tion of elephant, horse and dress thereto. Building of a shrine for the statue and dedication thereto of lands.	Dedication of lands, palm-trees and slaves to the Shwezedi pagoda.
Complete or Incomplete.	Complete	Do.	Do.	ϰ.	Do.	Do.	ద	Incomplete
Language.	Burmese	Do.	Burmese and Pali,	. Ωο.	οg	Do.	Burmese	ద్ద
Town.	(5) Mandalay	Š	Do.	, Do.	Оо.	ο°Ω	ది	ద్ద
Present locality.	Mahāmuni (coc) (co	Do.	Do.	Do.	D°	Do.	ර්	É
Original locality.	Shwezigůn pagoda, Pagæn,	Ŋo.	Ywalin village, Bankyi (esog	Zigengyi pagoda,	Sagaing. Pinchaungwa (ocscapoeso), Yenangyaung	Do.	Gawun temple, Pagan,	Pyaungbyā (cGɔɛɜɡɔ) village, Bankyi (e\$cl)
Date (Sakkarāj).	(2) 411 (4.5. 1049)	415 (A.D. 1053)	416 (A. 04154)	417* (A.D. 1055)	418 (A.D. 1056)	419 (A.D. 1057)	42 <b>e</b> (A.D. 1058)	420 (4.D. 1053)
Serial No.	rs r		91	17	8 1	61	90	Ħ

B. 11, 53r.	A. 1.	U.B. I, 168.	۸.3-6.	B. 11, 601-602.	A. 9.	B. 11, 887.	ద్ది	B. 11, 762.	B. I, 72.	B. 1, 73-74.
<u>.                                    </u>	<del>K</del>	Ď.	<u>∢</u> ∷		Ÿ.	<u> </u>	:	<u> </u>	: :	<u> </u>
	inal	a		:	inal					
රු	Original	<u>ል</u>	Сору	ර්	Original	Copy	රු	<u>a</u>	ద	Do.
&	i å	Nga-youkthin (ငရောက်သင်)	;	Alaungsithu (කccooctooga)	Anoradhā (30045901)	Governor of Mying හිn- daing (ලිරිෑදාරනිරි)	ద	Kyansitthā (ल्यु\$०६००३१)	Thamantabhattaya § (၁၁၁% ၁၁% ၁၇%)	å
Building of the Shwegu pagoda and dedication of lands, palm-trees and slaves thereto.	Carving a statue of Gavam and dedication thereto of lands,	Building of pagoda and dedication of lands thereto,	Dedication of lands and slaves to the "Recumbent image of the Buddha,"	Building of the Thayetkhan monastery at Lègang and dedication of village-lands and slaves,	Carving a statue of Gavam and dedication thereto of elephant, horse and dress. Building of a shrine for the statue and dedication of lands thereto. ‡	Enshrinement of relics in the Zedihla pagoda.	Dedication of land, garden and slaves to the pagoda.	Dedication of village and lands to the Ananda (300%) pagoda.	Building of cave, pagoda, pyatthat and kalagyaung (Indian monastery) and dedication of lands thereto.	Do.
8	ď	Complete	Incomplete	Complete	Incomplete	Do.	රී	ద్ద	- 6	Complete .
ರೆ	ద్ద	Do.	Burmese and Pāli,	É	Burmese	Do.	Do.	Burmese and Palie	Burmese	Burmese and Pali.
å	Amarapura	Pagan	Amarapura	Mandalay	Amarapura	Mandalay	Do.	ద	å •	å
යි .	Patodawgyi (ydiscooldis) pagoda.	In siite	Patodawgyi pagoda.	Mahāmuni (occooq\$) pagoda.	Patodawgyi pagoda,	Mahāmuni pagoda,	Do	රි	ద్ద	Š
<u>å</u>	Letthe-shé pagoda, Pagan.	Taywindaung, Pagan,	Thalyaung mountain, Kyaukse.	Lè-kaing (\addreft{\addreft{\alpha}} \text{Minbu}	Gawun temple, Patodawgyi Pagan, pagoda,	Zedīhla pagoda, Myingôndaing ((ξειφοβε)	ద	Min-o-chantha pagoda, Pagan East.	Pan-naw pa- goda, Hanlin (\oxfocs), Shwebo dis-	Do.
420 (A.D. 1058)	420 (A,D. 1058)	422 (A.D. 1060)	427 (A.D. 1065)	428 (A.D. 1066)	430 (A.D. 1068)	433 i(a.b. 107f)	435 (A,D. 1073)	444 (A.D. 1082)	444 (A.D. 1082)	44 ( 1082)
23	33	24	35	36	27	38		29	30	31

\* This is engraver's mistake for 714. See the original of this inscription, U.B. I, 47; serial No. 564. † King of Pagan (1044-1077 A.D.).

<sup>†</sup> This is the repetition of No. 23, Cf. Nos. 5 and 20. \$4 A minister of Sithu Mingyi, most probably Alaungsithu.

Serial No.	Date (Sakkarāj). (2)	Original locality.	Present locality.	Town. (5)	Language.	Complete or Incomplete. (7)	Substance of Inscription.	Founder, (9)	Original or Copy. (10)	Volumes of Inscriptions.
32	444 (A.D. TO82)	:	Patodawgyi pagoda.	Amarapura	Burmese	Complete	Building of pagoda and dedication of paddy lands thereto.	Sawlu Min † (Googred:)	Original	A. 10.
33	447 (A.D. 1085)	Singaing, (c5085), Kyauksè district.	Mahāmuni (cocoq\$) pagoda.	Mandalay	Burmese and Pāli,	Incomplete	Building of monastery and pagoda and dedication of lands thereto.	Kyansitthā ‡ (ගු\$රර්නා:)	Copy	B. 11, 903.
34	447 (A.D. I085)	Thambhūla pagoda, Minnanthu.	In situ	Pagan	Burmese	Do.	Sale of land	Ngawetpha (clocos)	Original (inked inscription on the wall).	U,B. 1,329.
S.	448 (A.D. 1086)	Hanlin (co\$cc\$), Shwebo district.	Mahāmuni pagoda.	Mandalay	Burmese and Pāli,	Do.	Building of the Shwe-in-bin pagoda and dedication of lands thereto.	Kyansitthā	Copy	B. 1, 75-76.
30	436 (A.D. 1074)	Myinkaba ((GStmol), Pagan.	D°.	Do.	Burmese	Complete	Building of one "seated" and one "reclining" image of buddha from the proceeds of the sale of "Manomaya" ruby.	Manühā \$ (0\$00061)	До:.	B. 11, 805.
	(A,D, 1087)	Do.	Do.	Ωο.	Do.	Ωο.	Dedication thereto of garden, palm-trees and lands.	Do.	До	Do,
6	449 ( A.D. 1087)	Chaung-u (egoStBt), Sagaing district.	In situ	Chaung-u, Sagaing district.	Ωο.	Incomplete	Dedication of land to the Tihlaingshin pagoda.	;	Original	U.B. I, 150-151.
e0 0	449	Manühä temple, Pagan.	Patodawgyi pagoda.	Amarapura	Do.	Do.	Building of the Manühā temple by King Manühā and dedication of lands thereto in 1087 A.D.	Manuhā and an un- known person.	Do.	A. 13-14

B. 11, 596.	B. II, 719.	B. 11, 763.	B. 11, 835-837.	Do.	B. II, 764.	B. 11, 506.	A. 15.	
:	<u>:</u>	<del>-</del>	:	:	;	:	Original	
Сору	Do.	Do.	Ω°.	Do.	D°.		Origin	
Alaungsithu (အထောင်းထည်သူ)	Letthèshe Mibya (கண்ணு: ඉනි89 9:), queen of Alaungsithu.	Kyansitthā (cgj\$oδ∞31)	Thakin Mahā-ti (თანათაშ:)	Alaungsithu	Kyansitthä (@j\$oôwo:)	Alaungsithu (ශශෝරිෑගනිකු)	Do.	
Dedication of land and slaves to the Shwe-kun-ok pagoda.	Dedication of lands to a pagoda	Dedication of village, land, palm-trees and slaves to the Min-o-chan-thā pagoda.	Dedication of lands, village and slaves	Alaungsithu's conquest of Myitsagiri (0.8, 88) in Arakan. Building of pagoda and monastery and dedication of lands thereto.	Dedication of the Ngamyānge village and lands to the Min-hmyaw Yaza pagoda.	Building of the Shwe-tā-ū pagoda and dedication of lands thereto.	Dedication of lands to the pagoda	No. of the contract No. 18
Complete	Do.	Do.	Do.	Do.	Do.	ο°	Incomplete	
å	Do	Burmese and Pāli,	Ö	Do.	ď	Ö.	Burmese	
Mandalay	Q	Do.	ů.	Do.	Do.	D°.	Amarapura	
Mahāmuni pagoda.	Do	Do.	Do.	ρο.	Do.	Do	Patodawgyi (y æ cœs æ;) pagoda,	
Tilin (Stock), Pakakku	Shwezigôn pagoda, Pagan.	Min-o-chantha pagoda, Pagan East,	Patodaw pagoda, Pagan.	Do.	Min-hmyaw Yaza pagoda, Pagan East.	Ma-u-gvī (சுஷ்ஜ்!), Albn dis- trict.	Pagan-hmyaw pagoda, Pagan,	
453 (A.D. 1091)	. 456* (A.D. 1094)	(4,D, 1095)	403 (A.D. 1040)	458 (A.D. 1096)	459 (A.D. 1097)	463 (A.D. 1101)	464 (a.d. 1102)	
8	<b>~</b>	14	24		\$	4	45	

• The original is dated 468 Sakkarāj (A.D. 1106). See A. 16; serial No. 48.

† (1077-1084 A.D.), son and successor of King Anorata.

§ The last Talaing king of Thaton brought captive to Pagan by Anorata in 1057 4.D.

Volumes of Inscriptions (II)	A. tı.	Do.	B. II, 863.	<b>A.</b> 16.	<b>. 1</b> 88	A. 19.
Original or Copy. (10)	Original A.	Do.	Copy B.	Original	<b>δ</b>	Do.
			<u>ပိ</u> :			(දිනියු
Founder.	Monk Matima (coSoo)	Do.	Kyansittha	Queen of Alaung. sith6 *	Kyansitthā † (czj\$obwos)	Alaungsithü † (கலைசெல்லி)
Substance of Inscription.	Monk Matima, with the consent of King Anorata, went on a pilgrimage and he found a marble image of Buddha.  Dedication of lands to this image, in 448 Sakkarāj (during the reign of Kyansittha).	Recording on stone of the lands dedicated in 448 Sakkarāj,	Dedication of lands to the Maha Yadana- zedi pagoda.	Dedication of lands to pagoda	Building of the pagoda and dedication of a Talaing minister to look after it.  Dedication of slaves, paddy, sedan-chairs and golden palanquin thereto.	Building of pagoda by Alaungsithü, on his return from his expedition to Yūnnan, and dedication of paddy land thereto.
Complete or Incomplete.	Incomplete	Do.	Complete	Incom plete	Complete	Incomplete
Language, (6)	Burmese	Do.	Burmese and Pāli.	Burmese	Do.	Do.
Town.	Amarapura	D°.	Mandalay	Amarapura	ρο.	D c.
Present locality.	Patodawgyi (y ch.cos) (St.) pagoda.	Do	Mah∎muni (⊖∞ooq\$) pagoda.	Patodawgyi pagoda.	Do.	Do.
Original locality.	•	÷	Natogyi (\$2:\$i\text{\mathbb{\mt}\mta}\mt\mathbb{\mta}\mta\mto\mta\mto\mta\mto\mta\mto\mta\mto\mta\mto\mta\mto\mta\mto\mta\mto\mta\mto\mta\mta\mta\mta\mta\mta\mta\mta\mta\mta	Yan-aung- myin pagoda, Pagan,	Tihlaingshin pagoda, Payeinma (ogg), Manywa district.	Hlèdauk pagoda, Taung- byôngyi (ccosc@[i])
Date (Sakkarāj), (2)	448 (A.D. 1086)	467 (A.D. 1105)	(A.D. 1105)	468 (A.D. 1106)	469 (4.D. 1107)	472 (A. D. 1110)
Serial No. (r)	4		4	84	6	<b>گ</b>

P.P.A. 203-208,	P.P.A. 200-211.	B. 1, 49-50.	Do.	A, 21.	B. 1, 408.	B. 1, 407.	B. 1, 395.
Do.	Replica of No. 51.	Copy	 Do.	Original	Copy	Do	Do
:	:	<u> </u>	:	:	:	<u> </u>	
Rājakumāra	ő	Anoraddhā (səcşəqgl)	Alaungsithü	Ď	Do.	Do.	Commander-in-chief Letyā (ထက်ထာ)
Building of a shrine by Prince Rājaku-māra, son of Kyansitha, and dedication of three villages thereto.	Do	Dedication of lands to the Shwezāyan pagoda.	Dedication of lands and slaves to the same and rededication of what had been dedicated thereto by two predecessors.	Gilding of the Theindaw pagoda and dedication of land thereto.	Dedication of lands to the Theindaw pagoda.	Gilding of "Theindaw Tihlaingshin" pagoda and dedication of land thereto.	Recording on stone of the lands dedicated by his father, commander-in-chief, and dedication of lands.
Bur- Complete e, Pyu aing.	Incomplete	Complete.		Incomplete	Complete	Do.	Do.
Pāli, Bur- mese, Pyu and Talaing.	Do.	Burmese and Pāli,	Do.	Burmese	Burmese and Pāli.	Burmese	Burmese and Pali.
Pagan	Do.	Mandalay	Do.	Amarapura	Mandalay	Do.	Do.
Pagan Museum.	Myazedi pagod <b>a,</b> Myinkaba,	Mahāmuni pagoda.	Do.	Patodáwgyi pagoda.	Mahāmuni pagoda.	D 0.	Do.
Square stone pillar, within the pre-	pagoda, Pagan. Unearthed near the Kubyaukkyi temple, Myinkaba.	Shwezāyan village, Lamaing	Do.	Theindaw pagoda, Ngākhôn village, Amyin.	Do.	Do.	Shweyinma village, Myinmu (§&:q)
474 (A.D. III2)	474 (A.D. 1112)	416 (A.D. 1054)	475 (A.D. 1113)	476 (A.D. 1114)	(A.D. 1114)	476 (A.D: 1114)	(A.D. 1116)
TC H	52	53		\$5	55	20	57

\* The inscription has Shwegu-dāyakā, by which Alaungsithu was known only after the erection of the Shwegugyi temple in 1141 A.D.
† 1084-1113 A.D.
† (112-1168 A.D.) The inscription has Min-o-chan-tha Thettawshó.
† (112-1168 A.D.) The inscription has Min-o-chan-tha Thettawshó.
† (112-1168 A.D.) The inscription has Min-o-chan-tha Thettawshó.
† (112-1168 A.D.) The date of accession and length of reign of Kyanzittha. It is, therefore, historically important as it settles the dates of accession of his predecessors, Anawrata and Sawlu, and of his successor, Alaungsithu.

Volumes of Inscriptions.	B. 11,	Do.	B, 1, 167.	B. 1, 409.	B. 11, 925-926.	B. I, 394.	Do.	D
nal or	:	:	:	:	:	:	:	<i>:</i>
Original or Copy. (10)	Copy	Do.	Do.	Do.	Ωο.	Do.	ů.	Do.
Founder.	Letthèshe ( $\infty \phi$ ) $0.000$	or Alaungsithu. Anoata	Minkyizwasawke (මර්:ලීෑනුරෙරෙහි) and queen.	Ngaphônthin, rich man	Sithu Mingyi 🕇	Mitapayaung (goccepS)	Kunantapā' (\approx \psi \psi \psi \psi \psi \psi \psi \psi	Commander-in- chief Letyā (cccts)
Substance of Inscription.	Dedication of lands to the Yan-aung Myin pagoda and rededication of lands made by Anorata.	Do.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Nabekyu monastery, with the permission of Sithu Mingyi.	Building of the Shwem8ktaw † (31 4682) pagcda, five other pagodas and a monastery simultaneously and dedication of lands thereto respectively.	Dedication of lands	Dedication of lands and recording on stone of all the lands dedicated by three "Dāyakā" (i.e. offerers).	Founding a village near the Shweyinmā (Stanstans) pagoda, by order of Commander-in-chief Letyā.  Recording by Commander-in-chief Letyā of the lands dedicated by his father and dedication of lands.
Complete or Incomplete.	Complete	Ď.	Do.	Do.	Do.	Incomplete	Do.	Do,
Language.	Burmese and Pāli,	Do.	υ°	Do.	ρο.	Burmese		Dô.
Town. (5)	Mandalay	Do.	До.	Ω°.	Do.	°°°	Do,	Do.
Present locality.	Mahamuni pagoda,	Do.	Оо.	D°.	Ď.	Do.	Do.	Do.
Original locality.	Shwezigên pagoda, Pagan.	Do.	Minkyizwa Mibaya monastery, Sagaing.	Naběkyu (\$0\fraktista) village, Amyin	); ;	Shweyinmā village, Myinmu ((GS:9)	Do.	Dô.
Date (Sakkarūj).	486 (A.D. 1124)	(A.D. 105 <sup>8</sup> )	487* (A.D. 1125) 488 (A.D. 1126)	491 (A.D. 1129)	494 (A.D. 1132)	494 (a.d. 1132)	490 (A.D. 1128)	478 (A.D. 1116)
Serial No.	00 00		59	09.	61	62		

B. 11, 765.	Do.	.A. 26.	B. I, 410.	P.P.A. 159-164.	U,B. II, 132-133.	B. 11, 779.	B. 11, 780.
i	•	76	:	· ·		:	:
Do.	Do.	Original	Copy	Original	ő	Сору	Do.
Sithu Mingyi	Vadanabôn (q∞ 40¢), queen of Alaungsithů, Thamantathô, and Ainbônthin.	Thakin Minlat (သခင်မင်းထတ်)	''Myenithin" (¢్రక్తమర్), husband and wife.	Alaungsithu Mingayi.	Rich man "Einku- yin" (3δςαφε)	Tilbkasanda Devi (Beconnos), queen of Alaungsith6.	Do.
Dedication of lands to the pagoda	Building of monastery and dedication of lands thereto.	Apparently building of a religious edifice	Building of a shrine and dedication of lands thereto.	Building of the Shwegugyi pagoda \$	Building of kalakyaung (Indian monastery) for Mahati and dedication of lands thereto.	Rebuilding, with glazed bricks, of the Moktaw (4cms) pageda built by King Siridhammasoka (389egoccoor). Dedication of lands thereto.	Do. ,
Complete	Ωο,	Incomplete	Complete	Do.	Incomplete	Complete	Do.
Burmese and Pali,	D°.	Burmese	Ωο.	pali	Burmese	ů.	До.
Ωо.	Do.	Amarapura	Mandalay	Pagan	Pakan (vo\$1), Pak6kku district.	Mandalay	Do. D
ρο.	°	Patodawgyi pagoda.	Mahāmuni Pagoda,	In situ	Do	Mahamuni pagoda.	Do
Tainggyut pagoda, Pagan East.	Do.	:	Gupaya pagoda, Anein (33\$\$)	Shwegugyi pagoda, Pagan,	At the vicinity of Kyaung-dwin village, about a mile north-east of Pakangyi (00\$1631)	Sinpato pagoda, Pagan South-east.	Do
5or (A.D. 1139)	502 (A.D. 1140)	502 (A.D. 1140)	503 (A.D. 1141)	(A.D. 1141)	506 (A.D. 1144)	5°8 (A.D. 1146)	508 (A.D. 1146)
63		\$	6.5	%	67	89	8

\* Evidently a mistake for 748, as the event took place during the reign of Minkyizwasawkė (1367—1400 A.D.) † Probably one of the nine Môktaw pagodas built by Alaungsithu, vido Hman-nan, I, p. 337. † Most probably Alaungsithu (1112-1168 A.D.). § After its erection, King Alaungsithu was generally known as Shwegu-dżyaki.

Volumes of Inscriptions.	B. 11, 706.	B. 11, 707.	A. 27.	A. 38.	B. 1, 51-52.	U.B. 11, 186-187.
Original or Copy.	Copy	ро	Original	Do.	Copy	Original
Founder.	Alaungsithu	Do	Thakin Mahāthera (ωοδοωρεαθή)	Sithu Mingyi (e&aqe&:@:)	Alaungsithu	Prime Minister and Queen Thakhin Sawhtwe (000000000000000000000000000000000000
Substance of Inscription, (8)	Dedication of land, palm-trees and slaves to the Tawgyaung Pagoda.	Do.	Dedication of slaves to the pagoda	Building of cave and dedication of land thereto; royal progress to the north, and damming of a lake.	Building of cave and pagoda and dedication of land thereto. †	Dedication of lands to the "Three Gems"
Complete or Incomplete.	Incomplete	Complete	Incomplete	Do.	Do	Do.
Language.	Burmese	Do	D <b>o.</b>	Do.	Burmese and Pali,	Burmese
Town.	Mandalay	Do.	Amarapura	ρο.	Mandalay	Pagan
Present locality.	Mahamuni (coooqs) pagoda.	Do.	Patodawgyi (yoliscoologis)	Do.	Mahāmuni pagoda.	In situ
Original locality.	Within the cave where there is Kyansittha's statue of horse at Shwezigan pagcda.	Shwezigôn pagoda, Pagan,	:	:	Aungpinlè lake, Lamaing (∞868)	Zabwèmhouk pagoda, Mimanthū village,
Date (Sakkarāj).	510 (A.D. 1148)	510 (A.D. 1148)	(A.D. 1150)	513 (A,D, 1151)	517 (A.D. 1155)	517 (A.D. 1155)
Serial No.	02	71	73	73	42	75

B, II, 641.	B. 1, 79-80.	A. 29.	B. l, 168.	U.B. 1, 287.	P.P.A. 141-144.	P.P.A. 30.
<u>.</u>	<u> </u>	<u> </u>	<u>н</u>			
Сору .	0	Original	Copy	Original	Do.	Do
÷	Narapatisithū	:	Commander-in-chief Wutthe (oosoo)	Daughter of Sawmunthin (co29\$\$30\$)	Village Thugyi Lôn, Thugyi Kwa and Pè Bôk, daughter of Thugyi Môn.	Alaungsithu
[Undecipherable]	Building of six pagodas, vis.— (1) Shwegu (Sh η) (2) Thinpôn (ως ψξι) (3) Thinpan (ως ψξι) (4) Pitakathanpouk (Βάσσουλου) (5) Bônmati (αρβαξι) (6) Kyuntalaung (αρβιοσωνς)	Building of a pageda and dedication of lands thereto apparently.	Building of kalagyaung (Indian monastery)  Wutthe  (00500)	Building of monastery and dedication of land thereto.	Dedication of slaves, cows, land, garden and lake.	Incomplete Dedication of lands apparently
D°.	Complete	Incomplete	Ωο.	Complete	Do.	
Pali	Pali and Burmese.	Burmese	Burmese and Pali.	Burmese	Do.	Do.
Mandalay	Do.	Amarapura	Mandalay	Pagan	Do:.	Do
Mahāmuni pagoda.	ů	Patodawgyi pagoda.	Mahamuni pagoda,	In situ	До.	in Do Do Do.
Thāwatti village, Myedè (cGw)	Thaputtaw village, north of Shwebo.	:	Sithugyi monastery, Sagaing.	Tatkale pagoda, Minnanthū	Within the Damayan- gyi pagoda,	North-east corner with the interio walls of Shwezigôn pagoda.
76 (4.0. 1156)	519 (A.D. II57)	522 (A.D. 1160)	524 (a.D. 1162)	524 (A.D. 1162)	(4, D. 1165)	Between 457 and 527 (A.D. 1095 —A.D. 1165).*
92	22	78	29	° ×	18	8

The inscription is obliterated in many places. It appears to be dated 510 Sakkarāj (=1148 A.D.). Cf. B. 11, 700; se
 This took place after the repairing of the Aungpinle lake, Mandalay, by Min Shinzaw, son of Alaungsithu.

s of ons.	<del>1</del>	Š		43	70.	.63.	43.	
Volumes of Inscriptions.	B. II, 533-534.	B. 11, 535.	B. I, 304.	B. II, 642.	B. 1, 169-170.	B, I, 82-83.	B. II, 643.	Da
al or	:	:	:	:	÷	:	:	:
Original or Copy.	Copy	Do.	Do.	Do.	Do.	Ď.	, D.	0°.
Founder.	Narapatisīthū *	Narapatisithū * and queen and princesses.	Nga Pyin, Nga Sin and brothers.	Sithumingyi (ంద్రవ్వంర్గోయ్తెక)	Narapatisīthū (နှရပထိဝည်သူ)	Sithu Mingyi		Nga Naung Pyi Thin and others.
Substance of Inscription.	Repairing of the pagoda said to have been built by King Siridhammāsoka and building of a covered walk and dedication of lands.	Building of pagoda and covered walk and dedication of lands.	Dedication of lands, slaves and cows to the pagoda and monastery.	Dedication of land to a pagoda	Building of pagoda and dedication thereto of land and slaves.	Dedication of lands to the Swedaw pagoda	Dedication of lands to the Taungpato pagoda.	Do.
Complete or Incomplete.	Complete	Do.	Incomplete	Complete	Do.	Do.	Do.	Ďo.
Language.	Burmese and Pāli,	Do.	Burmese	Do.	Burmese and Pāli.	Do.	ро.	Do.
Town. (5)	Mandalay	Do.	Ď <sub>o</sub> .	Φ.	Do.	Do.	D0.	D9.
Present locality. (4)	Mahāmuni pagoda.	Do.	Do.	Do	Do.	Do.	Do.	D.
Original locality.	Ngalèngouk village, Bankyi Lower Chindwin.	Do,	Nganiyagyi village, Sagaing district.	Taungpato pagoda, Thawaiti village,	Guni pagoda, Sagaing.	Swèdaw pagoda, Shwebo	Taurgpato pagoda, Thawatti village,	Myede. Do. ,
Date (Sakkarāj).	529 (A.D. 1167)	529 (A.D. 1167)	529 (A.D. 1167)	530 (A.D. 1168)	530 (A.D. 1168)	530 (A.D. 1168)	. 53t (A.D. 1169)	331 (A.D. 1169)
Serial No.	8	**	\$5	88	87	88	689	

Do.	P.P.A. 55-56.	A. 80.	U.B. II, 134-135.	B, 11, 888.	B. 11, 766.	B. 11, 767.	B, I, 165-166.	Ω°.	U.B. 1, 173,
Ωο	Original	Do.	Do	Сору	Ωο	Дο	Do	Do	Original
Minister of (Nara-patisithu),	Vattapisi (98802) and wife.	Sithū and his queen and Nga San Thin,	A man named "Einsaungthin" (38 SeooSoos)	Minister of Narapatisithū.	Somin (\$1081), uncle of Narapati- sithū.	Do.	Anoratā	Narapatisīthū†	Weluwati (Goqod), queen of Narapa- tisithu.
Οο.	Dedication of slaves to monastery	Dedication of land to pagoda and monastery.	Dedication of land to the Shwesaungtin pagoda.	Building of monastery and dedication of land thereto.	Building of monastery and dedication of land thereto.	Do.	Building of the Shwegu pagoda and dedication of land thereto. Royal progress up the Irrawaddy river.	Dedication of land to the Shwegu pagoda. King Narapatisithi's visit up the Irrawaddy river.	Building of Nadaungdat (\$25622δ:∞δ) pagoda and dedication thereto of lands, slaves and cows.
<u>.</u> گ	Do.	Incomplete	Do.	Complete	Do.	υ°	Ω°	Do.	ро,
°°	Burmese	Do	Ωο.	Do.	Burmese and Pāli,	Do.	Burmese	Ω°.	Do.
Do.	Pagan	Amarapura	Pakan, Pakôkku district.	Mandalay	Do.	Do.	Do.	Do.	Pagan
Do.	In situ	Patodawgyi pagoda.	In situ	Mahāmuni pagoda.	ρο.	Do.	, Do.	Do.	In situ
Ω°°	Tazaung monastery, Wetkyi-in.	:	Near the northern gate of Pakangyi (00\$16)	Mying&ndaing ((ල්රි:අ්ග්රි)	Somin monastery, Pagan East.	Do.	Shwegu pagoda, Thakyin (\omega\rangle), Sagaing, district	Do.	North of Sülä- mani pa- goda, Pagan.
(A.D. 1170)	532 (A.D. 1170)	534 (A.D. 1172)	536 (A.D. 1174)	537 (A.D. 1175)	(A.D. 1175)	537 (A.D. 1175)	426 (A.D. 1064)	(A.D. 1175)	(A.D. 1175)
	8	16	8	93	\$	25	96		97

\* Most probably Alaungsithu (1112-1168 A.D.), who is also known as Narapatisithü, vide A.R. 1919, para. 43.

LIST OF INSCRIPTIONS.

Volumes of Inscriptions.	B, 11, 536.	B. 11, 841.	U.B. 11, 188-189.	B. 11, 806.	B, 11. 807-808.	B. 11, 809.	B, II, 551•
Original or Copy. (10)	Copy	Do	Original	Copy	Do	До	:: 6 0
Founder.	Narapatisīthū	Sithu Mingyl *	Do	Princess Sawshwekyu Copy (Goognal Copy	Do.	Do.	:
Substance of Inscription. (8)	Dedication of land to a royal preceptor	Building of the Nagagyaung pagoda and dedication of land thereto.	Ŋ°.	Building of monastery and dedication of lands and toddy-palms to the clergy.	Do.	Dot	Dedication of slaves to a pagoda
Complete or Incomplete.	Complete	ģ	Incomplete	Complete	Do.	, Do.	Do
Language. (6)	Burmese	Burmese and Pali,	Burmese	ρο,	Do.	Burmese and Pali,	Burmese
Town. (5)	Mandalay	Do.	Pagan	Mandalay	D%.	Ω°•	°C
Present locality.	Mahāmuni pagoda,	°°C .	In situ	Mahāmuni pagoda,	Do.	Do.	°°
Original Jocality.	Yemein village, Bankyi.	Nagagyaung pagoda, Pagan,	Wetkyi-in West.	Thittawtha monastery, Pagan,	Do.	ρŷ•	Shinbin Taw- gyaung pagoda, Pakangyi (၁၁\$:ဩ١)
Date (Sakkarāj).	538 (A.D. 1176)	540 (A.D. 1178)	540 (A.D. 1178)	541 (4.D. 1179)	(4.D. 1179)	(4.D. 1179)	541 (A.D. 1179)
Serial, 140.	80	86	001	101	102	103	401

P.P.A. 139-140.	B. 11,768.	Do.	A. 32-33	A. 34-	B. II, 781-782.	B. II,	B. I, 416.	B. I, 84-85.	P.P.A. 145-146.
Original	Copy	Do	Original	Do.	Сору	Do	Do	Do	Original
Abhinandathu (వాయిశ్రమ్మా)	Sithingā (oðsauðs)	Bânsinkyè (කුණිරෙහිහර)	Mintā (oč:∞)	÷	Narapatisithū ‡	υ	Do	 Do.	Do
Incomplete Gilding of the pagoda and putting a hts on the pagoda; offering himself, wife and two daughters as slaves to the pagoda and dedication of other slaves.	Dedication of land to the pagoda	Dedication of slaves to the pagoda	Dedication of cocoanut, toddy-palm, mango and tobacco lands to the pagoda.	Dedication of slaves	Building of the Sūlāmani pagoda and monastery and dedication thereto of land, village and slaves.	Do.	Dedication of lands to the Shwegu pagoda	Rebuilding a pagoda built by his ancestors at the Sainglan village and dedication of lands thereto.	Narapatisīthū, on his visit to the Taywin hill, saw a shining spot of ground and he built thereon the Sulamani pagoda and a monastery and dedicated lands and slaves,
Incomplete	Do.	Do.	Do.	Do.	Complete	Do.	. Do.	Do	Do.
ρο̈́	Do.	Do.	Do	Do.	Burmese and Pāli.	Burmese	Burmese and Pāli,	ρο•	Burmese
Pagan	Mandalay	Do.	Amarapura	Do.	Mandalay	Do.	Do.	Do.	Pagan
Pagan Museum.	Mahāmuni pagoda.	Do.	Patodawgyi pagoda,	Do.	Mahāmuni pagoda.	Do.	00*	Do.	In situ
Tainggyut pagoda, outside the Sarabha gate, east of Pagan.	Min-o-chantha Mahāmuni pagoda, Pagan East.	Do.	:	:	Sulamani pagoda, Pagan,	Do	Payeinma (ogg) village, Amyin (30©\$)	Sainglan village, Shwebo,	Sulamani pagoda, Pagan.
541 (A.D. 1179)	(4.p. 1179)	(A.D. 1181)	543 (A.D. 1181)	544 (A.D. 1182)	545 (A.D. 1183)	545 (A.D. 1183)	545 A.D. 1183)	545 (A.D. 1183)	545 (A.D. 1183)
105	100		107	801	109	110	111	. 113	113

T Repetition of No. 101.

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Volumes of Inscriptions, (11)	B, 11, 803-804.	Do.	Do.	B. II, 553.	B, 11, 621.	B. II, 742.	U,B. 11, 190-196.	A. 17.
Original or Copy. (10)	Copy	До	Do	Ωο	До,		Original	ϰ.
Founder.	Manühā Min (920008)	Mitarakū (8ஞ்ஷ)	Athawutdhamā (3220000eg2)	Rich man named Vin.	Anandathu (\$\approx \display \approx \display \d	Sithu Mingyi	Aggapandita, disciple of Mahā Aggapandita.	Tihlaingshin (డి:ద్విర్య క్)
· Substance of Inscription.	Building of the Manuhā temple and dedication of lands and gardens thereto.	Building of a monastery and dedication of land and slaves thereto.	Dedication of lands to the Manuhā temple.	Building of monastery and dedication thereto of lands.	Building of monastery and pagoda and dedication thereto of lands.	Building of a monastery for Monk Kat- thapa of Paunglaungshin. Dedication thereto of village and land.	Building of pagoda by Aggapandita on the site of Mahā Aggapandita's tomb.	Building of a pagoda by Tiblaingshin in 1107 A.D. and dedication of paddylands thereto in 1187 A.D.
Complete or Incomplete.	Complete	• Do.	Do.	Do.	ů O	Do.	Do.	Incomplete
Language. (6)	Burmese and Pāli,	Do.	Do.	Do	Do.	Do	Do.	ĵ. Do
Town,	Mandalay	Do.	Do.	Do.	Do.	Do.	Pagan	Amarapura
Present locality.	Mahāmuni pagoda	Do.	Do.	Do.	Do.	Do.	In situ	Patodawgyi pagoda,
Original locality.	Mitarakū monastery, Myinkaba.	Do.	Do	Kalagyaung monastery, Pakangyi,	Okthayaw pagoda, Salin (occi)	Nghetpyit- taung (၄က်ပစ်ထောင်) Pagan,	In a cave, west of the Sarabha gate, Pagan.	Tihlaingshin pagoda, Payeinma village, Sagaing district,
Date (Sakkarāj).	419* (A.D. 1057)	423 (A.D. 1060)	546* (A.D. 1184)	546 (A.D. 1184)	547 (A.D. 1185)	549 (A.D. 1187)	549 (A.D. 1187)	(A.D. 1107) (A.D. 1187)
Serial No.	114			IFS	911	F17	8118	611

P.P.A. 165.	P. P. A., 217-218.	P.P.A. 57.	P.P.A. ISI-154.	U.B. 11, 197.	A. 36.	B. 1, 417.	B. 1, 396.	
Do.	Ω°	Do.	Do.	Do.	Ďó.	· · ·	°00	
<u> </u>	Ω				Д	Copy		
Thingyi Saya (Monk).	ŧ	Wife of Kyanthaing	Theingathūya (প্রথ্যুক্), minister of Nara- patisīthū,	÷	ŧ	Naropatisīthū	Rich man Uttama- phyit (2889GS)	
Dedication of slaves to the pagoda	Dedication of slaves apparently	Dedication of land and slaves to monasteries	Dedication of slaves to the pagoda. Dedication of land and slaves to the mcnastery.	Building of pagoda, and monastery and dedication of lands.	Dedication of slaves to a pagoda	Dedication of land and toddy-palms to the Swegyo pagoda.	Dedication of slaves, cows and land	
Complete	Incomplete	Complete	Q	Incomplete	Do.	Do.	Complete	
Burmese	ϰ.	Do.	Do.	Do.	Do.	Pali and Burmese.	Burmese	
Pagan	ద్దీ	, Do.	0	Do.	Amarapura	Mandalay	Do.	* The cairing has
•	:	:	:	:	'gyi a,	ıni a,		The
In situ	Do.	å	Do.	ρο.	Patodawgyi pagoda.	Mahāmuni pagoda,	ϰ.	*
Shinbinbodhi pagoda, Pagan,	Lemyethna pagoda, Ledaungan (ecsecos) cos	Within the group of pagodas on the western bank of the creek,	Alebaing (1300003), Wetkyi-in, Güni pagoda, south of Damayan, gyi pagoda, south-east of Pagan.	Wetkyi-în West, Pagan.	Pindalè (oĈ:თბ)	Swegyo pagoda, A-myin	(35(G\$)  Paunglaung- shin pagoda, Myinmu,	
550 (A.D. 1188)	552 (A.D. 1190)	552 (A.D. 1190)	(A.D. 1191)	553 (A D. 1191)	553 (A.D. 1191)	55 <sup>4</sup> (A <sub>.</sub> D. 1192)	554 (A.D. 1192)	
120	# # # # # # # # # # # # # # # # # # #	12 22	123	, t24	F25	126	127	

\* The original has 429, i.e. 1067 A.D., and 636, i.e. 1274 A.D., respectively. See serial!No. 346.

Volumes of Inscriptions.	U.B. II, 233	U.B. II, 229-231.	B. II, 813.	B. I, 397.	B, 11, 814.	B. 11, 817.	B, 11, 818.	B. 11, 630.	B. 11, 509.
Original or Copy.	Original	Do.	Сору	Do	Do	До,		Do	Do.
Founder. O	Queen Yadanābbn C	:	Saw-a-hlun (Gooracos), queen of Sithu Mingyi.	Min Thadá (eĈŧთgl)	Minister Thaman-tazā (2008.00)	Do.	Thybayit (αωσφδ), minister of Sithu.	Do.	Narapatisīthū
Substance of Inscription,	Dedication of paddy-lands to the pagoda	Do.	Building of brick walls around the pagoda built by Sithu Mingyi and of two caves, Dedication of land, palm-trees and slaves thereto.	Building of monastery and dedication of lands thereto.	Building of monastery and dedication thereto of lands, lakes and "four requisites."	Do.†	Building of cave and monastery and dedication thereto of land, toddy-palms, slaves and cows.	Building of pagoda and monastery at Thamati, Pagan, and dedication thereto of land and palm-trees.	Dedication of lands to the Shwem6ktaw pagoda.
Complete or Incomplete,	Incomplete	Do	Complete	Do.	Do.	Do.	Do.	Do.	Do.
Language. (6)	Burmese	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Burmese and Pāli,
Town. (5)	Sa-le	До	Mandalay	Do.	ρ°	. Do.	Ω°.	Do.	D.
Present locality.	In situ	Do	Mahāmuni pagoda.	Do.	Do.	Do.	Do.	Do.	Do.
Original locality.	goda,	Do.	Thamati monastery, Pagan.	Minthadā monastery, Myinmu	Kalagyaung monastery, Thamati, Pagan.	Do.	Thubayit monastery, Thamati	Shweyaung- beik pagoda, Taungdwin	Khinmun village, Ahlon,
Date (Sakkarāj).	554 (A,D, 1192)	554 (A.D. 1192)	555 (A.D. 1193)	555 (A.D. 1193)	5 <b>56</b> (4.D. 1194)	556 (A.D. 1194)	556 (a.p. 1194)	556* (A.D. 1194)	556 (A.D. 1194)
Serial No.	128	129	130	131	133	133	I34	135	136

The original is dated 559 Sakkarāj (A.D. 1197). See A. 39, serial No. 146.
Repetition of No. 132.
Kingdom of the Yavanas on the Mekong river.

‡ 1.c. Narapatisīthū (1173-1210 A.D.). || Same as No. 10.

Volumes of Inscriptions.	P.P.A. 166.	P.P.A. 18-21.	<b>A.</b> 39.	B. II, 821.	B. 11, 823	U.B. I, 332.	Do.	Do.
Original or Copy.	Original	D°.	ů	Copy	 Do.	Original	Do.	Do.
Founder.	Thakin Nga Pwèthaung * (∞οδοβοωυδ)	Rich man Seya (Gotto)	Minister Thubayit	Sittalingabo† (obocoôgo), Commander-in- chiet.	Wuttalingabo† (08808), Commander-in- chief of Nara- patisithū.	Narapatisithü	Do	Do
Substance of Inscription, (8)	Building of pagoda and dedication of slaves thereto.	Dedication of land and slaves to the pagoda.	Building of pagoda and monastery and surrounding walls and dedication of land thereto,	Building of cave and monastery and dedication of land and slaves thereto.	До.	Recording the amount of money offered for building a pagoda at Thamati and dedication of lands.	Laying of the foundation of the pagoda	Dedication of lands, slaves and cows
Complete or Incomplete.	Incomplete	Ωο•	Do.	Complete	До,	00°	Do.	Do.
Language.	Burmese	Do.	Do	Do.	Burmese and Pāli.	Burmese	ϰ.	Do.
Town.	Pagan	Ωο.	Amarapura	Mandalay	Do.	Pagan	Do.	Do.
Present locality.	In situ	 Do.	Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	In situ	До	Do
Original locality.	Shinbinbodhi pagoda, Pagan.	At the western porch of the Thatem môkkū pagoda, Shwezigôn.	:	Thamati (യാധ്യൂ,), Pagane	Ωο,	Inked inscription within the Dhama-yāzika pagoda.	Do.	Do.
Date (Sakkarāj). (2)	558 (A.D. 1196)	559 (a.D. 1197)	559 (A. D. 1197)	560 (A.D. 1198)	560 (A.D. 1198)	558 (A.D. 1196)	559 (A.D. 1197)	560 (A.D. 1198)
Serial No.	#1	145	146	147	8 4	r49		

A, 44-46.	À. 43.	A. 42.	A. 41.	U.B. 1, 257.	A. 47-48.	Do.	B. 11, 760-761.	Do.	Do.	B. I, 420.	Do.
i	_						:	:	:	:	:
Copy	Original	Do.	ϰ.	Do.	Do.	υ°.	Сору	Ω0.	Do.	Do.	Do.
Wuttalingabo (088083), Commander-in-	Culet. Wuttalingathū ( <b>o</b> ඤපාරිතු)	Bonthe Thakin (αβ; τορδουοδ)	Khin Mi Ngè, maid- of-honour,	÷	Chatara (a@c)	Kywe Pu Lu (ලිග්රාදය)	Kyansitthā	Alaungsithu ‡	Saturinga (oogals), Commander-in-	Narapatisithü	Zetukinkabo (ဇောထုထထိခြ), Commander-in- chief,
Building of pagoda and monastery and dedication of lands thereto.	Building of monastery and dedication of land thereto.	Dedication of slaves and cows to a pagoda	Dedication of village-lands to a pagoda	Dedication of lands to pagoda	Building of religious edifices and dedication of lands.	Dedication of lands to the clergy	Dedication of lands to pagoda	Do	υ	Building of Shwedwin-aung pagoda and dedication of lands thereto.	Dedication of lands; recording on stone of offerings made by two other persons.
Incomplete	Do.	Do.	Do.	Ω0,	Ωο.	υ <b>ο.</b>	Ωο.	Do.	Ο ο •	Do.	Do.
Burmese and Pali.	Burmese	Do.	Do.	Burmese and Pāli,	Burmese	Do.	Burmese and Pāli.	ο̈́ο	Ωo•	Do.	Do.
Amarapura Burmese and Pāli.	Do.	Do.	Do.	Pagan	Amarapura	Do.	Mandalay	. Do.	Do.	Do.	Do.
Patodawgyi pagoda,	Do.	Do.	Do.	In situ	Patodawgyi pagoda.	Do.	Mahāmuni pagoda,	Do.	Do	До.	Do.
Thamati village, Pagan,	Pagan	•	Damayazika pagoda, Pwasaw	Do.	Mahabo monastery,	Do.	Shwedwin-aung pagoda,	ragan cast. Do.	Do.	Shwedwin-aung pagoda. A-myin	Ω Ω Ω
560 (A.D. 1198)	560 (A.D. 1198)	\$60 (A.D. 1198)	560 (4.D. 1198)	560 (A.D. 1198)	532 (A.D. 1170)	561 (4.D. 1199)	398 (A.D. 1036)	541	562 (A.D. 1200)	542 (A.D. 1180)	562 (A.D. 1200)
150	151	152	153	154	155		156			157	1

\* Probably a minister of Narapatisithu.
† The substance of these two inscriptions is the same; most probably a mistake has crept into the reading of the founder's name. The second name appears to be correct.
‡ The inscription has Zeyyathu Mingyi.

Volumes of Inscriptions.	U.B. I, 330-331.	Do.	ρο,	Da	Do.	A. 49.	U.B. 11, 259.	U.B. 1, 174.	B. 11, 554.
Original or Copy. (ro)	Original	Do.	υο°	Do	Do.	Ö	Ωο•	Ω°.	Copy
Founder.	Narapatisīthū . (\$qഠാരില്ളെയ്യ)	О.	Do.	До.	Narapatisithū and Saw-a-lun (cooxxxx)	Dhamma-a-saw-lat (οgsocoocococococococococococococococococo	Athingyi Nyaung-bn (கல்ட்டுந்தைந்த	Ammape Ngaphôn- thwāpe (xgscocdx30)	:
Substance of Inscription.	Offering of money for the construction of pagoda at Thamati (200081)*	Laying of the foundation of the pagoda*	Dedication of lands, slaves and cows *	Dedication of lands to the Dhamayazika pagoda.	Building of pagoda by Sithu Mingyi and dedication thereto of land by his queen Saw-a-lun (coosacces)	Dedication of slaves to monastery	Building of pagoda and dedication of slaves.	Building of monastery and pagoda ‡ and dedication thereto of lands.	Dedication of lands to a pagoda
Complete or Incomplete.	Incomplete	Ωo	Ωο,	Dο.	υο.	Ω°*	D°.	Complete	Do.
Language.	Burmese	Do.	Do.	Do.	Do.	00°	D %.	Γο.	ϰ.
Town,	Pagan	Dc.	ņ.	Do.	Do	Amarapura	Mahlaing	Pagan	Mandalay
Present locality.	In site	Do.	Ωο	Do	Do:	Patodawgyi pagoda.	In situ	Do	Mahamuni pagoda.
Original locality.	Inked in- scription at Dama- yazika	pagoda, Do.	Do.	Da	Do.	:	Pato pay a pagoda, Thadun-e	Thanbyin Yingaung pagoda,t	Shwesaung- thin pagoda, Pakangyi,
Date (Sakkarāj).	558 (A.D. 1196)	(A.D. 1197)	560 (A.D. 1198)	(A.D. 1182)	563 (A.D. 1201)	563 (A.D. 1201)	563 (A.D. 1201)	564 (A.D. 1302)	565 (A.D. 1203)
Serial No.	158					159	160	161	162

<b>A.</b> 50.	B. 11, 555-556.	До.	Do.	Do.	P.P.A. 167.	B. II. 787.	A. 54.		A. 51-53.	Ω°,	A. 55-56.	B, I, 171.
Original	Сору	Do	Ωο	До	Original	Copy	Original		Do.	Do.	До.	Copy
Sithū Mingyi (o&aqect@t)	Two rich men	Einsaungthin (38 Scoops 2)	Narapatisithu	Thamantaya	Daughter of Soemin- Original pyanchi (810 Stoja)	Narapatisithū	Rich man Ngayouk- ponthin (ccποδύωδ)		Nganhitlo-thin (c s bog \in \in \)	Do.	:	King Nandaung- myā.ll (\$\$ic@>C:q >t)
Building of a pagoda and monastery at a place called Badi and dedication of lands thereto.	Dedication of lands to the Shwesinyin pagoda.	Dedication of lands to a monastery	Do.	Do	Oedication of lands and slaves	Dedication of village-lands to the Dama-	Building of a pagoda at Taungshit and dedication thereto of lands.		Building of the pagoda and dedication thereto of slaves.	Dedication of slaves to a sima and the Shwepyishin pagoda.	Dedication of lands and slaves	Building of a monastery and compilation of "Three Pitakas," Dedication thereto of land and palm.trees.§
Incomplete	Complete	Do.	Do	స్టి	Incomplete	Complete	Incomplete		Ω°.	Ďo.	Do.	Complete
Do	Burmese and Pali.	Do	Do.	Do.	Burmese	Do.	Burmese and Pāli.		Burmese	Do	Do.	Do.
Amarapura	Mandalay	Do.	Do.	Do.	Pagan	Mandalay	Amarapura		Ω°.	Do.	Do.	Mandalay
Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	Do.	Do.	In situ	Mahāmuni pagoda.	Patodawgyi pagoda.		Do.	Do.	. Do.	Mahāmuni pagoda.
:	Shwesinyin pagoda, Pakangyi	00000000000000000000000000000000000000	Ωο.	Do.	Shinbinbodhi pagoda, Pagan.	Damayangyi pagoda, Pagan,	In front of the terrace at the foot of the	banyan tree, Tapè (ထားထိုမြှ)	Shwepyishin paroda, Pyinsi ((\$\$co2\$).	, Do. (	;	Khemawaya monaster Sagaing.
565 (A.D. 1203)	565 (A.D. 1203)	565 (A.D. 1203)	565	566 (A.D. 1204)		567 (A.D. 1 205)	(A.D. 1205)		567 (A.D. 1305)	568 (A.D. 1206)	568 (A.D. 1206)	569 (A.D. 1207)
163	164				165	991	167		891		691	170

\* This is the repetition of No. 149.

‡ Built by Ammape and consecrated by King Narapatisithū.

‡ Built by Ammape and consecrated by King Narapatisithū.

‡ Little to the north of the Mingalazedi.

† A little to the north of the Mingalazedi.

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OF
LIST

I	Volumes of Inscriptions.	U.B. 1, 288-289.	P.P.A. 168.	U.B. I, 175.	U.B. I, 176-177.	P.P.A. 169.	P.F.A. 170.	P.P.A. 95.
	Original or Copy.	Original	Ω°.	Do.	Do,	ρο.	Do.	Do.
	Founder.	<b>:</b>	Ngasanthin (co\$co\$)	Minister Nagabo (sol:80) and his mother "Pwa" (31)	Monk Dhamawila- tha.	Monks Dhammapāla and Dhammathwe,	Pinlyin Okatthin- chin (oScoj838008008	મુંદ્ર) Daughter of Nagayit (\$၁૦૦૦ ટાલ્ફિડે)
	Substance of Inscription.	[Undecipherable] *	Dedication of slaves, cows and ponies to pagoda.	Founding a village, building a monastery and pagoda, at Tauk-nwe-chaung, and dedication of lands to the monastery and pagoda.	Offering of ornaments to the pagoda by Dhamawilatha and dedication of lands, slaves and cows by others,	Building of pagoda, cave, walls and monastery and dedication thereto of slaves,	Dedication of land and slaves to a pagoda and monastery.	Dedication of slaves to a pagoda
	Complete or Incomplete.	Incomplete	Do.	Do	Do.	Complete	Ö.	Ď,
	Language.	Burmese	Do.	Burmese and Pali,	Burmese	Dα	Do	°°
	Town.	Pagan	Do.	Do.	Do.	Do	Do.	å
	Present locality.	In situ	D	До.	Do	До.	Do	 
	Original locality.	hla galkye 300)	Shinbinbodhi pagoda, Pagan,	Lemyethna pagoda, Minnanthu, Pagan.	A pagoda north of the Mingalazedi, Pagan,	Shinbinbodhi pagoda, Pagan.	Do.	At a distance of soo feet north of the southern group of pagodas, Hngetpyit-taung.
	Date (Sakkarāj). (2)	, 570 (A.D. 1208)	570 (A.D. 1108)	57r (A.D. 1309)	573 (A.D. 1911)	(A.D. 1313)	575 (A.D. 1313)	577 (A.D. 1215)
1	Serial No.	171	173	173	174	175	176	177

B. 11, 788.	P.P.A, 149.	A. 57.	U.B. II, 139.	U.B. II, 136-138.	Do.	Do.	P.P.A. 150.	
Copy	Original	До.	Ω°.	Do.	Do.	Do.	ů	
Mittyā Theinzi (889338\$10261)	Ω°.	Ngalbnthin (ငင်္တီးသင်)	Pitharawmi ( 8කදොපි)	Rich man Ngatiphyū (cccb(g)	Rich man O•thukè (क्वैञ्चले)	Banker Wuttanako and Nga Maung Yan,	Kinmi-Pèpo (වරිපිගාරිපි) (maid of honour).	the above, No. 178.
Dedication of land, slaves and two elephants to the pagoda,	Do. +	Dedication of salves to the pagoda	Building of monastery and dedication of village-lands thereto.	Building of a monastery at Nyaungkhashé and dedication of lands thereto.	Building of a monastery and a shrine and dedication of lands thereto.	Do.	Dedication of slaves to the Damayangyi pagoda.	† This is the original of the above, No. 178,
Incomplete	Ω°.	Do.	Ω°°	Do.	°°C	D°.	Complete	
Do.	Do.	Do.	До,	Do.	Ωο.	Do.	ů	s can be read
Mandalay	Pagan	Amarapura	Pakangyi, Pakôkku district,	Ω0.	До.	Do.	Pagan	s of two slave
Mahāmuni pagoda.	In ritu	Patodawgyi pagoda.	In situ	ъо::	Do	До.	Do	Only the date and names of two slaves can be read
Damayangyi pagoda, Pagan South-east.	Within the porch of the Damayangyi pagoda, south-east of Pagan.	:	At the vicinity of Kyaung-dwin village, about a mile north-east of Pakangyi.	On the northern city-wall of Pakangyi.	Do.	Οο.	Within the porch of the Damayangyi pagoda. Pagan.	* Only the
578 (A.D. 1216)	578 (A.D 1216)	578 (A.D. 1216)	579 (A.D. 1317)	(A.D. 1217)	579 (A.D. 1317)	564 (A.D. 1202)	581 (A.D 1219)	
178	179	180	bin 00 bid	183			183	

\* Only the date and names of two slaves can be read.

Date. (Sakkarāj).	Original locality.	Present locality.		Town.	Language. (6)	Complete or Incomplete.	Substance of Inscription,	Founder.	Original or Ccpy. (10)	Volumes of Inscriptions.
\$82 (A.D. 1230)	Within the porch of the Yatsouk pagoda.	In si	=	Pagan	Burmese	Complete	Building of a cave and dedication thereto of garden and toddy-palms. Recording on stone of all what had been dedicated in the past.	Thuwunna Pisi and Thuphayit.	Original	U.B. 1, 333-334
560 (A.D. 1198)	Within the porch of the Mahādhi pagoda.	ο.	:	Do.	Do.	· Do.	Dedication of lands to the Mahadhi pagoda and monastery.	King Htllominlo (di:\docstal)	Do.	P.P.A. 212-213
560 (A.D. 1198)	Do.	Do.	:	Do.	Do,	D <b>o.</b>	Do.	His sister	Do.	Do.
560 (A.D. 1198)	Do.	Do.	:	Do.	Do.	Ωο.	Do.	His queen	Do.	ρο,
560 (A D. 1198)	Do.	Do.	:	Do.	Do.	Do.	Dedication of lands and slaves to the same	His brother-in-law, Mahādhī (00038)	Ωo°	Ω°•
(A.D. 1230)	Do.	Do.	:	Do.	Do	Ωο.	Dedication of lands to the same	Wife of Theingathu	Do.	Do.
584 (A.D. 1222)	Lemyethna pagoda, Ledaunggan (cosscoot	ņ	:	D°.	Do.	Do.	Dedication of slaves apparently to the Lemyethna pagoda,	Mahatuyinga Pisi and others,	Ω	P.P.A. 221-223.
585 (A.D. 1223)	Theingayôk-bo monastery, Pagan South-east.	Mahāmuni pagoda.		Mandalay	ů	Do.	Building of monastery and dedication of lands.	Thakin Theinga- yokbo (αθυδαφδες)	Сору	B. II, 789.

Do.	B. 11, 790.	Do.	B, 11, 664.	P.P.A. 234-226.	P.P.A, 58.	A. 58.
:	•	:	ŧ	<u>-a</u>		
Do	Do.	Do.	Do.	Original	Do.	Do.
Thakin Thuzabo (2008) and wife of a Thugyi.	<i>Thakin</i> Theinga- with8ksabo (තිවර්8කු <sub>වි</sub> දින්)	Thakin Thūyabo ( \( \alpha \q \q \Q \alpha \) and wife of a Thugyi.	Narapatisīthū	Minister Ananda- thuya and wife,	Daughter of Kyan Thaing.	Ng amyatthin ( ငဖြတ်သင်), Village <i>Thugyi</i> ,
Dedication of gardens and lands to the monastery and copying of scriptural texts and other works on grammatical and general literature.	Building of a monastery and pagoda and dedication of land and slaves.	Dedication of garden and lands to a pagoda.	Dedication of land and slaves to the Môktaw pagoda.	Dedication of land and slaves. Building of pagcda, monastery, sayat, library, walls, latrine, wells and ponds.	Dedication of land and slaves to a recumbent image and the image erected by Monk Pwagyi.	Dedication of lands apparently to the
Do	οΩ	.Do.	D.	Ö	Do.	Incomplete
Do	Burmese and Pali,	Ď.	ů	Burmese	Do.	Do.
ο̈́Ω	Do	Do.	Do.	Pagan	Ď,	Amarapura
ο° Ο	. Do	Ω°.	Do.	In situ	Do,	Patodawgyi pagoda,
Ω°.	Theingabo monastery, Pagar,	Do.	Vwasin, south of Tarêk- myo (οσφδξ), Myingyan district.	Lemyethna pagoda, Ledaunggan (cco:cco>cco>cco	Within the group of pagodas, west bank of the creek, Alèbaing, Wetkyi-in.	:
585 (A.D. 1323)	585 (A.D. 1223)	(A.D. 1219)	85 (A.D. 1923)	585 (A.D. 1333)	585 (A.D. 1223)	(A.D. 1233)
	188		681	190	161	193

Original or Volumes of Copy. Inscriptions. (10)	Original P.P.A.	Do. A. 60.	Do. A. 59.	Do. P.P.A.	Do. P.P.A.	Do. A. 61.	Do. P.P.A.
Founder. Or	Ö	:	Ngapyithin ( சடுகூக்)	:	:	Phyakkathu l	:
Substance of Inscription.	Dedication of slaves apparently to the Lemyethna pagoda.†	Dedication of paddy-land, cows and slaves to a pagoda.	Dedication of lands and slaves	Dedication of slaves apparently to the Lemyethna pagoda.†	Do.	Dedication of lands to a pagoda	Dedication of slaves apparently to the
Complete or Incomplete,	Complete	Incomplete	Do.	Complete	Incomplete	Do.	Complete
Language. (6)	Burmese	Ω°.	Do.	Do.	Do.	Do.	De.
Town.	Pagan	Amarapura	Do.	Pagan	Do.	Amarapura	Pagan
Present locality.	In si	Patodawgyi pagoda.	ρ°	In situ	Do,	Patodawgyi pagoda.	In situ
Original locality.	Lemyethna pagoda, Ledaunggan (costcoo)\$	:	Shwelawun pagoda, Malun (oog\$)	Lemyethna pagoda, Ledaunggan	Оо.	Lemyethna pagocia, Tape (αυοδ)	Lemyethna
Date (Sakkarāj).	586 (A.D. 1224)	556 (A.D. 1224)	586 (A.D.1224)	587 (A.D. 1225) 576 (A.D. 1214)	588 (A.D. 1226)	588 (A.D. 1226)	589
Serial No.	193	194	195	961	197	861	661

P.P.A. 171.	A. 63-64.	A. 62.	U,B. I, 183.	P.P.A. a34.	P.P.A. 179-173.	Do.
°°	Do.	Do.	Do.	Do	Do.	Do.
Mingyi Thettawshe (හ <b>න්ගෙ</b> රිඉහි)	Sithu Mingyi	.: До.	Daughter of a clerk of Kangon,	Wife of Thamanta- thu and daughter of Kyan Thaing.	Thin Nga Swè Thin (သင်္ဂေစါထိသင်)	Thin Nga Swè Thin's brother.
Dedication of land, cows and slaves to pagoda.	Building of a pagoda and monastery and dedication of puddy-lands and toddy-palms	Building of a pagoda and dedication of lands,	Dedication of lands apparently to a pagoda	Building of cave and image of Buddha and dedication of land, slaves and cows.	Dedication of lands and slaves to the pagoda.	Dedication of land and cows to the pagoda
Do.	Incomplete	Ď.	Complete	°°°	Incomplete	Do.
og O	0	Do.	Ω°,	ů	Do.	Do
ů	Amarapura	Do	Pagan	D°.	Do.	Do
υ°,	Patodawgyi pagoda,	Dô.	In situ	Ď.	υ	υ°•
Within the walls of the Shinbinbo-dhi pagoda, Pagan.		Nagagyaung village, Pagan,	Thetso mountain, Pagan,	Lemyethna pagoda, Ledaunggan	Shinbinbodhi pagoda, Pagan,	Do.
589 (A.D. 1227)	590 (A.D. 1228)	. 590*	591 (A.D. 1929)	591 (A.D. 1229)	556 (A.D. 1194)	591 (A.D. 1229)
00	201	803	203	204	205	

\* The copy of this inscription is dated 597 Sakkarāj (A.D. 1235). See B. II, 847; serial No. 226.

† These inscriptions contain a list of slaves only.

tions.	• &		.B. I, 291-392.	P.P.A. 215.	P. P. A. 316.	P.A. 59-60.
Volumes of Inscriptions.	P.P.A. 61-62.	A. 65.	U.B. I,	P.P.A	P.P.	P.P.A. 59-66
Original or Copy. (10)	Original	Do.	Ω -	D°.	Do.	ů 0
Founder.	Tagāgyi * and his mother.	Nga Pên Thin (cαίτωε) alias Min Kywè.	Phôn Thin Thu Phayit (q\$:\text{3.50}\text{5.00}\text{6.0}) and wife.	Mahadānapati, minister of King Kyazwa.	D	Banker Minyāzathu- yanzeya (OS:spoog9\$60 w)
Substance of Inscription, (8)	Dedication of land, slaves and cows to religious edifices at Kyaukdadaing.	Dedication of land to a monastery	Building of a cave and monastery and dedication thereto of land and slaves.	Building of walls of a monastery, cave and image of Buddha and dedication of land, slaves and buffaloes,	Building of monastery, pagoda, image of Buddha and dedication of land, slaves and buffaloes.	Dedication of land and slaves to a pagoda
Complete or Incomplete.	Complete	Incomplete	Complete	Incomplete	Complete	Incomplete
Language.	Burmese	ъ.	Do.	Pall	Burmese	 O
Town.	Pagan	Amarapura	Pagan	Do.	Do	<u></u>
Present locality.	In situ	Patodawgyi	In situ	Do	Ωο.	.: Do.
Original locality.	In a brick monastery within the Shwegyaung group of monasteries, Wetkyiein.	:	Malŝnbyit pagoda, Minnanthū, Pagan,	Lawkanandā pagoda,	.00.	On the south side of a road which is about 200 feet from the Kunzaw pagodas on the west bank of the Wet-kyi-in stream.
Date (Sakkarāj).	591 (A.D. 1229)	591 (A.D. 1229)	593 (A,D, 1230)	592 (A.D. 1230)	592 (A.D. §230)	593 (A.D. 1230)
Serial No.	900	202	60 0 61	600	010	1112

B. 11, 846.	U.B. 1, 184-185.	P.P.A. 174-775-	P.P.A. 176.	B. II, 81 <b>5-8</b> 16.	Do.	Ď.	Ď.	B. 11, 796.
:	inal	ď	6	•	:	÷	:	:
Сору	Original	Da.	Do.	Copy	ů.	<u>ദ്</u>	Do.	Do. ++
King Nandaung- mya,t	Sawminlat ( <b>co</b> ουόδ <b>ι</b> αοό)	Kyan Chin Thin and wife O Kywe Ho.	Nga Myin Khin and Nga Myin To and their aunt.	Saw-a-lun (Goossag,), queen of Sithū Min.	Do.	Theikdhithami (383008), daughter of Sawalun.	Queen Saw-a-lun	Saw-a-lun
Building of pagoda, monastery and library and dedication of lands and toddy-palms.	Building of pagoda, cave and monastery and dedication of land thereto.	Building of a cave-pagoda and dedication of slaves thereto.	Building of pagoda and monastery and dedication of slaves and other offerings, such as tray, pestle and lamp-stand.	Building of two caves near the pagoda built by Sithu Mingyi and dedication of land and slaves.	Dedication of land and slaves to the "Three Gems."	Dedication of land to the monastery built by her mother.	Dedication of land to a pagoda at Salin	Dedication of land to a pagoda at Salin, Building of a pagoda by Sithu Mingyi and of two shrines by his queen, at its vicinity and dedication thereto and to "Three Gems" of cultivated lands, cows and slaves.
Complete	ϰ.	Incomplete	Complete	Do.	Do.	°°	Do.	D°.
Burmese and Pali.	Burmese	Do.	Do.	Burmese and Pāli,	Do.		Do.	Do.
Mandalay	Pagan	Do.	Do.	Mandalay	Do.	Do.	Do.	Do.
Mahāmuni pagoda,	In situ	D&	Do	Mahāmuni pagoda,	Do.	Do.	Do.	Do.
Htilominlo pagoda, Pagan,	Sawminlat pagoda, north of Ananda pagoda.	Shinbinbodhi pagoda, Pagan.	Do.	Thamati monastery, Pagan.	Do.	Do,	Do.	Within the city walls of Pagan.
593 (A.D. 1231)	593 A.D. 1231)	593 (A.D. 1a31)	593 (A.D. 1231)	556 (A.D. 1194)	591 (A.D. 1929)	533 (A.D. 1171)	594 (A.D. 123a)	594 (a.b. 1232) 560 (a.b. 1198)
313	213	214	315	316				217

† Also known as Htilominlo and Zeyyatheinkha (1210-1334 A.D.).

\* This is the title and not the name of the banker.

The substance of this inscription is the same as that of No. 216; but the dates are different.

vy. Volumes of Inscriptions.	B. 11, 796.	nal U.B. 1, 293.	0, U.B. I, 186-188.	Da	o. P.P.A. 63.	B, 11, 76ç.
Original or Copy.	Copy	ha Original (∞)	Do. Wife.	 	Ď.	Copy
Founder.	Theikdhikā (38m), daughter of Saw-a-lun.	Oh Youk Lwè Tha (အိုရေခံလွှထ်သ)	Zeyathingyan, brother of Vāza- thingyan and wife.	Do.	Thakin Pwa (သာင်းရွား)	Oh Pyi Sân Thin (අලිනුරුනර්)
Substance of Inscription. (8)	Dedication of lands to the monastery built by her mother.	Dedication of garden and slaves	Dedication of slaves to a pagoda	Building of a pagoda and dedication thereto of slaves and land,	Dedication of land, slaves and cows to a pagoda,	Dedication of slaves to a pagoda built by him.
Complete or Incomplete.	S	Do.	ро.	Do.	Do.	Do.
Language.	Burmese and Pāli.	00	Do.	Ω°°	Burmese	Ď.
Town.	Mandalay	Pagan	До.	Do.	Do.	Mandalay
Present locality.	Mahāmuni pagoda,	In situ	Do.	Do	Do.	Mahāmuni pagoda,
Original locality.	Within the city walls of Pagan.	Kala-té pagoda, Minnanthu, Pagan,	Måkku pagoda, north-east of Shwegyaung	Pagan. Do.	In the brick monastery within the Shwegyaung group of monasteries,	A pagoda, east of the Tainggyut pagoda, Pagan,
Sak (Sak	591 (A. D. 1229)	594 (A.D. 1232)	590 (A.D. 1228)	594 (A.D. 1232)	594 (A.D. 1333)	595 (a.d. ra33)
Serial No.	217	818	919		0 0 0 0	100

P.P.A. 235-236.	P.P.A. 237-238.	P.P.A. 17.	B, II, 842-843.	B, 11,847.	U.B. 1, 294-29 <b>5.</b>	U.B. 1, 296.
<u>a.</u>	<u>ρ;</u> ``	<u>a;</u>				<u>.</u>
Original	Do.	D°.	Copy	Do	Original	Do.
Yazamahamingala- pate (ςιοοοοοοοδοοο ccoθοδ)	Anandathu (🖘ႏಹಿಸ್ರ)	ŧ	Sithu Mingyi (e&a&e&i@s)	Do	Zeyyaput (coccyc5)	Letpanmye, wife Kitsabo, and chil- dren.
Incomplete Building of a cave-pagoda and digging of a pond and dedication of lands, slaves and cows to the pagoda.	How Anandathu obtained possession of the slaves dedicated by him.	Dedication of slaves and land apparently *	Building of the Nagagyaung pagoda and a monastery in A.D. 1178 and dedication of lands thereto in 1228 and 1235 A.D.	Building of a pagoda and monastery and dedication of village, land, garden and toddy-palms thereto.	Dedication of slaves apparently	Building of monastery, cave and walls and dedication of land, cow and slaves.
Incomplete	Complete	Incomplete	Complete	D°.	Incomplete	До.
ò	Do.	Do	Burmese and Pāli.	Burmese	Do.	Do.
Pagan	Do.	Do.	Mandalay	Do.	Pagan	. Do.
:	:	:	·ë •		•	•
In situ	00	0	Mahāmuni pagoda.	Do.	.In situ	D°.
Within the porch of the Zanthi pagoda, Ledaung-gan.	Lemyethna pagoda, Ledaung- gan.	At the south- ern porch of the Thate- môkku pagoda.	Nagagyaung pagoda, Pagan,	Do.	Zeyyaput pagoda, south of Fwasaw	Pagan, Near the Winidho temple, Minnanthu, Pagan,
595 (A.D. 1233)	595 (A.D. 1233)	595 (A.D. 1933)	540 (A.D. 1178) 590 (A.D. 1228) 597 (A.D. 1235)	S97 (A.D. 1235)	597 (A.D. 1235)	597 (A.D. 1235)
22	223	224	20 20 20	226	. 227	228

\* Only the date and a few words can be deciphered.

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Volumes of Inscriptions.	U.B. I, 191-192.	U.B. 1, 178-180	Do.	P. P. A. 177-178.	A. 67.	A. 66.	0,8.1,† \$35-33 <sup>8</sup> .
Original or Copy. (ro)	Original	Öç	Do.	Do.	ο Ο	До.	Do. (inked ins- cription on the wall).
Founder.	Prince Htouk Hlaw Ga (ccc) ccccy5cc)	:	Zeyyaput Thugyi	Monk Pitayit (8009δ)	Nga Thu Thin (capab)	Banker Nga Sa Pa Thin (coυlωε)	Thugyi Zeyyaput
Substance of Inscription (8)	Dedication of lands to the pagoda	Date of Uzana's accession *	Dedication of lands to pagoda and monastery; and Kyazwa's accession in 1235	Dedication of lands, cows, buffaloes and slaves to the Shinbinbodhi pagoda.	Dedication of land, slaves and cows to a pagoda and monastery.	Dedication of lands to a monastery	Dedication of lands and slaves to the pagoda.
Complete or Incomplete.	Complete	Incomplete	Do.	Do.	Ω0.	ρô	Complete
Language,	Burmese	Do.	Do.	Do.	Do.	Do.	υ.
Town, (5)	Pagan	Do,	Ω°	Do.	Amarapura	Do.	Pagan
Present locality.	In situ	 Do	Do	Do	Patodawgyi pagoda.	D <b>o.</b>	In situ
Original locality.	Zanthî pagoda, Minnanthu.	Zeyyaput pagoda, south-east of Pagan.	Do.	Shinbinbodhi pagoda, Pagan,	:	:	Zeyyaput pagoda,
Date (Sakkarāj).	595 (A.D. 1933) 597 (A.D. 1935)	573 (A.D. 1211)	\$85 (A.D. 1223) 589 (A.D. 1227) 597 (A.D. 1235)	597 (A.D. 1235)	597 (4.D. 1235)	597 (A,D, 1235)	598 (A.D. 1236)
Serial No.	229	330		231	333	233	234

U.B. 1, 195-197.	U.B. 1, 198-199.	Ď.	P.P.A., 99-100.	A. 68.	B. II, 743.	B. 11, 559.	r,P.A.
Do.	Do.	Do.	Do.	Do.	Сору	υο	Original
Wife of Athawutda- ma (3520005982)	Min Vazathu t (@S:epossy)	Sanda Ngala Wa Thin (osoclococe)	Yázathű (ආගයා) and wife.	Monk Thundara- kawi (ag (308)	Monk Mahakattha- pa (မဟာသာဆာပ)	Sîthû Mingyi (စည်အူင်းအြီး)	Nga Su Thin (cqoot) and wife, I Chan Thin (ægaj\$oot)
Building of cave, covered-walk and kalagyaung on the site of Athawutdama's tomb, and dedication of land, slaves and cows.	Dedication of lands, cows and slaves to a pagoda.	Dedication of lands and slaves to a pagoda	Dedication of land and slaves to a monastery,	Building of a cave and dedication of land and slaves.	Building of a monastery and dedication of lands to the resident monks of the monastery.	Dedication of lands to the Guni pagoda	Dedication of slaves to a pagoda
Incomplete	Do.	Do.	ò	Do.	ů	Complete	Incomplete
Burmese and Pali.	Do.	Do.	D <b>o.</b>	Burmese	Do.	Burmese and Pali.	Burmese
ů	Do.	До.	Do.	Amarapura	Mandalay	Do.	Pagan
Do	Do	Do	Pagan Museum.	Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	In situ
Sawhlawun pagoda, Pagan,	North-east of Shwegyaung monastery, Pagan,	Do.	About half a mile south of Hnget-pyit-taung pagoda.	:	Hngetpyit- taung, Pagan.	Guni pagoda, Pakangyi, Pakôkku district,	Shinbinbodhi // pagoda, Pagan,
598 (A.D. 1936)	598 (4.D. 1236)	553 (4.D. 1191)	598 (4.D. 1336)	598 (A.D. 1236)	599 (4.D. 1937)	599 § (A.D. 1237)	594 (4.D. 1932)
23.5	236		237	338	339	240	146

\* This Uzana was not the son of Kyazwa, who ascended the throne of Pagan in 1250 A.D., but the son of Narapatisithü of Pagan. He was known in history by the names of Zeyyatheirkha, Nandaungmya and Hilominlo. The Hman-nan chronicle relying on this inscription fixed 1211 A.D. as the date of Zeyyatheirkha's (or Uzana's) accession.

† Pages 335-36, reverse or continuation of No. 330; pp. 336, bottom—338, repetition of No. 230.

‡ Son of Narapatisithù by Queen Usoukpan, sister of Thubayit. The inscription was set up during the reign of Kyazwa (1234-1249 A.D.), nepkew of the founder.

§ It falls during the reign of Kyazwa, grandson of Narapatisithü. Most probably it is a mistake for 559.

Volumes of Inscriptions, (11)	P.P.A. 179-180.	Do.	Do.	P.P.A. 181-182.	A. 70.	A. 69	U.B. I, 201-202	Do.	P.P.A. 239.
Original or Copy. (10)	. Original	Do.	Ωο,	Ď.	ρο.	Do.	Do.	D <b>o.</b>	Do.
Founder,	Nga Su Thin	Nga Thi Khwa Thin (c33)208)	Nga Pyi Thin and wife.	Minister Nyana Pisi (ஜാ <b>க</b> ில்தி)	Uttara (ဥတ်ဩ၁)	Narapatisīthū	Oh Pyi Wa Thin (අදිලින්තෙරි)	Do.	Thugyi Thetshe (2006)
Substance of Inscription. (8)	Dedication of slaves to a pageda	До.	Do	Building of a pagoda and a monastery and painting of frescoes inside the pagoda, depicting 550 jūtakas, in 598 and dedication of land, cows and slaves in Sakkarāj 599; and presentation of rewards to artists and masons.	Dedication of lands to a monastery	Dedication of land and slaves to monastery Narapatisithū and clergy.	Building of two standing and two seated images of Buddha and dedication thereto of slaves.	Dedication of land and slaves to a pagoda	Dedication of lands to the "Three Gems"
Complete or Incomplete.	Incomplete	Do.	Do.	Complete	Do.	I ncomplete	Complete	Ω <b>0</b> .	Оο
Language.	Burmese	Do	Do.	Do.	Do.	Do.	Do.	Do.	Do.
Town.	Pagan	Do.	ϰ.	°°	Amarapura	Do.	Pagan	Do.	Do.
Present locality.	In situ	Do	Do	υ	Patodawgyi pagoda.	Do.	Pagan Museum.	Do.	Do.
Original locality.	Shinbinbodhi In situ Pagoda,	Do	Do.	Do	Uttara monastery, Myinzaing (@\$8\$\$)	Pagan	A monastery, west of Wetkyi-in.	Do.	Malabyit pagoda, Ledaunggan
Date (Sakkarāj).	599 (A.D. 1337)	598 (4.0, 1236)	.599 (A.D. 1237)	598 (4.p. 1236) and 599 (4.p. 1237)	599 (A.D. 1237)	599 (A.D. 1237)	600 (A.D. 1238)	597 (A.D. 1235)	600 (A.D. 1238)
Serial Na (r)	241			, ,	243	344	245		246

P.P.A. 183.	A. 71.	A. 75.	A. 76-78.	B. 11. 848.	B. II, 644	U.B. 1, a97.	P.P.A. 153-157.
Do.	Do.	Do.	Do.	Copy	Do	Original	Do.
Myingaba Pize, his wife and son Atulayat.	i	Phônmakyan (q\$so) and wife.	Atula Kêntan (saqoaqşo.\$)	Minister of Narathi- hapade *	Nga Saw Môk (Ceongh), Thugyi of Khinnat (Octob)	:	Mibayo Saw † (Byspisco)
Dedication of slaves to a pagoda in the presence of some monks and laymen.	Rededication of lands dedicated by Anorata to a pagoda.	Dedication of lands to a pagoda and monastery.	Dedication of lands to a monastery	Building of a pagoda, simā, and monastery and dedication of lands and slaves.	Dedication of lands to the Taungpato pagoda,	Dedication of lands, apparently, to a a monastery.	Building of a pagoda, monastery and rest-house. Dedication of village, paddy-land, garden, cows and slaves.
ů.	Incomplete	Do	Do.	Complete	ϰ.	Incomplete	Complete
Burmese and Pāli	Burmese	Do.	Ωο.	Burmese and Pali,	Burmese	Do.	Do.
Do	Amarapura	Do.	, Do.	Mandalay	Do.	Pagan	å
Do.	Patodawgyi pagoda,	Do.	Do.	Mahāmuni pagoda.	ο̈́ο	In situ	ло
Shinbinbodhi pagoda, Pagan.	:	Thônbanhla pagoda, Tarôk myo	(ූූල්) ::	Pagan	Thawatti (2008) village, Myede	(Glg\times) Near the Myagan lake, Taywin- daung, Pagan.	Within the porch of the Myaukguni pagoda, south of Damayangyi pagoda, south-east of Pagan.
600 (A.D. 1238)	600 (A.D. 1238)	601 (A.D. 1239)	601 (4.D. 1239)	602 (A,D. 1240)	602 (A.D. 1240)	602 (A.D. 1240)	603 (A.D. 1241)
247	248	249	250	251	20 20 20	253	ς. Δ.

\* Narathihapade was generally known as Tayôkpyemin, "the king who fled from the Chinese," He became king only in 1255 A.D.

Thersonal name, Phwadawgyi (201605601). She was the daughter of Uttarathu, son of Thinkhathu who was the son-in-law of King Alaungsithu of Pagan. She was the chief queen of Uzana who was known in history by the names of Zeyyatheinkha, Nandaungmya and Htilominlo, vide Hman-nan Yazawin, I, p. 374.

	Volumes of Inscriptions, (11)	A. 79.	U.B. I, 32.	P.P.A. 340-341.	P.P.A. 342.	P.P.A.	P.P.A. 119.	P.P.A. 131.
	Original or Copy. (10)	Original	Do.	Ω <b>0.</b>	ο°	Do.	Ď.	Do.
	Founder. (9)	Sangharājā *	Banker Nga Myouk Thin (ငေမြာက်သင်)	Kingathu' <b>s wife†</b>	Soe Min (βιωδε), grandson of Thakin Pwagyi ‡ (∞οδγονιζε)	Wife of Kingathu (ποιδη)	Do.	Ω°°
	Substance of Inscription. (8)	Dedication of lands to the "Three Gems"	Dedication of land and slaves to pagoda and monastery.	Dedication of slaves to a pagoda	Dedication of slaves and lands to the	Dedication of land, garden and slaves. Building of monasteries in three different places.	Building of a monastery on the site of Kingathu's residence and dedication of slaves thereto.	Building of monastery and dedication of paddy-lands, slaves and animals thereto.
	Complete or Incomplete.	Incomplete	Complete	Incomplete	Complete	Do.	Do.	Do.
	Language. (6)	Burmese	Do.	°	ρο. Σο.	Ωo°	Do.	Do.
	Town.	Amarapura	Sagaing	Pagan	Do.	Do.	ο̈́ο	Do.
	Present locality.	Patodawgyi pagoda.	In situ	До.	D	η,	: Do.	Do
-	Original locality.	:	Môktaw pagoda, Legyin village.	Within the "Nyaung- yangyi, group of monasteries, Ledaung- gan,	Within the porch of the Letputkan pagoda, Ledaung-gan.	Shinbinbodhi pagoda, Pagan,	Within the porch of the Tazaung "Pagoda, north-east of Pagan.	D9.
	Date (Sakkarāj).	603 (A.D. 1241)	604 (A.D. 1243)	604 (A.D. 1242)	604 (A D. 1242)	/ 604 (A.D. 1342)	604 (A.D. 1343)	604 (A.D. 1242)
	Serial No.	255	256	257	25.88	\$59	200	261

298	604 (A.D. 1242)	Ein-yagyaung pagoda, Pagan.	Pagan Museum,	Do.	Do.	Incomplete	Building of monastery and dedication of slaves to the "Three Gems,"	Do.	Do.	P.P.A. 114.
263	604 (A.D. 1242)	Do.	Do.	, D <b>o.</b>	Do.	Complete	Building of three monasteries and dedication of lands thereto.	D <b>o.</b>	Do	P.P.A. 117.
70	(etèr : a·v)	Myinsi (ලිරිවේ)	Patodawgyi pagoda.	Amarapura	ů	Incomplete	Dedication of land and slaves to a pagoda	Thivichattaya (3899899)		A.81.82.
365	605 (A.D. 1243)	Sagu (ocq)	Mahāmuni pagoda.	Mandalay	Burmese and Pāli,	Complete	Building of the Zigôn pagoda at Sagu and monastery and dedication of village land and toddy-palms.	A nurse of Atula, (32090) queen of Narapati,	Copy	B. II, 615
300	605 (a.d. 1243)	North-east of Minnanthu village, Pagan,	In situ	Pagan	Burmese	Do	Building of a pagoda and dedication thereto of land and slaves,	Ma Shet $(\omega_{\gamma j} \sigma \delta)$ , concubine of Kyazwa.	Original	U.B. 1, 298-299.
\$67	695 (A.D. 1243)	Zeyyaput pagoda, Pwasaw.	Do	Do.	Do.	Incomplete	Dedication of slaves to the "Three Pitakas," i.e. "The Doctrine."	Phon Thi Ma (48:2000)	Do.	U.B. 1, 203.
890	605 (A.D. 1243)	Payagôn village, west of Wetkyi- in,	 	Do.	Do	Do.	Dedication of slaves to the "Three Gems"	Nga Nyo Thin (c 330) and wife,	Ωο.	U.B. 11, 199.
369	605 (A.D. 1243)	Within the group of pagodas, Hngetpyit-taung.	Do	, Do	Ω°	Do	Building of a pagoda, caves, rest-house and library and dedication of land, garden, slaves and cows.	Minmeinma (oS:8\$\$10) and Thugyi Thamantag6ntan (∞o&&∞&) and wife,	Do.	P.P.A. 103-104.
		* That mean	* That means "Buddhist Patriarch."	atriarch."	† Daught	† Daughter of Nyaungyangyi.	rangyi.	1's reign (1234-1250 A.D.		

Original or Volumes of Copy. (10) (11)	Original P. <b>P.</b> A. 943-945.	Do.	6 Do. Dc.	Do.	Do. A. 83-84.	Do. P.P.A. 186
Founder, (9)	Uzana (28\$2) and others.	Min Hla (ociog) and Monk Maha- katthapa (ocosososo)	Husband of Thaye A Pwa Ham (၁၁၁၈၁၁၁၁၁၁)	:	Nga Myè Thin (c(góxox) and wife.	Nga Hla Thin (cgs 20 and wife.
Substance of Inscription. (8)	Dedication of lands to the clergy and purchase of lands.	Building of a monastery by Min Hla for the residence of Monk Mahakatthapa. Dedication by Katthapa to the clergy of his monastery, of the land dedicated to him and recording of this dedication and of the history of the land dedicated.	Dedication of lands to "The Doctrine" and to Mahakatthapa.	Purchase of lands with the money dedicated to the clergy.	Dedication of lands and slaves to a pagoda	Dedication of slaves to pagoda and monastery,
Complete or Incomplete.	Incomplete	Do.	Do.	Ω°°	Ď.	Complete
Language, (6)	Burmese	Ď.	Do.	Do.	Do.	Do.
Town.	Pagan	Ω°.	ů.	ро.	Amarapura	Pagan
Present locality.	In si	D°.	Do	Do	Patodawgyi pagoda,	In situ
Original locality.	Within the group of Shinkatthapa monasteries, Ledaunggan,	Do.	Do.	Do.	:	Shinbinbodhi pagoda, Pagan.
Date (Sakkarāj).	608 (A.D. 1246)	606 (A.D. 1244)	599 (4.D. 1237)	(A.D. 1242) 608 (A.D. 1246)	608 (A.D. 1246)	609 (A,D. 1247)
Serial No.	370				271	873

P.P.A. 109-113.	Do.	A. 85.	U.B. I, 340,	P.P.A. 246-249.	P.P.A. 250-253.	P.P.A. 187.	A. 87.
Do.	Do.	Ωо.	Do.	D °	ρο.	ρο,	Do.
King Nandaungmya*	Thakin Pwagyi and grandchild.	:	Minister "Kinga- phyit" (ππδ(gδ)	Princess A-Sawgyun (30co) (35i)	Minister Kyawzwa (ccz 582)	Banker Aing Hnin Thin (385\$\$\text{\$\sigma}\text{\$\sigma}\text{\$\sigma}	
Building of monastery and writing down (on palm leaves) "Three Pitakas" and dedication of lands and slaves.	Rededication of slaves dedicated to the Anuyuddha monastery in 1207 A.D.	Dedication of lands to monastery and pagoda,	Dedication of lands	Building of a pagoda, kalagyaung, library and tasaung and dedication of lands and slaves.	Building of cave, pagoda and monastery and dedication of lands and slaves thereto.  Offering to the clergy of two pots of cooked rice, betel-nut, betel-leaf, meat, fermented liquor, leathern seats, watergoblet and a fire-pan.	Building of the thirteen pagodas and dedication of slaves thereto.	Building of a monastery and dedication of lands thereto.
Do.	Do.	Incomplete	Complete	ρ°	До.	Do.	
Do,	Do,	ϰ.	D°.	Do.	Do.	Do.	Do.
Do	Do,	Amarapura	Pagan	. Do.	°°°	Do.	Amarapura Do. Do.
Pagan Museum.	Do	Patodawgyi pagoda,	In situ	Do	, , , , , , , , , , , , , , , , , ,	Do	Patodawgyi pagoda.
Khemawaya pagoda, Pagan.	Do.	Myinzaing (GSBS)	Inked inscription on the wall of the Tayûk- pyan pagoda.	Within the porch of the A-Sawk-yun pagoda.	Itzagawna monastery, Ledaunggan.	Shinbinbodhi pagoda, Pagan.	Myingbadaing (GSi3ARS)
\$73 S69 (A.D. 1207)	609 (A.D. 1247)	609 (A.D. 1247)	610 (A.D. 1248)	610 (A.D. 1248)	610 (A.D. 1248)	610 (A.D. 1348)	610 (A.D. 1248)
\$73		374	275	376	277	378	279

\* I.e. "frequent supplicant of the throne." He is also known as Hillominlo, Zeyyatheinkha and Uzana. † One is meant for the morning meal and the other for the evening.

Volumes of Inscriptions.	A. 86.	U.B. I, 204.	U.B. I, 189-190.	Do.	P.P.A. 8-9.	<b>A.</b> 88.	A. 89
Original or Copy. (10)	Original	Ω°,	, Do.	Do.	Ω <b>ο</b> Ω	Do	До.
Founder.	Kyazwā Mingyi (আ৪০৩৪:তিঃ)	ŧ	Zeyathigyan (செல்கிஇ) and wife,	Mother " Pwa"	:	:	Nga Phôn Sôn Thin (င ဖုန်းဆုံသင်) and wife.
Substance of Inscription.	Erection of a monastery for Monk Anandathiyi and dedication of lands thereto,	Dedication of lands and slaves	Dedication of slaves	Dedication of lands and slaves	Dedication of slaves to the Zigôn pagoda	Building of monastery and dedication of lands and slaves.	Do.
Complete or Incomplete.	Complete	Incomplete	Do.	Do.	Do	Do.	Complete
Language.	B urmese	Do	Ω°.	Do,	Burmese and Talaing.	Burmese	Do.
Town. (5)	Amarapura	Pagan	Do.	Do.	Do.	Amarapura	Do.
Present locality.	Patodawgyi pagoda,	In situ	υ°.	Do	Do.	Patodawgyi pagoda,	Do
Original locality.	Pyatthatkyi monastery Thamati,	West of Pwasaw village, Pagan,	North-east of "Shwe-gyaung" monastery, Pagan.	Do	Shwezigôn pagoda.	:	•
Date (Sakkarāj), (2)	610 (A.D. 1348)	611 (A.D. 1249)	594 (4.D, 1232)	617 (A.D. 1249)	611 (A.D. 1249)	611 (A,D. 1249)	612 (A.D. 1250)
Serial No.	280	281	282		283	88 4	80 10

A. 93	P.P.A. 101-102.	A. 94.	U.B. I,	Do.	P.P.A. 147-148.	Do.	U.B. I, 206.	
Do.	Ď.	Do.	Do.		Do.	Do.	Do,	
Nga Wun Pyi Thin (co\$(92505) and others.	Mahathaman (ΘΦΟΟΦ\$1) and wife.	A princess	Kyazwa's stepmother	Do.	Mahapandit (eccococococococococococococococococococ	Nga Môn Thin (cψωέ) and wife.	:	
Incomplete Dedication of lands	Puilding of pagoda, monastery, rest-house, and covered walks, and dedication of paddy lands, slaves, etc.	Dedication of lands and slaves to the pagoda.	Date of Kyazwa's accession (1235 A.D.) *; building of a monastery by Kyazwa's stepmother.	Dedication of lands and slaves to the above monastery,	Flacing an image in the western porch of the pagoda and dedication of lands, slaves, and bells.	Dedication of slaves and other offerings to the pagoda.	Dedication of lands, slaves and cows to a pagoda.	
Incomplete	Do.	Complete	Do	Do.	°°	Do.	Incomplete	* ~ 1 0 1 3
Da	Burmese and Pāli.	Burmese	Do.	Do.	D°.	Do.	Do.	*
Do	Pagan	Amarapura	Pagan	Do.	Do.	Do.	Do.	
Ď.	In situ	Patodawgyi pagoda,	In situ	υο	Do	Do.	Do	
÷	Within the Maha-thaman group of monasteries, Hagetpyittaung.	Ngamyethna pagoda, Pagan.	North of Sulamani pagoda, Pagan.	Do.	Damayangyi pagoda, Pagan.	Do.	West of Pwasaw village, Pagan.	
613 (A.D. 1251)	614 (A.D. 1252) 599 (A.D. 1237)	(A.D. 1252)	597 (a.d. 1235)	615 (A.D. 1253)	567 (A.D. 1205)	615	616 (A.D. 1254)	
386	287	388	289		06		291	

\* Cf. U.B. I, 178-180, serial No.230.

Serial No.	Date (Sakkarāj). (2)	Original locality.	Present locality.	Town. (5)	Language. (6)	Complete or Incomplete. (7)	. Substance of Inscription.	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
8 00 81	617 (A.D. 1255)	Within the middle group of pagodas, Hngetpyittaung.	In situ	Pagan	Burmese	Incomplete	Erection of cave, monastery and rest-house and dedication of lands, garden and slaves.	Sakhibo (0880) †	Original	P.P.A. 105.
• 633	617 (A.D. 1255)		Patodawgyi pagoda.	Amarapura		Da	Dedication of land and slaves to an "ordination hall."	i	Ωο.	A, 97.
394	619 (A.D. 1357)	Pagan East	Mahāmuni pagoda.	Mandalay	, Do.	Complete	His Majesty's visit to the Taywin Hill. Building of cave, monastery and pagoda and dedication of lands.	Narapatisithü	Copy	B. II, 770.
205	620 (A.D. 1258)	Shinbinbodhi pagoda, Pagan,	In sits	Pagan	ρο̈́ο	Do.	Erection of a pagoda and dedication thereto of slaves.	Banker Nga Taing Bin Thin (cαβδυδωδ) and wife.	Original	P.P.A. 190.
962	62 (A.D. 1359)	At the source of the Wetkyi-in stream, Hngetpyit-taung.	Ω°°	Do.	Do	Do.	Erection of a monastery for the welfare of her departed husband, Mintha-alat, and dedication of slaves and paddy-lands thereto.	Somingyi (\$1051\$Cis), daughter of Mahathamangyi (900000\$1	ò	P.P.A, 106.

B. 11, 915.	B. 11. 66 <b>2-6</b> 63.	Do:	B. 11, 599-6ec.	B. 11, 561-569.	D <sub>0</sub> .	ρο.	B. I, 305.
:	÷	÷	:	:	:	:	:
Copy	. Do.	Do.	Ď <sub>o</sub> .	Do.	Do.	Do.	Do.
Great-aunt and great-uncle of the king.‡	Narapatisithū	Talaing Theinkha- pyitsi and U Gaung Kwe Ya- dana.	:	Talaing Theinkha- pyitsi and U Gaung Kwe Ya- dana, Thugyi.	Khin U (つらら;) and Kin Ywe (oらえ)	Narapatisithü and Paunglaungshin Katthapa (GO)&s	Great-aunt and great-uncle of the king.
Incomplete Dedication of land, tod dy-palms, and slaves to a pagoda.	Dedication of lands to a pagoda apparently Narapatisithū	Dedication of lands to Paunglaungshin Mahakatthapa,	Building of tagaung and dedication of lands thereto.	Dedication of lauds to the "Three Gems"	Do.	Dedication of lands to Paunglaungshin Katthapa, Carving a golden image of Buddha and construction of pagoda and dedication of lands.	ication of lands and slaves
Incomplete	Complete	Do.	Incomplete	Complete	Do.	Do.	ese Incomplete Ded
Do.	Burmese and Pāli,	Do.	Burmese	Burmese and Pail.	Do.	Do.	
Mandalay	Ď.	υς	Do.	Do.	å	Do.	Do. Do. Burm
Mahāmuni pagoda,	Dô.	Do.	ρφ	Š.	Do.	0	Ď
Pindale (ociocò)	Gaungkwe village, Tarôkmyo ( $\infty colorightarrow$ )	O	Shwezettaw Tasaung, Minbu,	Pakangyi (ပ၁\$ீீ்கி)	Ωο.	Do.	Myinzi (ඉහිනු)
622 (A.D. 1260)	(A.D. 1217)	622 (A.D. 1260)	622 (A.D. 1260)	622 (A.D. 1260)	579 (A.D. 1917)	577 A.D. 1315)	622 <sup>18</sup> (A,D, 1260)
198	808		668	300			301

\* The original inscription is dated 615 Sakkarāj (A.D. 1953). See A. 95, serial No. 341. Repetition of No. 297, † Secretary to a Military Officer.

Volumes of	Inscriptions.	P.P.A. 191.	U.B. 11, 200-202.	B. I, 308.	U.B. I, 300.	U.B. 11, 203-204.	A. 103-105.	A. 101-103.
Original or	Copy. (10)	Original	Do	Copy	Original	. Do	Do.	Do.
	Founder.	Pantaya (o\$oglo)	Zeyathadde (Googy 263) and wife A-sawlat (30co2000δ)	O Na Youk Thin (Βάγραφουδ)	Husband of Vadana- b8n Mtbaya,	Monk Titthanatta (S∞\$®)	Kya Tha Wut ((感)33200め) and wife.	O Youk Thin (Asserdance)
The second secon	Substance of Inscription. (8)	Dedication of lands, toddy-palms, cows, and slaves to a pagoda and monastery.	Building of cave, monastery, pagoda and library and dedication of paddy lands and slaves,	Dedication of land, slaves, palm-trees and cows to the monastery.	Construction of monastery and dedication thereto of slaves.	Dedication of slaves to a pagoda	Building of pagoda, cave, monastery, simi, library and dedication of lands.	Dedication of lands, slaves and a cow to a monastery.
Complete or	Incomplete, (7)	Complete	Ω°	Do.	Incomplete	Do	Do,	Do.
	Language.	Burmese	Do.	Do.	Do.	Do.	Do.	Do
	Town. (5)	Pagan .	Do.	Mandalay	Pagan	Ω«.	Amarapura	Do.
Q.	locality.	In situ	 Do.	Mahāmuni pagoda.	In situ	Do:	Patodawgyi pagoda.	Do.
	locality. 7	Shinbinbodhi pagoda, Pagan,	Letputkan, Minnanthu village.	Thetpan village, Sagaing district,	Ngalu monas- tery, Minnanthu.	East of Twin- ywa village, Pagan,	Kazun-O monastery, Pagan,	O Youk Thin monastery, Pagan.
	(Sakkarāj).	622 (A.D. 1260)	623 (A.D. 1261)	624 (A.D. 1262)	624 (A.D. 1262)	624 (A.D. 1262)	624 (A.D. 1562)	624 (A.D. 1262)
	Z S	303	303	304	305	306	307	308

U.B. I, 30r.	P.P.A. 205.	Do.	P.P.A. 266-268.	B. 11, 889.	U.B. 1, 205.	D9.	U.B. 1, 222-223.
Do.	Do.	Do.	å	Сору	Original	Do.	Do.
Seyathein (00000	Daughter of Thein- kathu (2000)	D	D&	Uzanā (2040) *	Nga Myaik Thin (දෙලින්නර්)	Do.	O Paung Thin, wife of Tayamun.
Dedication of slaves to a pageda	Building of monastery and dedication thereto of lands and toddy-palms.	Dedication of land and revenue derived therefrom.	Erection of monastery and dedication of lands and slaves.	Rebuilding of the pagoda and dedication of lands thereto.	Dedication of a slave to the monastery	Dedication of slaves, brick house and its site to the monastery.	Dedication of lands, cattle and slaves to a pagoda, monastery and a monk,
Do.	Complete	Do.	Incomplete	Complete	å	Do.	Do.
Do.	D <sub>o</sub>	Do.	Do.	Burmese and Pāli,	Burmese	Do.	Do.
Pagen	D°.	Do.	ρο̈́	Mandalay	Pagan	Do.	Š
:	<b>:</b>	:	:	uni Ja.	:	:	•
In situ	Do.	Do.	Do	Mahamuni pagoda.	In situ	Do.	Do.
North of Zeyaput pagoda, west of Pwasaw.	Lemyethna pagoda, Ledaung- gan.	Do.	Within the A-mana group of monasteries, Ledaungeran,	Thayegu pagoda, Myingon- daing (GS:40E)	North of Dha- In situ mayazika pagoda, west of Pwa-saw.	Do.	South of Ananda pagoda.
625 (A.D. 1263)	628 (A.D. 1256)	587 (A.D. 1225)	628 (A.D. 1266)	628 (A.D. 1266)	615 (4.p. 1253)	628 (A.D. 1266)	629 (A.D. 1267)
300	310		3. H R	312	313		314

. According to the Hman-nan chronicle, Usana reigned from 1250-1255 A.D. only.

	Volumes of Inscriptions.	B, 11, 791.	B. 11, 645-646.	Do.	Do.	Do.	B. 11, 647-648.	B, 11, 609.	В. 11, би.	B. 1, 418.
	.1 or	:	<b>:</b>	:	:	:	:	:	:	;
	Original or Copy. (10)	Copy	ро.	Do.	Do.	Do.	ϰ.	Do.	Š	
	Founder.	Maha Kitsakaya (မထာတာရွကာရ)	Thingyi Nga Phôn Sôn Thin (ငပိုးစုံသင်) and others.	Ye Taing (4986) and others.	Nga Phôn Sôn Thin (cộtộm\$\$) and wife.	Vè Taing (वे∞्€)	Do.	Sinbyuthakin Mintayagyi (\incepsign \incepsign \incepsi	Narathihapade	Narapatisithū ‡
	Substance of Inscription.	Dedication of lands, slaves, palm and mango trees to a monastery.	Dedication of lands to the pagoda	Dedication of lands to the "Three Gems"	Dedication of lands to a monastery and pagoda.	Dedication of lands to the "Three Gems"	(Same as above)	Building of pagoda, cave, and monastery and dedication of lands and slaves.	Ωο. ϯ	Dedication of lands to the pagoda
	Complete or Incomplete.	Complete	Incomplete	Do.	Do.	Do.	Complete	Do.	Incomplete	Do
	Language. (6)	Burmese	°°0	Do.	Do.	Do.	Do.	Ъо.	Burmese and Pali.	Burmese
	Town. (5)	Mandalay	Do.	Do.	Do.	Do.	Ď.	Do.	Do.	Do.
	Present locality.		Do.	Ωo	Ωο.	Do.	Do.	Do.	Do.	Do.
	Original locality.	East of Dha- mayangyi pagoda,	Taungpato pagoda, Thāwatthi village, Myedè.	Do.	Do.	Do.	Do.	Ngamyethna pagoda, Paunglin (ccccicco	Do.	Tayin pagoda, Amyin (\$\$\\ \pi\$\\ \\$\)
	Date (Sakkarāj). (2)	630	604 (A.D. 1242)	630 (A.D. 1268)	603 (A.D. 1241)	630 (A.D. 1268)	630 (A.D. 1368)	63° (A.D. 1268)	630 (A.D. 1268)	559 (A.D. 1197)
-	Tial So.	315	316				317	& I &	319	320

Do,	Do.	В. І, 419.	302-303.	Do.	P.P.A. 269.	B. 11, 708-710.	Do.	De.	
:	 i	<u> </u>			Ц.		:	:	
ϰ.	Do.	Ωο.	Original	Do.	Do	Copy	Do.	Do.	
Bhonma Theinkha (அதலி51)	Bhônma Bha (පැපුළ) and three others.	Do.	:	Nga Phon Son Thin (cφ\$ασε) and wife.	Mother and sister of Pyitsapade (080000) and Min Se Kywin (98:00008), and daughter of	Theingathī. Narapatisithū (శ్రంతరిలమ్మ)	Do.	Thamantataya (කම&ිතු]၁)	o. 320. of another inscription.
Building of monastery and dedication of lands thereto.	Dedication of lands to pagoda and monastery.	. Do. 6	Building of monasteries and dedication of slaves and lands.	Dedication of land to Monk Thutithagaya who again dedicated the same to a monastery,	Dedication of lands to a monastery	Theingathis His Majesty's visit up the Irrawaddy river. Narapatisithu Dedication of lands to the Shwezigen (Ago®ood)	Dedication of lands to Monk Mahakatthapa	Dedication of lands to a monastery	Repetition of the above, serial No. 320.  This is evidently a continuation of another inscription.
Do.	Do.	Do.	Do.	Do.	Complete	ϰ.	Do.	Do.	va de la companya de
Do.	Do.	Burmese and Pāli.	Do.	Do	Burmese	Burmese and Pāli.	Do.	Do.	.1286 A,D.).
D <b>ø.</b>	Do	Оо.	Pagan	Do.	Do.	Mandalay	Do.	Do.	hapade (1255-
Ъо	Do.	Ö	In situ	Do.	.:.	Mahāmuni pagoda.	Do.	Do.	n, alias Narath
Do.	Do.	°°° .	Minnanthu village, Pagan.	Ω°.	Within the Amana group. of monasteries, Ledaunggan	Shwezigðn pagoda	Do.	Do.	* Tayokpye Min, alias Narathihapade (1255-1286 A.D.).
570 (A.D. 1208)	630 (A.D. 1268)	559 (A.D. 1147) 570 (A.D. 1208) 630 (A.D. 1268)	625 (A.D. 1263)	630 (A.D. 1268)	630 (A.D. 12 <b>6</b> 8)	545 (A.D. 1163)	571 (A.D. 1209)	579 (A.D. 1217)	
		331	323		323	324			

\* Tayokpye Min, alias Narathihapade (1255-1286 A.D.).
† Repetition of the above.
‡ 1173-1210 A.D.

	Volumes of Inscriptions.	B. 11,	Do.	Do.	D.,	Do.	P.P.A. 26 <b>2-264</b> •	Do.	Do.
	Original or Copy.	Сору	Do	Do	Do	Do	Original	Do.	Do.
	Founder.	Thirty persons of Letwe Pyitsa-yawin (consograce)	Talaing Thein-gapyitsi and Yadana Thugyi.	Khin Ohn and Khin Ywe.	Paunglaungshin Katthapa (colStcccossger)	Khin Ohn and Khin Vwe.	Grandmother* of Uz:ınā.	Thakin Pwasaw (\times 600)	King Kyazwa
OF INSCRIPTIONS.	Substance of Inscription.	Dedication of lands to a monastery apparently.	. Do.	Dedication of lands to Monk Mahakat-thapa.	Carving a golden image of Buddha and building of a pagoda and dedication of lands thereto.	Dedication of lands	Building of religious edifices and dedication of lands and slaves thereto.	Building of a monastery and dedication of lands and slaves thereto.	Dedication of lands to Monk Pwayin
OF INSCI	Complete or Incomplete, (7)	Complete	Incomplete	Do.	Complete	Do.	Do.	Do.	Do.
LIST	Language. (6)	Burmese and Pāli.	Do.	Do.	υ°	Do.	Burmese	Do.	Do.
	Town. (5)	Mandalay	Do.	Do.	Do.	Do.	Pagan	Do.	Do.
	Present locality. (4)	Mahāmuni pagoda.	Do.	Ω°.	Do.	Do.	In situ	Do	Do
	Original locality.	Shwezigôn pagoda.	Do.	Do.	Do.	Do.	Within the cave near the Minwa-inggyaung pagoda, Ledaung-gan.	Do.	Do.
	Date (Sakkarāj).	580 (a.p. 1218)	622 (A.D. 1360)	631 (A.D. 1269)	577 (A.D. 1215)	579 (A.D. 1317)	617 (A.D. 1265)	631 (A.D. 1269)	604 (A.D. 1242)
•	Serial No.	334					3.5		

Α. ιια.	A. 110.	A. 107-108.	P.P.A. 313-314.	D <b>o</b> .	U.B. I, 219-220.	Do.	A. 112.	U.B. I, 209-212.
Do.	Do.	Do.	<b>ро</b> °	Do.	Do.	Do.	Do.	Do.
:	Zeyawuttanā (Googgogges), son of Thulaphayit (Accords)	Monk Khè-baung	Narapatisithū	Tayôkpyemin	Queen Oh Kyaung Thin (αβαΩυδωδ)	Banker Nga Myat Thin (ငမြတ်သင်)	:	Saw Mi Pwa (Goodgost), aunt of Narathihapade.f
Incomplete Dedication of land to a pagoda apparently	Dedication of lands and slaves to a monastery.	Dedication of lands to a monastery	Dedication of lands and slaves to an image of Buddha,	Rededication of lands and slaves originally dedicated by Narapatisithf,	Dedication of lands to a monastery	Dedication of lands and slaves to the "Three Gems."	Dedication of lands and slaves to a pagoda apparently.	Building of religious edifices and dedication of lands thereto.
Incomplete	Do.	Do.	Do.	Do.	Do.	Ωо.	Do.	Do.
Do.	Do.	Do.	Do.	Do.	D°.	Do.	Do.	Do,
Amarapura	Do	Do.	Pagan	Do.	Do.	Do.	Amarapura	Pagan
Patodawgyi pagoda.	Ď	Do	In situ	Do	Do	Do	Patodawgyi pagoda.	In situ
:	i	:	Within a cave at Chauk- pala (egjoof 000)	Do.	Kuthathamudi pagoda, Pwasaw vil- lage, Pagan.	Do.	:	Kuthatha- mudi pagoda, Pwasaw vil- lage, Pagan,
(A.D. 1269)	63r (4.d. r269)	631 (A.D. 1269)	550 (A.D. 1188)	632 (A.D. 1270)	627 (A.D. 1265)	632 (A.D. 1270)	632 (A.D. 1270)	(A.D. 1271) 622 (A.D. 1260)
320	327	33.08	326		330		331	332

\* That is, maternal grandmother; because Uzana's paternal grandmother died seven days after bis father Kyazwa's birth. The inscription was set up during the reign of Uzana's son Narathinapade (1255-1286 A.D.).

† Commonly known as Taybkpyemin (1255-1286 A.D.).

Volumes of Inscriptions, (II)	P.P.A. 93.	P.P.A. 274-379.	А. из.	B. 11, 916.	B. I, 309.	B. I, 310.	U.B. 11, 205.	A. 114
Original or Copy. (10)	Original	D <b>o.</b>	Do.	Copy	Do	До	Original	Do.
Founder.	Letkhanaletwè† (Φαλοίβοσοσδό) and others.	Thakin Pwasaw ‡ (၁၁၁၆೪၁:၁၁)	Mying&ndaing Thakin,	Mingyi Ba §	Van Chin (ရန်သျှင်း) and wife,	Do.	Banker Magyi (රෙලී:)	Yamanathin (෧ඁඁඁඁඁඁ෪ෳ෮ඁ෩ඁඁඁඁඁඁඁඁඁඁඁඁ
Substance of Inscription. (8)	Dedication of lands and slaves to the Payagyi pagoda,	Erection of a monastery and dedication thereto of gardens, lands, boat, slaves and cattle.	Dedication of lands and slaves to a pagoda and monastery.	Building of a pagoda and dedication of slaves thereto.	Dedication of lands and toddy-palms to the monastery.	. Do.[	Dedication of slaves to a pagoda	Building of pagoda and dedication of lands and slaves thereto.
Complete or Incomplete.	Complete	Incomplete	Do.	Do.	Do.	Complete	Incom plete	Do.
Language. (6)	Burmesc	Ωο.	Do	Do.	Do.	Do.	Do.	Do.
Town, (5)	Pagan	Do.	Amarapura	Mandalay	Do.	Do.	Pagan	Amarapura
Present locality.	In situ	Do.	Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	Do	In situ	Patodawgyi pagcda.
Original locality.	Within the double-tiered cave, southwest of Hngetpyil-	Within the Minwaing group of monasterics, Ledaunggan	Thettawya pagoda. Myingôn- daing.	Pindalè (oSi $\infty$ $\tilde{\Sigma}$ )	Shwekyaung-gyi monas-tery, Thetpan	Do.	Near the Hmanpaya pagoda, east of Myinkaba	:
Date (Sakkarāj).	590 (A.D. 1228) 607 (A.D. 1245) 633 (A.D. 1271)	633 (A.D. 1271)	613 * (A.D 1271)	634 (A.D. 1272)	634 (A.D. 1272)	634 (A.D. 1272)	634 (A. D. 1272)	634 (A.D. 1272)
Serial No.	333	33+	335	330	337	338	339	340

. A. 95-96.		, A. 115.		7. P.P.A. a55-a57.	Do	). Do.	o. P.P.A. 277.	o. A. 7-8.
Do.	Do.	Do.	Do.	Do.	D <b>0.</b>	Do.	Do.	Do.
Yan Chin (নুঠবাুটা) and wife.	Great-uncle and aunt of king (Uzana ?).	Min Pha Gyi ¶ (∪Š:o∰:)	Ku Phyu (og	Two sons of Manawyaza (ectoqe)	Thamantapade (\(\pi\omega\) and wife.	Wife of Manuyaza (0290)	Thugyi Letsaung (& 1000 (\text{confe})	Manühā*•
Dedication of lands, palm-trees and slaves Yan Chin (9\$2]61) and wife.	Dedication of lands and slaves to pagoda and monastery.	Dedication of slaves to pagoda	ě .	Dedication of lands to the "Three Gems"	Do.	٠ <u>.</u>	Building of a monastery and dedication of lands and slaves thereto.	Building of the Manühā temple and dedication of lands thereto.
Do.	Do.	Do.	D°.	Complete	ϰ.	Do.	Do.	Incomplete
Do.	Ωο.	Do.	Õ	°°	Do.	Do.	ро.	ρο.
Do.	Do.	Do.	Do.	Pagan	Do.	Do.	ϰ.	Amarapura
Do.	Do.	Do.	Do.	In situ	Do	Do	Do	Patodawgyi pagoda.
:	:	Myinzi ((දිරිවේ)	Thayetkhan monastery, Lègaing (cocoqs)	Within the ruined group of monasteries, south of Amana monastery, Ledaunggan	Do.	Do.	Dayinpato pagoda, Ledaunggan	Manühä temple, Pagan.
634 (A.D. 1372)	615 ( A.D. 1253)	034 (A.D. 1372)	634 (A.D. 1272)	617 (A.D. 1255)	(A.D. 1271)	635 (A.D. 1373)	635 (a.p. 1273)	429 (A.D. 1067)
341		242	343	344			345	346

\* The copy of this inscription is dated 433 Sakkarāj (A.D. 1071). See B. II, 887; serial No. 28.

A minister of King Narathihapade or Tayôkpyemin (1255-1286 A.D.)

Queen of Kyazwa, mother of Uzana and grandmother of Narathihapade.

Probably name of a person; he could not be the father of King Narathihapade.

# Repetition of the above, No. 337.

¶ It may also mean the "great-uncle" of the then king Narathihapade.

\*\* The last of the Talaing kings, who was brought captive to Pagan by King
Anorata in 1057 A.D.

1	-									
Serial No.	Date (Sakkarāj). (2)	Original locality.	Present locality. (4)	Town.	Language.	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
346	636 (a.d. 1274)	Pagan	Patodawgyi pagoda.	Amarapura	Burmese	Incomplete	Dedication of lands to the temple built by Manühā.	Grandson Athawut- dhamma (xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	Original	A. 7-8.
347	636 (A.D. 1274)	Taunggôn monastery, Pindè village.	Mahāmuni pagoda.	Mandalay	Do.	Complete	Dedication of lands to the "Three Gems"	Banker Upagut (၉၁৭၁১) and others.	Сору	B. 11, 927.
348	419* (A.D. 1057)	Myinkaba	Do.	Do.	Do.	Do.	Building of the Manühā temple and dedication of lands thereto.	Manühā	Do:	B. II, 801- <b>3</b> 02.
	636 (A.D. 1274)	Do.	Do.	. Ωο.	Do.	Do.	Dedication of lands to the above temple	Athawutdhamma	Do	Do.
349	:	Shinbinbodhi pagoda, Pagan.	In situ	Pagan	Do.	Do.	Building of a monastery and dedication of lands and slaves thereto.	Minister Thiyiwut- dana and his wife Min Saw Lat	Original	P.P.A. 193-194.
	625 (A.D. 1263)	Do.	Do	. Do.	Do.	D.	Dedication of lands to the monastery	(ocicoococo) Minister's monk	Do.	Do.
	636 (a.d. 1974)	Do.	.: Do•	Do	Do.	°°C	Dedication of lands and slaves to the monastery.	Maid-of-honour and husband Nga Lat Naing (ccco5gE)	Do.	Do.
350	636 (4.D. 1274)	West of Kyun- bogan monastery, Hngetpyit- taung,		Do	Do.	Do	Dedication of lands on behalf of his deceased wife.	Nga Thit Thin (cωδωδ), son of Thugyi Kingathigyan (πλάδιζά)	Do.	P.P.A. 96-97.
	583 (A.D. 1321)	00°	.: Do.	D	o	Do.	Offering of a set of Tripitaka to Monk Winido and dedication of land and slaves.	Thugyi Kyi Sin and wife.	Do.	Ως.

Do.	D <b>o.</b>	Do.	Do	P.P.A. 295-296.	Do.	P.P.A. a78-279.	A. 117-118
Do.	Do.	Do	Do.	Do.	Do.	Ω°.	Do.
Thugyi Shwe Nyaung (Slegoob) and grandson Nga Nyaung Bin (ccoobob)	Thugyi Kaung Sin (αποδοδ)	Thugyi Kingathin- gyan and wife.	Ωο.	÷	Wife of Banker Nga Wa Thin (cowb)	Minister Taya § (œjo)	the "Three Gems" A banker Do.
Dedication of lands to the Vinidho pagoda (Thugyi Shwe Nyaung and monastery.  (A) (CODSE)  and grandson Nga Nyaung Bin (CCDDSE)	Building of a cave and dedication of lands and slaves thereto.	Dedication of lands to the "Three Gems"	Building of cave and dedication of lands and slaves thereto,	Dedication of lands and building of religious edifices.	Dedication of lands, slaves and cows to the royal monastery.	Building of religious edifices and dedication of lands and slaves.	Dedication of lands to the "Three Gems"
Do	Do.	Do.	Do.	Incomplete	Ωο.	Complete	Incomplete
Do.	Do.	Do	Do.	Do.	Do.	Do.	Do.
Ωο.	Do.	Do.	Do.	Do.	Do.	Do.	Amarapura
Do.	Do	ро	Do	Do	До	Do	Patodawgyi pagoda.
Do.	Do.	Ωο.	Do.	Near the Tha- mati pagoda.	ő	Within the Malônbyit pagoda, Ledaunggan	Môktaw pagoda, Hlatwe village, Shwebo.
596 (a.D. 1234)	598 (A.D. 1236)	603 (A.D. 124º)	615 (A.D. 1253)	:	636 (A.D. 1274)	636 (A.D. 1274)	636 (4.D. 1374)
35°				351		353	353

\* The original inscription has Sakkarāj 429 (A.D. 1067). See A. 7-8; serial No. 346. † Daughter of King Narathihapade (1255-1286 A.D.).

† They are to look after the Tripitaka and the place where it is kept. § Minister of King Narathihapade.

			(	58 )			
Volumes of Inscriptions.	U.B. I, 213-218.	Do.	U.B. 11, 206.	B. I, 431.	Do	U,B. I, 304.	U.B. I, 225.
Original or Copy. (10)	Original	Ď.	Do.	Copy	 O	Original	До.
Founder.	Saw Mi Pwa (Googgos), aunt of Narathi- hapade.	Do.	Mahā Thaman (ບວາວ∞ບ\$:)	Mahakarekti	Banker Nga Chin Thin (cql&&) and his son Hlan Ya Thin Kyan (coordinate)	Phonthi Zayabein (9\$80008\$)	Ein Thu Wa (38820), wife of Yanthi Naya Thaban (05 3005, square)
Substance of Inscription. (8)	Building of pagoda and monastery and digging of wells and lakes.	Dedication of lands to the "Three Gems"	Do	Dedication of lands to the pagoda	Do	Dedication of lands and slaves to the monastery.	Do.
Complete or Incomplete.	Complete	Do.	Incomplete	Complete	Do.	Do.	Do
Language. (6)	Burmese	Do.	ద్ద	Do.	Do.	Do.	ő
Town. (5)	Pagan	Do.	Q	Mandalay	Do.	Pagan	°C
Present locality.	In situ	Ωο•	Do:	Mahamuni pagoda.	Do.	In situ	D
Original locality.	Kuthathamudi In situ pagoda, west of Pwa-saw village, Pagan.	Do.	West of Minnanthū village.	Gupaya pagoda, A-nein,	Do	South of Pwa- saw village, Pagan,	00°
Date (Sakkarāj).	627 (A.D. 1265)	(4.D. 1375)	637 (A.D. 1275)	625 (4.d. 1.263)	63 <b>8</b> (4.D. 1276)	638 (A.D. 1976)	638   (4.D. 1276)
Serial No.	354		\$55	356		357	328

P.P.A. 280.	A. 119-130,	B. 11, 845-850.	Ωο.	Ω0,	A. 191.	A. 72-74.	Do.
Do.	ů	Copy	Ω°°	υ	Original	Ď	Do
Princess Asawpatitha (30c00000000000000000000000000000000000	Nagathaman, his wife and Letyagyi (ဇာက်ယာကြီး)	Kyazwa's aunt (maternal).	A monk of Pagan	Do	Nga Kyin U Thin (ෆේනුණුදනර්) and wife.	and slaves to the Aunt of Kyazwa Min	Queen Toungbyinthi (cco5665co5)
Building of monastery and dedication of Princess Asawpatitha lands and slaves.	Erection of a monastery and dedication of lands thereto.	Dedication of lands and toddy-palms to the "Three Gems,"	Purchase of lands for the erection of a monastery.	Setting up of boundary pillars on the land purchased.	Dedication of lands and slaves to a pagoda	Dedication of lands and slaves to the	Dedication of lands and slaves to a pagoda apparently.
ů	Incomplete	Ω°.	О°.	До,	Ωο.	Do	Do.
Do.	Ωο.	Ωο.	Ğ	Ω0.	Ω°.	Ö.	Do
ది	Amarapura	Mandalay	До.	Do.	Amarapura	Do.	ρο.
: & 	Patodawgyı pagoda.	Mahāmuni pagoda.	Ω.	Do.	Patodawgyi pagoda,	ро.	Do.
Dayingpato pagoda, I.edaunggan	Shwegyaung monastery, Badðn.	Pagan	Do	.: .:	:	:	:
638 (A.D. 1276)	639 (A.D. 1277)	612 * (A.D. 1250)	634 (A.D. 1272)	640 (A.D. 1278)	640 (A.D. 1278)	601 618 (A.D. 1256) 634 (A.D. 1272) 640 (A.D. 1278)	(A.D. 1279)
359	360	361			363	363	

\* The original inscription has 618 Sakkarāi (A.D. 1256). See A. 72; serial No. 363.

A. 184.	U.B. 1, 339.	До.	Оо.	Do	D°.	B. l, 9r,	A. 125-136,	Do.	
Do.	До.	Do.	До.	Do.	O	Copy	Original	Ω0.	
Asala Po (xpexx)	Monk Mahāthera (မထာငထာရ်)	Ma Shet (မရှတ်)	Thein On Thin (αβερίωε)	Thakin Tanya Tha (🗢 🗦 )	Mye Taung Ein (ලේගොරියයිරි) and Si Pho (කදුරිඅරි)	÷	Sithū Mingyi (	Nanda Pakyan (දෘදුරුල්)	
Dedication of slaves and lands to the Sudaungbyé pagoda.	Building of two small pagodas and dedication of lands thereto.	Dedication of lands to the Thambula monastery.	. Do.	Do.	Erection of monastery and pagoda and dedication of lands thereto.	Erection of a monastery and dedication of lands thereto.	Dedication of lands to a pagoda	Dedication of cows to a monastery	See B. II. 803-804; serial No. 114.
Do.	Complete	Do.	Do.	Do.	Do.	ů.	Incomplete	Do	rāi (A.D. 1060)
Do	Do.	Do.	Do.	Do.	Do.	Ωο.	Do.	Do.	as 422 Sakka
Amarapura	Pagan	. Do.	Do.	ĝ	Do.	Mandalay	Amarapura	Ď.	s inscription h
Patodawgyi pagoda,	In situ	Do	Do	Do	· °°	Mahāmuni pagoda.	Patodawgyi pagoda.	ρο,	* The copy of this inscription has 422 Sakkarai (4.D. 1060).
A-ye-masit village, Myinzaing ((§\$\$\&\mathcal{E}\$)	Thambula pagoda, Minnanthü	Village. Do.	Do.	Ω°°	°C	Kadu village, Shwebo.	°°	До,	*
643 (A.D. 1281)	644 (A.D. 1383)	605 (A.D. 1343)	618 (A.D. 1256)	619 (A.D. 1257)	643 (A.D. 1381)	(4.D, 1383)	545 (A.D. 1183)		
370	371					37.	373		

\* The copy of this inscription has 422 Sakkarāj (4.D. 1060). See B. II, 803-804; serial No. 114.

† Repetition of the above, No. 366.

‡ She was a commoner who, on account of her beauty and intelligence, became queen of Narathihapade (1255-1286 A.D.).

§ Narapatisithü (1174-1211 A.D.).

Volumes of Inscription s.	A. 125-126.	P.P.A. 183.	B. 1, 71.	(Not yet edited); vide A.R.	U.B. 11, 213,	0.8. II, 207-312.
Original or Copy. (10)	Original	D°,	Copy	Original	Do.	ρο
Founder.	Thadinthe A Pe Nge soundcos)	Ein Kyan (ஜ6ஞ்)	ŧ	Monk Disāpām6k- kha (8xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	Queen Indathiyi 38g38()	Sithinkha (oঠঠঠী), wife, and others.
Substance of Inscription. (3)	Construction of the three images of Buddha and dedication of slaves thereto.	Dedication of lands to a monastery	Dedication of lands, cattle and slaves to the Patogyi pagoda.	Battle at Nga-zaung-gyan between the Mongols and the Burmese; Disāpāmôk-khā's embassy sent by Tayôkpyemin to Yünnan; return of the Mongol army.	Erection of monastery and dedication of lands thereto.	Dedication of lands and recording on stone of the above.
Complete or Incomplete, (7)	Incomplete	Complete	Incomplete	O	Complete	Incomplete
Language.	Burmese	Do	°°	Do.	Do.	O
Town.	Amarapura	ogs.	Mandalay	Pagan	Do.	ά
Present locality.	Patodawgyi pagoda.	In situ	Mahāmuni pagoda,	Pagan Museum,	In situ	Do.
Original locality.	:	Lemyethna pagoda, Ledaunggan	Hanlin village, Shwebo.	Mingalazedi pakoda, Pagan,	Kalagyaung monastery. Wetkyi-in.	Tamani mon-satery, Pagan,
Date (Sakkarāj).	645 (A.D. 1283)	646 (A.D. 1284)	(A.D. 1081) (A.D. 1285) (A.D. 1285)	647 (A.D. 128g)	648 (A.D. 1286)	624 (A.D. 1262) 634 (A.D. 1378) 641 (A.D. 1378) 648 (A.D. 1378)
Serial No.	373	374	375	376	377	318

U.B. I, 269.	A. 127-128.	A, 129	U.B. 1, 341.	P.P.A. 270-273·	P.P.A. 258-261.	P.P.A. 285.
Do.	υ°	Do.	Do.		Do	Do.
Ministers Athin-khaya, Yazathin. gyan and Thiha-thuya.*	Thugyis Nga Pyi and Nga Pin Ya,	Minister Dhama- theingā (ලේන්ණා	Kyawzwa † (ෆෙතුර්ගුව)	Vazathu (pp.0-2) and Queen Pwasaw (glicos)	Ď	Kyawzwa
Dedication of lands and slaves to 'a pagoda	Dedication of lands to religious edifices	Dedication of lands to the Sinti monastery	Rededication of lands dedicated by his father.	Dedication of lands, slaves, and cattle to the "Three Gems."	Do. <b></b>	Do. Do. Do. P.P.A. 285.
Do.	o	Do.	Complete		Do.	Do.
Do	Do.	Do.	Do.	Do.	Do.	Do,
Kyaukse	Amarapura	Do.	Pagan	Do.	°°	Do.
Do.	Patodawgyi pagoda,	Å	In situ	: O	 O	До
Tardksu (cogsq)	:	:	Within the porch of the Tarôkpyan pagoda.	Within the porch of the Sawhlawun pagoda, Ledaung.	°°°	Within the ltzgawna group of monasteries, Ledaunggan.
650 (4.D. 1288)	650 (A.D. 1288)	65r (A.D. 1289)	652 (A.D. 1290)	631 (A.D. 1269) 652 (A.D. 1390) 653 (A.D. 1391)	626 (A.D. 1264) 652 (A.D. 1290) 653 (A.D. 1291)	651 (A.D. 1289) 653 (A.D. 1291)
37.0	380	381	<b>3</b> 82	383	4.8	385

\* Ministers of King Kyawzwa (1286-1298). They were the three Shan brothers who, after the subversion of the Metkayn and Pinle, all in the Kyauksè district.
† Son of King Narathihapade. He was deposed by the three Shan brothers.
† Tis records the same facts, with a few alterations, as the above inscription; serial No. 383.

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	Volumes of Inscriptions.	A. 130.	P.P.A. 64.	A. 131-133.	U.B. 1,	Do.	A. 134.	A. 133.	A. 98-100.
	Original or Copy.	Original	Do.	Do.	Da	Do.	D°.	Do.	Dο
	Founder.	Thugyi Matayapate (မထျှ၁ပတ်သိတ်)	Athinkhaya †	Maha Khèdaung t (⊖∞၁3c∞၁၆)	Minister Indapyitsaya (영多の800つ)	Indapyitsaya's son- in-law and daugh-	ter. Sin Ngwe Phu (o&cg4:)	Patoni Min (408:\$16),	Min Kyazwa (o&roggs) and wife.  Narathihapade (\$9 \processor \proc
	Substance of Inscription.	Building of a monastery	Building of a monastery by Athinkhaya, while he was a minister of Kyawzwa.	Building of a forest monastery and dedication of lands thereto,	Building of monastery and walls	Rebuilding of the edifices built by their father and dedication of lands thereto.	Dedication of lands to a pagoda	Building of cave, monastery and sime, and dedication of lands,	Building of pagoda and dedication of lands,
	Complete or Incomplete,	Incomplete	Š	Do.	Do.	Dα	Complete	Incomplete	Do.
	Language. (6)	Burmese	Do.	Do.	Do.	Do.	. Do	Do.	Do
	Town. (5)	Amarapura	Do.	Do.	Pagan	Do.	Amarapura	Do.	ů
	Present locality.	Patodawgyi pagoda.	Do.	Do.	In situ	До	Patodawgyi pagoda.	Do.	ő
	Original locality.	Pyatthat- kyaung, monastery, Pagan.	Within the ruined brick monastery, east of Wetkyin	monastery.	A monastery north of Ledaunggan, Minnanthu	village. Do.	Ngamweg 6n village, Mying 6n-daing.	D°°	Mahayit pagoda, Pagan,
	Date (Sakkarāj).	653 (A.D. 1291)	654 (A.D. 1292)	654 (A.D. 1292)	640 (A.D. 1278)	655* (A.P. 1293)	655 (A.D. 1293)	655 (a.d. rag3)	622 (A.D. 1260) 641 (A.D. 1279) 644 (A.D. 1282) 651 (A.D. 1289) 655 (A.D. 1293)
1	Serial No.	386	387	388	389		390	391	392

				05	′			
P.P.A. 123.	P.P.A. 284.	A. 136.	A. 135	A. 137-138.	B. 11, 810-811.	Ω <b>0.</b>	Do.	B, II, 812.
					:	÷	:	:
ρο,	Do.	Do.	Ωο.	Ω0.	Copy	Do.	Do.	Do.
Minister Indapyitsaya.	Banker Zeya (GOW)	:	÷	Thihathūya န် (သိထသူရ)	Tarôkpyemin	Thugyi Thakkabat (αχοος)	Thugyi Thatyapade (xxxxxxxxxxx)	Do.
Building of a kalagyaung and pagoda in 654 Sakkarā;. Dedication of lands in 655 Sakkarā;. Dedication of cows and slaves in 656 Sakkarāj.	Dedication of lands to the Dayinpato pagoda and monastery.	Dedication of lands to a monastery	Dedication of lands to a pagoda	Building of a monastery to the east of Myinzaing and dedication of lands thereto.	Dedication of palm-trees to the "Three Gems."	Building of monastery by order of Tarbk-pyemin and dedication of lands thereto.	Building of kalagyaung and dedication of lands thereto.	Building of kalogyaung by order of Tarbkpyemin and dedication of lands thereto.
Complete	Do.	Incomplete	Do.	Ω°.	Do.	υο.	Do	Complete
Do	°°	Do.	Do.	Burmese and Pali.	Burmese	D <b>o</b>	Do.	Burmese and Pali.
Pagan	Ω°	Amarapura	Do.	Do.	Mandalay	Do.	Do.	Do.
In situ	Do.	Patodawgyi pagoda,	Do.	Do.	Mahāmuni pagoda.	Do.	Do.	Do.
Taungbi (6000) village, east of Pagan.	Within the porch of the Dayin-pato pagoda, Ledaung-gan.	:	•	Kalagyaung monastery, Myinzaing	((geqes) Panput (0\$:805),	Pagan. Do.	Do.	. Do.
654 (A.D. 1292) 655 (A.D. 1293) 656 (A.D. 1294)	651 (A.D. 1289) 656 (A.D. 1294)	6¢6 (A.D. 1294)	656 (A.D. 1294)	658 (A.D. 1295)	640 (A.D. 1278)	430   (A.D. 1068)	659 (A.D. 1297)	640 (A.D. 1278)
393	394	395	396	397	398			399

\* This records the battle of Nga-zaung-gyan with the Mongols in 1278. The minister Indapyitsaya began the building in 1278, but had to abandon it to go and meet the Mongols; the monastery was finished by his son-in-law and daughter in 1293.

† Preceptor on this inscription, the Huan-nan chronicle affirms that Athinkhaya is the eldest of the three Shan brothers who founded Myinzaing, Metkaya and Pinle in or about 1300 A.D.

† Preceptor of King Tay8kpyemin.

§ The text has "King Thihathuya." From this it is evident that the inscription was set up at a later date, recording the past event of building of the monastery in 1296 A.D., because the three Shan brothers, of whom Thihathuya was the youngest, were not acknowledged as kings until 1298 A.D. when King Kyawzwa of Pagan was deposed by them.

This is evidently the copyist's mistake for 630.

Volumes of Inscriptions.	В. II, 812.	A. 139-140.	B. 11, 813	B. 11, 819-820.	Do.	Do.	Do.	B, 1,	Do.
Original or Copy. (10)	Copy	Original	Copy *	Do	Do	Do	Do	До	Do
Pounder.	Thugyi Thatyapade	Minister Thatyapisi (කංධුටරිවේ)	Wuttalingathū (oසුහරිකු) and wife.	Ω°°	Minister Thubayit † (ஆரைக்)	Queen Saw t	Banker Nga Wa Thin (cow8)	Minister Pyitsaya (0800)	Princess Asawkywan (ထငေသက္သာ၆း)
Substance of Inscription.	Dedication of lands to the monastery	Dedication of lands to pagoda and monastery.	Building of cave and monastery and dedication of lands thereto.	Do.	Dedication of lands, palm-trees and slaves to a pagoda and monastery.	Building of religious edifices and dedica- tion of lands thereto.	Dedication of lands and slaves to a forest monastery.	Dedication of lands to the "Three Gems"	Building of a cave-pagoda and dedication of lands thereto,
Complete or Incomplete, (7)	Complete	Incomplete	Complete	Do.	Do.	ϰ.	Do.	Incomplete	Ο.
Language.	Burmese and Pali.	Burmese	Do	Burmese and Pāli,	Do.	Do.	Do.	Burmese	Do.
Town.	Mandalay	Amarapura	Mandalay	Do.	Do	Do	Do.	Do	Do.
Present locality.	Mahāmuni pagoda,	Patodawgyi pagoda.	Mahāmuni pagoda,	Ωο,	Do.	Do.	Do.	Do.	In situ
Original locality.	Panput, Pagan.	Myinzaing ((G EBE)	Thamati (හංගීඃ), Pagan.	Do.	Do.	Do.	Do.	Shwegu pagoda, Amyin.	Do.
Date (Sakkarāj).	659 (A.D. 1297)	659 (A.D. 1297)	660 (A.D. 1298)	660 (A.D. 1298)	(A.D. 1194)	636 (A <sub>b</sub> D. 1274)	636 (A.D. 1374)	660 (A.D. 1298)	643 (A.D. 1281)
Serial No.	399	400	401	403	-			403	

U,B, I, 306-30 <b>\$.</b>	Do.	Do.	U.B. 1, <i>371</i> .	U.B. II, 254.	P.P.A. 253 <b>-</b> 254	Do.	athihapade.
Original U	До.	D°°	Do.	Do.	Do	Do.	‡ Queen of King Narathihapade.
Satuyingabize (ලෙතුදිමීතාරා	Anantabo (အနဲ <sub>ဆိ</sub> ဗိုလ်)	Do.	Thiyidhamayazaguru (3890gorong)	Queen Saw	Queen Sawpale	Saw U (Googs:) and Minister Athinkhaya (Goods)	
Dedication of lands and slaves to a monastery.	Dedication of lands to a pagoda	Dedication of lands and slaves to a monastery.	Repairing of a shrine at Budh-Gaya by Mahathera Pinthagugyi, Thadomin, King Sinbyuthakin's preceptor Thiyidhamayazaguru, and dedication of slaves and other offerings thereto. The last repair was begun, with the assistance of King Pyutathein Min, in 657 and completed in 660 B.E.	Dedication of lands to monastery and clergy.	Dedication of lands to the clergy	Do	7. † A minister of King Narapatisithu of Pagan.
Do.	Do.	Do.	Complete	°G	Ö	Dô.	serial No. 40
Do.	Do.	Do.	Do.	Ω ,	ο̈́ο	Do.	ing inscription
Pagan	Do.	Do.	India	Paukmyaing (coloof (R) Kyaukse district.	Pagan		n of the follow
Do.	Do.	Do.	Do.	Do.	<b>"</b>	å	the last nortic
Tilugon pagoda, Minnamhū Pagan,	Do.	До.	Budh-Gaya (¢go∞o), India.	Kudwe monastery, Sama (000)	Within the Thambula pagoda, Ledaunggan	Do.	* This second the same facts as the last nortion of the following inscription, serial No. 402.
639 (4.D. 1277)	587 (A.D. 1225)	660 (4.D. 1298)	657 (A.D. 1295) 660 (A.D. 1298)	661 (A.D. 1299)	646 (A,D. 1284)	66 <u>r</u> (a.p. 1399)	This sounds
***			<b>4</b> 05	904	407		*

\* This records the same facts as the last portion of the following inscription, serial No. 40'

Volumes of Inscriptions.	P.P.A. 253-254.	Do	P.P.A. 107.	P.P.A. 297-303.	A. 143-145.	O	A. 146.	A. 142.	B. 11, 894.
Original or Copy. (ro)	Original	Do.	ρ	Ω°°	ů.	Do.	D <b>o.</b>	До.	Copy
Founder,	Queen Thonlula * (مؤنمٍ∞)	Queen Sawpalè† (cooqa)	Anandapade ‡ (యెఫి <sup>స్టి</sup> రంధు)	Queen Saw 6	Nga Lat Thin (ccoopas)	Kunakambi	:	Thugyi Theingathu (கீகீஷ்)	Athinkhayagyi∥ (க∞்லைவ்
Substance of Inscription,	Building of cave, pagoda, library and monastery, and dedication of lands and slaves.	Construction of a pyatthat (Gaco3) and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Building of religious edifices and dedication of lands and slaves thereto.	Settlement of dispute about the lands dedicated to monastery and paguda.	Dedication of lands and slaves to a pagoda	Dedication of lands apparently to a pagoda	Dedication of lands to a monastery	Building of pagoda and monastery at the Tambkkyi village, and dedication of lands thereto.
Complete or Incomplete.	Complete	Do.	Ωο.	Do.	Incomplete	Do	Ωο,	Ď.	Ď.
Language.	Burmese	Do.	Do	Ω°.	Burmese and Pāli.	Do	Burmese	Ď	Burmese and Pāli.
Town.	Pagan	Do.	Do.	Do.	Amarapura	Do.	<b>°</b> .	Ω°°	Mandalay
Present locality.	In situ	Do	Do	Do	Patodawgyi pagoda.	Do.	Do.	Do,	Mahāmuni pagoda.
Original locality.	Within the Thambula pagoda, Ledaunggan	Do.	Within the double-tiered cave pagoda, Hngetpyit- taung.	Within the Sudaungbye pagoda, Thamati.	:	:	:	:	Tambkkyi (œψώβ(β), Myinzaing.
Date (Sakkarāj).	617 ( A.D. 1255)	631 (A.D. 1269)	661 (A.D. 1299)	(4.D. 1299)	661 (a.d. 1299)	656 (a.d. 1294)	661 (A.D. 1299)	661 (A.D. 1299) 659 (A.D. 1297)	662 (A.D. 1300)
Serial No.	407		403	409	410			412	413

U,B. 11, 245.	P.P.A. 199-200.	Do	Do.	P.P.A. 309.	P.P.A. 293-294	Do.	Do.	Da
Original	Do.**	Do.	Do.	Do.	Do.	Do.	Do.	Do.
	:	:	:		:	:		w's
i	Narathihapade	Do.	Do.	Royal attendant Minchantha (५६:वृष्टिक्य)	Nayathingyan	Do.	:	Queen Pwasaw's sister.
Dedication of lands to pagoda and monastery.	Building of the Mingalazedi pagoda	Enshrinement of relics therein	Dedication of lands thereto	Rededication of lands dedicated by Queen Pwasaw and dedication of slaves and palm-trees,	Dedication of lands to a monastery	Inscribing on stone of the lands dedicated above.	Purchase of lands by Kanandet from Nayathingyan.	Dedication of lands and slaves and rebuilding of an old monastery.
Do.	Complete	Do.	Do.	Incomplete	Do.	Do.	Do.	Do.
Burmese	Do.	Do.	Do.	Do.	Burmese and Pali,	Do.	Do.	Do.
Minzu (o&q)	Pagan	Do.	Do.	Do	Do.	Do.	Do.	Do.
:	:	:	:		:	•	:	•
In situ	Do.	Do.	Do.	Ω.	Do.	Do.	Do.	Do.
Aukkyaung monastery, Kala- gyaung village.	Mingalazedi pagoda,	Do.	ρο.	Sudaung bye pagoda, Thamati,	Near the Thamati pagoda,	Ω0°	Do.	Do.
662 (A.D. 1300)	603 (A.D. 1241)	636 (A.D. 1274)	663 (A.D. 1301)	663 (A.D. 1301)	621 (A.D. 1259)	637 (A.D. 1265)	631 (A.D. 1269)	664 (a.d. 1303)
414	415			416	417			

\* Daughter of King Kyazwa and queen of Uzana of Pagan.
† Daughter of Queen Thonlula, see above.
† Daughter of Queen Thonlula, see above.
† Chair Sawnit of Pagan.
† Chief queen of King Sawnit of Pagan.
† Chief queen of King Narathihapade and his son Kyawzwa. She was known as Queen Pwasaw in the reign of her grandson Sawnit.
† He was the eldest of the three Shan brothers. See f.n. \*, p. 63.

¶ Ancient city of Myinzaing.

That inscription is most probably the original, while this one is a copy.

\*\* The Hman-man chronicle mentions an inscription in verse about the building of the Mingalazedi pagoda. That inscription is most probably the original, while this one is a copy.

And the dates 603 and 663 are evidently mistakes of the sculptor for 630 and 636 respectively.

Volumes of Inscriptions, (11)	A. 147.	B. 11, 867-869.	B. I, 432.	Do	B. I, 439.	A. 148-149.	B. 1, 311-312.	D <b>o.</b>
Original or Copy.	Original	Copy	Do	Do	Do:.	Original	Сору	Do.
Founder,	King of Myinzaing *	Thetshi Thihapade (వుద్య్ కృమ్రవకిలురంధా)	:	Lethaung Thugyi (ணேலை பேறிஇ:)	Princess Thaman-taya (ことみの) and Minister Thamantayit.	Athinkhaya†	Tazishin Thihathu	Do
Substance of Inscription,	Dedication of lands to a monastery	Building of pagoda, monastery and sima, and dedication of village lands, slaves and toddy-palms,	Dedication of lands to the " Three Gems "	Do.	Ď.	Building of monastery and dedication of lands thereto.	Building of an image of Euddha and dedication of lands.	Building of the Gudawthit pagoda and dedication of lands, gardens and slaves.
Complete or Incomplete.	Complete	Ď.	Incomplete	Do.	Do.	Complete	Incomplete	Ö
Language.	Вигтесе	Do.	Burmese and Pali,	Do.	Burmese	Do.	Do.	Ď.
Town,	Amarapura	Mandalay	ϰ.	Do.	Do.	Amarapura	Mandalay	Do.
Present locality.	Pato	Mahāmuni pagoda.	Do.	Do.	Do.	Patodawg)i pagoda,	Mahāmuni pagoda.	Do.
Original locality.	Within the palace walls, Myinzaing	Myazigên monastery, Kyaukpa- daung, Myingyan district.	Shwegu pagoda,	Do.	Theingôndè pagoda, Amyin.	Athinkhaya monastery, Myinzaing.	Gudawthit pagoda, Ava.	o° O
Date (Sakkarāj).	664 (A.D. 1302)	664 (A.D. 1302)	643 (A.D. 1381)	664 (4.D. 1033)	665 (A.D. 1303)	665 (A.D. 1303)	665 (A.D. 1303)	666 (A.D. 1304)
Serial No.	418	419	430		10+	<b>43</b> 2	<b>4</b> 23	

†e†	666 (A.D. 1304)	Within the porch of the Lemyethna pagoda.	Insitu	Pagan	D°.	Complete	Dedication of lands to a monastery	Min Bin Kyan (වණින්විලින්)	Original (inked inscription on the wall).	U.B. 1,342.
425	666 (A.D. 1304)	Kuthathamudi pagoda.	Ωο	Do.	Ωο.	Incomplete	Discussion about the purchase of slaves apparently.	:	Do.	U.B. I, 343,
426	666‡ (A.D. 1304)	Shwemôktaw pagoda, Khinmun (əčy\$)	Mahamuni pagoda.	Mandalay	ϰ.	Complete	Dedication of lands to the Mbktaw pagoda,	Narapatisītū	Copy	8, 11, 510.
437	666 (A.D. 1304)	Damayangyi pagoda, Pagan,	Do.	Ω°°	Do	Do.	Dedication of lands and slaves to a monastery.	Pitayit (80098)	υ°.	B. II, 792.
•	610 (A.D. 1249)	Do.	ģ	Do.	Do.	ρ.,	Building of monastery with graduated turret and dedication of lands thereto.	King Kyazwa	Do	Do.
438	666 (A.D. 1304)	:	Patodawgyi pagoda.	Amarapura	Do	Incomplete	Building of a pagoda and monastery, the six images of Buddha, and dedication of lands thereto.	Wuttalingapyitse (cg: cg: cg: cg: cg: cg: cg: cg: cg: cg:	Original	A. 150.
429	426 (A.D. 1064)	Gudaw pagoda, Thakyin (၁၁၁)	Mahāmuni pa <b>g</b> oda,	Mandalay	Burmese and Pali,	Complete	Building of the pagoda and dedication of lands thereto.	Anorata	Copy	8. I, 302-303.
	537 (a.b. 1175)		ρο̈́	Do.	Do.	Do.	Dedication of lands to the above pagoda	Sithu Mingyi §	Do	Ď.
	667 (4.p. 1305)	Do.	Do.	Do.	Ω°°	Do.	Rebuilding & two Moktaw pagodas built by Siridhammāsoka and dedication of lands thereto.	Mahā Kaung Si (Θωοοςπουδοχό)	Da.	D°.
<b>4</b> 30	667 (A.D. 1305)	Sudaungbye pagoda, Myinzaing.	Do.	ϰ.	Ω°	Incomplete	Building of the Sudaungbye pagoda and monastery and dedication of lands thereto.	Minister Thubayit (அறைல்)	Do	B. 11, 895.
				+ The Hm	an-nan chroni	cle auotes this	+ The Hman-nan chronicle quotes this inscription in proof of the fact that Athinkhaya is the eldest of the three Shan brothers.	ya is the eldest of the t	hree Shan br	others.

\* Athinkhaya.

† The Hman-nan chronicle quotes this inscription in proof of the fact that Athinkhaya is the eldest

† Considering the founder, it is evidently a mistake for \$56.

	Volumes of Inscriptions, (11)	A. 151-152.	B. 11, 661.	Do.	Do.	B. II, 398.	A, 154.	A. 153.	U.B. 11, a35.
	Original or Copy.	Original	Сору	.: Do.	Do	Do	Original	Do.	D°.
	Founder.	Minister Thubayit	ŧ	Nga Pon Thin (contact) and Banker Nga San Pa Thin (cotoloo)	Shin Wa Lin (98000) and others.	Minister Vāzathin- gyan (Çon	Do. *	Do.	:
	Substance of Inscription,	Building of pagoda and monastery and dedication of lands thereto.	Rededication of lands dedicated by Linlyin, son of Thin Ya In, during the reign of Alaungsithu.	Dedication of lands and slaves to the Zigon pagoda.	Dedication of lands to a simā	Dedication of lands, gardens and slaves to the monastery built by General Vedaing.	Building of monastery and dedication of lands thereto and to pagoda,	Building of a pagoda (?) and dedication of lands thereto.	[Unintelligible]
	Complete or Incomplete.	Incomplete	Complete	Ö	Ď.	Do.	Incomplete	Do.	Å
	Language. (6)	Burmese	Do.	Do	°°°	D°.	Do.	Ωο.	° .
	Town,	Amarapura	Myingya n	Do.	Do.	Mandalay	Amarapura	Оо.	Kyauksè
	Present locality.	Patodawgyi pagoda.	In situ	Do	Do	Mahamuni pagoda.	Patodawgyi pagoda.	Do.	Near the sacred flag- post of the Zig6n pagoda.
	Original locality.	:	Zigen pagoda, Singut village, Tarekmyo.	Do.	Do.	Thamandalin monastery, Paukmyaing (colos(BE)	Kanhla (æ\$æ) village.	Do.	:
	Date (Sakkarāj).	. 667 (A.D. 1305)	452 (A.D. 1090)	(A.D. 1235)	668 (A.D. 1306)	668 (A.D. 1306)	669 (A.D. 1307)	(4.D. 1307)	670 (A.D. 1308)
-	Serial No.	431	<b>4</b> 32		•	433	434	435	436

A. 157.	A, 156.	A. 155.	B. 11, 560.	Do	B. l, 440.	B. I, 441.	A. 109.	B. I, 81.	Do.	Do.	
			÷	;	:	:	THE	:	:	:	
Do	Do.	ů	Copy	ϰ.	Do.	Do.	Original	Copy	Do.	Do	
:	Minister Ananda- theinkha (వాఫ్యవర్స్) and Min Theinkathu (లర్మరినేన్న)	Monk Mahā-u-tum- bala (မထာဥထိုပထ)	Minister Thesawet (သောဝဝက်)	Cavalier Kong Sit (εποδειοδ)	Minister Yazaka (\opinom)	Do.	Minister Thuyakônpi (කුදෙයාර්ථ)	Saw Mont, Thugyi of Khinlat.	:	Banker Nga Youk Pån (ccpobų)	
Construction of monastery and sime and dedication of lands thereto.	Building of caves and dedication of lands thereto.	Dedication of lands to the "Three Gems".	Dedication of lands to a pageda	Do	Building of monastery and dedication of lands thereto.	Do.*	Dedication of lands to monastery and sima.	Dedication of lands to the Toungpato pagoda.	Building of a monastery and dedication of lands thereto.	Dedication of lands to a monastery	
Do.	ů	Do.	Do.	До.	Complete	Incomplete	Do.	Complete	Do.	Do.	
ဝိ	Do.	D°.	Do.	Ωο.	Do.	Burmese and Pāli.	Burmese	ο°	Do.	Do.	1. 1
Amarapura	٥٥٠	Ъ.	Mandalay	Do.	Ŋ.	Do.	Amarapura	Mandalay	Do.	Do.	- Tun -
Patodawgyi pagoda.	Do.	Do.	Mabāmuni pagoda.	Do.	Do.	Do.	Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	Ωο.	
Ye-baw village, Myinzaing,	Taungdwingyi (cccccccccccccccccccccccccccccccccccc	Thayaing village, Shwebo.	Pakangyi	Do.	Yazaka monastery, Amyin.	å	•	Thawatti village, Shwebo,	Do.	00°	
670 (A.D. 1308)	670 (a.d. 1308)	, 670 (A.D 1308)	604 (A.D. 1242)	671 (A.D. 1309)	671 (A.D. 1309)	671 (A.D. 1309)	671 (A.D. 1309)	530 (A.D. 1168)	645 <b>†</b> (A.D. 1283)	672 (A.D. 131c)	
437	438	439	440		14	443	443	\$			

\* This is the repetition of the above inscription, serial No. 441. † This records the same facts as the inscription B. I, 91, serial No. 372.

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Volumes of Inscriptions.	B. 1, 423.	B, 11,	B. 1, 40t.	B. I, 351.	B. I, 352.	B. 1, 92-93.	A. 165.	A. 166-167.	B. 11, 827.
Original or Copy. (ro)	Сору	Do	Do	D°.	Do	Do	Original	Do.	Copy
Founder.	Minister Satuyingabo (Copy (ගෙයුඅහිමුරා)	Pinya Tazishin Min (ob:weodig6051)	Nga Twe Ya Thin (cccgcpool)	King Thihathā (వరిచాన్ని)	Do.	Monk Abhaya (∞∞∞)		Nga Khin Pên (co&\$) and Nga Thaung (ccco5:)	Mibaya Sawmyat (602(gB)
Substance of Inscription. (8)	Dedication of lands to the Manpaya pagoda	Building of pagoda, monastery, sima and library, and dedication of lands thereto.	Building of the Wunbeka (05:200001) monastery and dedication of lands thereto.	Dedication of village and lands to the Shwezigôn pagoda.	Do	Dedication of lands to the pagoda	Dedication of lands to a pagoda	Building of monastery and dedication of lands thereto,	Building of religious edifices and dedication of lands thereto.
Complete or Incomplete.	Complete	Ď.	Do.	Do.	Ω°.	Do.	Incomplete	Do.	о О
Language. (6)	Burmese and Pāli,	Burmese	Do.	Burmese and Pāli.	Burmese	Burmese and Pāli.	Burmese	Ď.	D°°
Town.	Mandalay	Ď.	ο°.	0	Do.	Do.	Amarapura	Do.	Mandalay
Present locality.	Mahāmuni pagoda,	Ω°.	Do.	Do.	Do.	Š	Patodawgyi pagoda.	Do.	Mahāmuni pagoda,
Original locality.	Manpaya Pagoda, Amyin.	Sinbyushin monastery, Pagan,	Wunbèka monastery, Myinmu.	Shwezigôn pagoda,	Pinya. Do.	Kyaungmyat- kyi pagoda,	Shwebo. Myindaw (Gcccos)	:	Thamati monastery, Pagan,
Date (Sakkarāj).	673 (A.D. 1311) 602 (A.D. 1240)	674 (A.D. 1312)	674 (A.D. 1312)	674 (a.D. 1312)	674	674 (A.D. 1312)	674 (a.d. 1312)	675 (A.D. 1313)	676 (A.D. 1314)
Serial No.	445	44.6	#	448	\$	450	451	\$5.	453

Do.	U.B.II, 246.	B. I, 450.	U.B. 1, 345.	A. 170.	A. 169.	B, 1, 435-436.	B. 1,	B. I, 175.
Do	Original	Copy	Original (inked inscrip- tion).	Ω°.	Original	Copy	Do	 0 0
Banker Nga Wa Thin's wife.	Minister of Thiha-thū.	Nga Pyi Nyi and wife.	;	Ein Kan Tu (පරිරිග∮ගූ)	Nipasi (\$000) and wife.	Minister Satuyingabo (copa (copa de	Ö	Theinzi (385:202)
Dedication of lands, slaves and cows to a monastery.	Dedication of lands to the Taunggwin pagoda and monastery.	Building of a sima and dedication of lands thereto.	Compensation for the sale of men apparently.	Building of monastery and dedication of slaves thereto.	Erection of monastery and dedication of lands thereto.	Dedication of lands to Monk Gyundaung and a sima.	Do.t	Do. Do. Dedication of lands to pagoda and monastery.
Do.	Complete	Do.	Do.	Do.	Incomplete	Do.	Complete	Do.
å	°C	D°	Do.	Ωο.	Do.	Do.	Burmese and Pāli,	Do
Do.	Minzu	Mandalay	Pagan	Amarapura	Do.	Mandalay	Ö	Do.
å	In situ	Mahāmuni pag <b>o</b> da.	In situ	Patodawgyi pagoda.	Do.	Mahāmuni pagoda,	Do.	Do
Do.	Near the lake at the foot of the Taunggyun mountain, east of the old town of Myinzaing.	Theindaw pagoda, Anein (33\$\$)	Lemyethna pagoda.	Shwegu pagoda, Anein,	Myingôn- daing (Gôsiqogs), Kyauksè district.	Shwegyun-daung pagoda, Amyin,	, Do.	Zedawun monastery, Sagaing.
636 (A.D. 1274)	676 (a.d. 1314)	677 (a.v. 1315)	677 (A.D. 1315)	677 (A.D. 1315)	677 (A.D. 1315)	664 (A.D. 1302) 678 (A.D. 1316)	664 (A.D. 1302) 678 (A.D. 1316)	676 (A.D. 1314)
	<b>4</b> S <b>4</b>	455	456	457	<b>4</b> 58	<b>4</b> 59	9	194

• This is the original of the above inscription B. I, 92-93, serial No. 450.

Volumes of Inscriptions.	B. I, 175.	U.B. I,	Do.	B. 11, 634.	Do.	A. 177.	U.B. I, 18 <b>r-182</b> .	Do.
Original or Copy. (10)	Copy	Original (inked inscrip- tion).	Do.	Copy	Do	Original	Do	Do.
Founder.	Mingyi Thihathūya (ട്രത്തൂമ്യ)	Minister Letwe (\approx \approx \beta \bet	meinma (υδ <b>:3\$\$:υ</b> ) Do.	Nga Vè Taing (cqqE)	gyan's daughter. Min Thihathuya (ob: Soogq)	Kinthapha (\pi\in\in\phi\pi\pi\pi) and six brothers.	Nga Sike Thin (cgm)	Queen Ein Pyi Thin (ස්රිලිනිනර්)
Substance of Inscription, (8)	Dedication of lands to pagoda and monastery.	Rebuilding of a pagoda:	Dedication of utensils thereto	Building of a brick monastery and dedi- cation of lands and slaves.	Dedication of lands to the above monastery	Building of monastery and dedication of lands to the "Three Gems."	Building of pagoda and cave and dedication of lands thereto.	Building of a pagoda on the Taywin hill and dedication of lands thereto.
Complete or incomplete.	Complete	Do.	Do.	Do.	Do.	Incomplete	Do.	Do.
Language.	Burmese and Pāli,	Burmese	ϰ, `	Do.	Do.	Оо.	Do.	Do.
Town.	Mandalay	Pagan	Do.	Mandalay	Do.	Amarapura	Pagan	Do.
Present locality.	Mahamuni pagoda.	In situ	До	Mahāmuni pagoda,	Do.	Patodawgyi pagoda.	In situ	Ω°.
Original locality.	Zedawun monastery, Sagaing,	Peinne pagoda, north-west of Dhama- yazika pagcda.	Do.	Thamandalin monastery,	(000) Do.	Inbè village, Shwebo.	Taywindaung pagoda, Pagan,	, Do.
Date (Sakkarāj).	676 (A.D. 1314) 679 (A.D. 1317)	674 (4.0. 1312)	679 (A.D. 1317)	668 (A.D. 1306)	680 (4.D. 1318)	682 (A.D. 1320)	586 (A.D. 1224)	683 (A.D. 1321)
Serial No.	461	163		463		164	465	

A. 178.	A. 179.	A. 37-38.	Do.	Do.	Do.	Do.	Do.	B. II, 878.	B. II,	å	
-								÷	:	:	- 8
Ď	á	Do.	Do.	Do.	Do.	Do.	Do.	Copy	Do.	Ωο,	
Nga Yu La Thin and others.	•	Wuttana (09832), Governor of Pakan	Mahabo (φωυβ)	Ammame (segso)	Ayantin (∞ccmδ)	Pintala (υδωφου)	Yazāthingyan * (ආගගැහී)	Uzanā (gost)	Thugyi Nga Kala and others.	Monk Sandima (o§oo)	
Dedication of lands to the Shwegyaung monastery and Zingyan pagoda.	Dedication of lands to a pagoda apparently.	Dedication of lands to a monastery	Building of cave and monastery and dedication of lands thereto.	Building of monastery and dedication of lands thereto,	Do	Dedication of lands to Monk Panthagu Mahathera.	Dedication of lands to monastery	Building of pagoda, sima and monastery, and dedication of lands, palm-trees and slaves thereto.	Dedication of lands and toddy-palms to monasteries.	Dedication of lands and palm-trees to monastery.	ısıthü.
ϰ.	Do.	Do.	Ω°.	Do.	Do.	Do.	Do.	Ω0.	Complete	Do.	* A minister of Alampsithn
Do	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Burmese and Pāli,	Burmese	Do.	* A min
Amarapura	Do.	Do	Do.	Ωο.	Do.	Do.	Do.	Mandalay	00°	Do.	
Patodawgyi pagoda.	D°.	Do	Do.	Do.	Do.	Do.	°å	Mahāmuni pagoda.	Do.	1)0.	
Inbb village	•	Mahabo monastery, Pagan,	Do.		Ω0.	Do.	Do.	Metkaya, Kyauksè district	Shwezigen pagoda, Pagan.	Do.	
685 (A.D. 1323)	686 (A.D. 1324)	686 (A.D. 1324) 667 (A.P. 1305)	557 (A.D. 1195)	533	527 (A.D. 1165)	553 (A.D. 1191)	, S12 (A,D, 1150)	687 (A.D. 1325)	687 (A.D. 1325)	611 (A.D. 1249)	
994	467	468	- Section Sect					<b>4</b> 69	470	nements contains	

\* A minister of Alaungsithū.

	Volumes of Inscriptions.	B. II, 722-723.	B. I, 86-87.	á	Ω°•	B. I, 88-90.	Do.	Do.	A. 183.	A. 182.	B. I., 23-24.
	Original or Copy. (10)	Сору	Do.*	Do	До	Do.†	Ωο	Do	Original	Сору	.: 0%
	Founder.	Ôn Thin (න්නε)	Do.	Monk Sandima (ogo) and others.	Thugyi Nga Kala (ccpcost) and others,	On Thin (αρωδ)	Monk Sandima and others.	Thugyi Nga Kala and others.	General Vesathin-	Queen of Tarabyā ‡ (co.pago:)	Do.†
	Substance of Inscription.	Dedication of paddy-lands and slaves to a monastery.	Do.	Dedication of lands and palm-trees to a monastery.	Do.	Dedication of lands and slaves to a monastery.	Dedication of lands and palm-trees to a monastery.	Do.	Dedication of lands and slaves to a pagoda apparently.	Rebuilding oi pagoda and erection of monastery and dedication of lands thereto.	Do.
	Complete or Incomplete,	Complete	Do.	До.	Ω°°	Do.	Ωο.	Do.	Do.	Incomplete	Complete
	Language.	Burmese	Do.	Do.	Do.	Burmese and Pāli,	Do.	Do.	Burmese	Do.	Burmese and Pali.
	Town.	Mandalay	Do.	Ď.	Do.	Do.	Do.	, Do.	Amarapura	Do.	Mandalay
1	Present locality.	Mahāmuni pagoda.	Do.	Do.	<b>D</b> 0.	Do.	Do.	Do.	Patodawgyi pagoda,	. Do.	Mahāmuni pagoda.
	Original locality.	Shwezigon pagoda, Pagan.	Thalaing pagoda, Shwebo	Do.	ϰ	٠. ٥٥	Do.	Do.	:	Shwegyetyet pagoda.	Do
	Date (Sakkarīj). (2)	610 (A.D. 1248)	610 (A.D. 1248)	611 (4.D, 1249)	687 (A.D. 1325)	610 (4.D. 1248)	611 (A,D, 1249)	687 (A.D. 1325)	688 (A.D. 1326)	(A.D. 1326)	688 (A.D. 1326)
	Serial No.	470	471			472			473	474	475

476	688 (A.D. 1326) 617 (A.D. 1255) 654 (A.D. 1292)	Shwegu pagoda, Amyin	Do.	Õ	Burmese	Incomplete	Dedication of lands to a monastery	Kawnandathu (ஹോஃஇவு) and others.	Do.	B. 1, 424-425.
477	6 <b>88</b> (A.D. 1326)	Shwegyetyet pagoda.	In situ	Amarapura	Do.	Do,	Rebuilding of the Shwegyetyet pagoda and placing of a hts on it; construction of a monastery and dedication of	Queen of Sagaing Tarabya.	Original	U.B. 1, 13-14.
478	690 (A.D. 1328)	Thay iyaka pagoda, Thayaing village.	Patodawgyi pagoda.	Do.	Do.	Š	lands and staves, Dedication of coconut and palm-trees and mango gardens to a pagoda,	Min Phataya (@&to@3) and others.	Do.	A. 184.
479	691 (A.D. 1329)	Sudaingbye pagoda, Thamati,	In situ	Pagan	Do.	Complete	Dedication of paddy-fields to a monk who, in turn, dedicated them to a pagoda.	Uzanā and Myingon- daing monk,	Do.	P.P.A. 310.
084	(A.D. 1331) (A.D. 1315) (A.D. 1315)	:	Patodawgyi pagoda.	Amarapura	Do.	Incomplete	Dedication of lands to a pagoda	Thugyi On Kha Kaung (υς\$οΙοσουδε)	, °0	A. 168.
Ę	694 (4.p. 133e)	į	Do.	ϰ.	Do.	Do.	Dedication of lands to the "Three Gems"	and others.  Nga Kan Tu Thin and wife.	Do.	A. 158-159.
	876 (A.D. 1308)	:	Do.	Do.	Do.	Do.	Do.	Nga Thet U (ငသက်ဥထ်)	Do.	Do.
482	694 (A.D. 1332)	:	Do.	Do.	Do.	Complete	Building of pagoda and dedication of lands thereto.	Uzana Mingyi	Do.	A. 185.
483	695	:	Do.	Do.	Do.	Incomplete	Dedication of lands to a monastery	Pyiso & Anantathū	Do.	A. 186.
184	604 (A.D. 1242)	Nangaing pagoda,	Mahāmuni pagoda.	Mandalay	Burmese and Pāli.	Complete	Construction of a cave at the Nangaing pagoda and dedication of lands thereto.	:	Copy	B. I, 17s.
	695 (A.D. 1333)	Do.	, Do.	Do.	Ωο.	ე.	Dedication of lands to the above	÷	Do	Do.
1	•	True Contraction of the Contract		A COMPANY OF THE PARTY OF THE P	chone certal M	N.	+ Cae the original II	+ See the original II B I 12-14 serial No. 477.	177.	

470. 

See the original, U.B. I. 13-14, serial No. 477. 

A chief or governor of a locality.

\* This inscription, as a whole, is the same as the above, serial No. 470. † Repetition of the above.

LIST OF INSCRIPTIONS.

	Volumes of Inscriptions.	B. 11, 797.	B. II, 747.	Do.	0.B. 11, 250.	P.P.A. 311-313.	A. 187.	A. 188.
	Original or Vo	Сору В.	До В	: °	Original U	Do.	Do.	δ V
	Founder, (9)	Min Lyin's preceptor.	Daughter of Kyan- thainggyi (國令61國)	, o	Ngabaung (cccoc)	Saw Mun Nit (Googless)	Minister Thaman- chattayā (〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇〇	King Uzanā
	Substance of Inscription.	Dedication of slaves and offering of food to a pagoda.	Building of cave-pagoda	Dedication of lands to the above	Erection of monastery and dedication of paddy-fields and slaves.	Dedication of slaves to the Thitsawadi cave	Building of monastery and dedication of lands thereto.	Rebuilding of a pagoda and dedication of lands thereto.
	Complete or Incomplete.	Complete	Incomplete	Do.	До,	Do.	Complete	Incomplete
	Language.	Burmese	Do.	å	Ô	ğ	Do.	ο̈́ο
	Town.	Mandalay	Do.	ů	Myittha	Pagan	Amarapura	Do.
	Present locality.	Mahsmuni pagoda,	Do.	Ó	In situ	Do	Patodawgyi pagoda,	Ω°.
	Original Leality.	Minlyin monastery, Pagan.	Nyaungnwè monastery, north-east of Pagan,	ğ	Thayettaw m'nastery, Laung-daw-u (ccoosis	Within the Thitsawadi cave, Thamati.	Ingayu pago- da, Thin- taung village.	Thayegu pagoda, Myingôn- daing.
	Date (Sakkarāj).	696 (A.D. 1334)	S91 (A,D, 132)	584 (a.b. 1322) 695 (a.b. 1333) (a.b. 1334)	696 (A.D. 1334)	696 (a.d. 1334)	696 (A.D. 1334)	697 (A.D. 1335)
- The state of the	Serial No (r)	485	486		487	488	489	490

B. 11, 565.	A 191.	A. 190.	<b>A</b> . 189.	B, 1, 45a.	Do.	B, I, 453-454.	D°.	A, 192.
	Original	Do.	Do.	Copy	Do	Do	 Do.	Original
Nga Naung Khin Copy and others.	Ωο.	Taungbi Min (ccooS806:)	King Uzanā	Minister Ponnya (q22)	Shwedaungdet Min † (Sl cooboobeb:)	Tarabya‡ (অqoqyəi)	Shwedaungdet Min t	Phônmakyan (পৃপ্তক্রি) and wife.
Dedication of lands and slaves to the Nga Naung monastery at Pakan.	°°C	Dedication of lands and gardens to pagoda and monastery, with the permission of King Uzana.	Rebuilding of the Thayegu pagoda and dedication of lands thereto.	Dedication of lands to the " fhree Gems"	ó	Building of monastery and dedication of slaves thereto.	Dedication of lands to the above monastery	Building of a pagoda and dedication of lands thereto.
Complete	Incomplete	Complete	D°.	Incomplete	Do.	Complete	Do.	Inco mplete
Ö	Do.	٥	Do	Do.	Do.	ဝိ	D°.	Do.
Mandalay	Amarapura	Ω°.	Do.	Mandalay	. О	Do.	Do.	Amarapura
Mahāmuni pagoda.	Patodawgyi pagoda.	ρ.	Do.	Mahāmuni pagoda.	Do.	Ωο.	Do.	Patodawgyi pagoda,
Minnanthu monastery, Pakangyi (00\$1©31)	Pagan	Yedaw village, Myingên- daing.	Thayegu pagoda, Myingbn- daing.	Shwezigên pagoda, Anein (\$\$\$)	ò.	Tarabya monastery, Anein.	Do.	Thénbanhla pagoda, Tarékmyo (ccyess)
698 (A.D. 1336)	698 (A.D. 1336)	698 (A.D. 1336)	698* (A.D. 1336)	685 (A.D. 1333)	. 699 (A.D. 1337)	691 (A.D. 1329)	69 <b>9</b> (A.D. 1337)	699 (A.D. 1337)
491	463	493	***************************************	495		964		497

<sup>\*</sup> The copy of this inscription is dated 628 Sakkarāj (A.D. 1266). See B. II, 889; serial No. 312.

‡ 1322-1336 A.D.

Volumes of	Inscriptions,	A. 194.	A. 193.	B. 1, 461.	О°.	B. 1, 465.	Do.	B. 1, 353.	A. 195.
	Copy. (10)	Original	Do.	Copy	Do	Do	До	Do	Original
	Founder.	:	:	Taing Thugyi (ශ්රිගූලීෑ)	Mahāthera * (မဟာထော်ရှိ)	Sithushin (ంబ్రియ్త్వక్రి)	Asawgyi, Bônmasi and others.	Uzana (2040)	Royal preceptor, Anuyata (334900)
	Substance of Inscription. (8)	Dedication of lands to a pagoda apparently	Do.	Dedication of lands to monastery	Do	Building of pagoda and dedication of lands thereto.	Dedication of lands to the "Three Gems"	Dedication of fields, villages and port dues to the Sawhtwe pagoda,	Construction of five images of Buddha and dedication of lands and slaves thereto.
Complete or	Incomplete.   (7)	Incomplete	Do	Do.	Do.	Complete	До.	Do.	Do,
	Language. (6)	Burmese	Do.	Do.	Do.	Burmese and Pāli.	Do.	Do	Burmese
	Town.	Amarapura	Do.	Mandalay	Do.	Do.	Do.	°°	Amarapura
	Present locality.	Patodawgyi pagoda.	Do.	Mahāmuni pagoda.	Do.	Do.	Do.	Do.	Patodawgyi pagoda.
	Original locality.	Thénbanhla pagoda, Tarékmyo, Myingyan.	Sudaungbye pagoda, Myinzaing (1988s), Kyauksè.	Thein-kônde pagoda, Amyin (30 9\$)	Do.	Sithushin pagoda, Amyin,	Do.	Sawhtwe pagoda, Pinya,	Ngazu pagoda, Myinzang (SSQS:)
	Date (Sakkarāj).	701	701 (A.D. 1339)	693 (A.D. 1331)	703 (A.D. 1340)	701 (4.D. 1339)	702 (A.D. 1340)	702 (A.D. 1340)	703 (A.B. 1340)
	Serial No.	804	06*	580		501		503	503

A. 139-141.	A. 196.	U.B. 1, 33.	P.P.A., 320,	B. 1, 468.	B. 11, 919.	B, II, 899.	Do.
Do.	D.,	Do	ρ°	:		•	
	<u>α</u>			Copy	Do,	D0	Do.
Minister Thatayapisi (သတျ၁8εည်း)	Anandatheinkha (ሜ♦೩ઝેડીડી)	Thado Theingathu (అండ్రిక్స్మి	Uzana (gost)	Thugyi Nga Toung Yan Thin and wife,	Wuttanä (08842)	Mingyi Ananda Thinkhaya (∞\$&യooo)	Do.
Dedication of lands to pago da and monastery.	Dedication of lands to pagoda	Building of monastery and dedication of lands thereto.	Building of a cave and overlaying it with silver plates weighing sixty-four thousand ticals.	Dedication of lands to pagoda and monastery.	Building of monastery and dedication of lands and toddy-trees thereto.	Building of a pagoda and sime and dedication of lands thereto.	Dedication of lands and toddy-trees to simā, pagoda and monastery.
Incomplete	Do.	Do.	Ď.	Complete	Do.	Incomplete	Do.
D.,	Do.	Do.	Ď.	Burmese and Pāli.	Burmese	Ω°	Do.
Do	Оо.	Sagaing	Tada-u, Sagaing district,	Mandalay	°°	Do	Do.
Do.	Do.	In situ		Mahamuni pagoda.	Do.	. Do	Do.
Thatayapizi monastery, Myinzaing.	Anandathein- kha pagoda.	Thadothein- gathu monastery, Sagaing.	West of the northern-most of the three caves on the site of the the ancient city of Pinya (ARC)	Payeinma Moktaw monastery, Amyin.	Wuttana mo- nastery, Pindale (υδισώ)	Thein paya pagoda, Nwalun village, Pauk- myaing (col 20 Col 20 Co	Do.
659 (A.D. 1297) 703 (A.D. 1340)	702 (A.D. 1340)	703 (A.D. 1340)	702 (A.D. 1340)	703 (A.D. 1341)	703 (A.D. 1341)	702 (A.D. 1340) 703 (A.D. 1341)	(A,D, 1341)
<b>5</b> 04	505	506	207	208	200	\$10	

\* I.e. a Buddhist priest of some years' standing.

Volumes of Inscriptions, (11)	B. II, 918.	B. 1, 428.	Do.	Do.	Do.	Do.	Do.	Do.	B. I, 467.
al or	:	:	:	:	:	:	:	:	:
Original or Copy. (10)	Сору	Ωο.	D 0.	Dο.	Do.	Do.	Do.	Do.	Do.
Founder.	Mingyi Ananda Thinkhaya.	Rich man Pe Thin	Banker I-ti-pi-thaw (gc38ccc)	Narathihapade † (ಕಿಇಂಟಿಯಂಂಥು)	Wuttalinkabo (o‱∞88∞)	Minister Thamanta- pisi.	Min Kinkathu (မ <b>်းတထ်</b> သူ)	Minister Theinkha- battaya	(ထာသေရွာရာ) Uzana's queen, Atulamahadham- madevi (အထုထမသာဝ ချှင်း)
Substance of Inscription. (8)	Building of a pagoda and simā and dedication of lands thereto.*	Building of a cave and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Do.	Dedication of lands to the "Kugyi" pagoda.	Dedication of lands to the "Three Gems"	Do.	Do.	Building of monastery. Before the completion of the monastery, Uzana abdicated the throne, his brother King Sinbyushin (= Kyawzwa) succerded him, and his queen Atulamahadhammadevi was made the queen of his brother.
Complete or Incomplete.	Incomplete	Complete	Ωο,	Do.	Do.	Do.	Do.	Do.	Incomplete
Language.	Burmese	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Ω°.
Town.	Mandalay	ů	Ωο.	υ.	Do.	Do.	Do.	Do.	ρ
Present locality.	Mahāmuni pagoda,	Ö	Do.	Do.	Do.	Do.	<b>D</b> υ,	Do.	Do,
Original locality.	:	Tawgyaung monastery, Amyin, Sagaing district.	Do.	Lo.	Do.	Do.	Do.	Do.	Kandawminggyaungmonastery, Anein (38\$\$)
Date (Sakkarāj).	702 (A.D. 1340) 703 (A.D. 1341)	523 (A,D, 1161)	631 (A.D. 1269)	633 (A.D. 1271)	671 (4.b. 1309)	686 (A.D. 1324)	699 (A.D. 1337)	(A.D. 1341)	(A.D. 1341)
Serial No.	211	F 25							\$13

A. 201.	A. 197.	A. 106.	Ωο,	U.B. I, 36.	B. 11, 793.	B. I, 451.	Do.	B. I, 469.	B. I, 185.	B. I, 187.	A. 203.	
Origina	Do.	Do.	Ω 0°.	Do.	Copy	Ω°	Do	 Do.	Do	Do	Original	
:	Builder of the Yada-	Donor of "Tripi-	Nga U Pi Thin (cg:800)	Anandapakyan § (க\$ஃல்இ)	Mother of Ngazishin	Nga Pyi Thin and wife,	Minister Thawun- letya and wife,	Do.	Thubay it, minister of Kyazwa of Sagaing.	Do.	A royal couple	3-385. azishin Kyawzwa.
Dedication of lands to pagoda and monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to the "Tripitaka"	Purchase of lands and dedication of the same to the "Tripitaka."	Dedication of land to the "Three Gems"	Building of monastery and dedication of lands thereto.	Building of a simā and dedication of lands thereto.	Dedication of lands to monastery	Building of monastery and dedication of lands thereto.	Building of a kalagyaung and cloister and dedication of lands thereto.	Öö	Building of monastery and dedication of lands thereto.	† Cf. Hman-nan Chronicle I, op. 383-385. Commander-in-Chief of King Ngazishin Kyawzwa.
Do.	Do	Do.	Do.	Do	Complete	Incomplete	Ωο,	Complete	Incomplete	Complete	Incomplete	
Ω°.	Ωo	Do.	Do.	Dø.	Burmese and Pāli.	Do.	Do.	Burmese	Ω°•	Burmese and Pāli.	Burmese	
Amarapura	Do.	Do.	Do.	Sagaing	Mandalay	Do.	Do.	Do.	Do.	Dα	Amarapura	.55-1286 A.D.).
Patodawgyi pagoda.	Ωο.	Do.	Do.	In situ	Mahāmuni pagoda,	Do.	Do.	Do.	Ωο,	Do.	Patodawgyi pagoda.	Sro. iin of Pagan (12
:	Yadana monastery.	Sadaung village.	Do	Sagaing	Ngazishin Medaw's monastery, Pagan,	Guphyu pago-	Do.	Thawunletya monastery, Amyin.	Thubayit monastery, Sagaing.	Do.	•	Repetition of No. 510. King Tay 6kpyemin of Pagan (1255-1286 A.D.).
703 (A,D, 1341)	703 (A.D. 1341)	631 (A.D. 1269)	703 (A.B. 1341)	703 (a.b. 1341)	704 (A.D. 1342)	677 (A D 12(5)		704 (A.D. 1342)	704 (A.D. 1342)	704 (A.D. 1343)	704 (A.D. 1342)	* +
514	515	216		517	518	519		520	531	233	523	

\* Repetition of No. 510. † King Tayôkpyemin of Pagan (1255-1286 A.D.).

		-								
Serial No.	Date (Sakkarāj). (2)	Original locality.	Present locality. (4)	Town.	Language.	Complete or Incomplete.	Substance of Inscription.	Founder.	Original or Copy.	Volumes of Inscriptions.
** ***	704 (A.D. 1342)	Abayagyi monastery, Wachet village, Sagaing.	In sifu	Sagaing	Burmese	Incomplete	Building of monastery and dedication of lands thereto.	Kyazwa Mingyi (ගාුඉවරුණි of Sagaing.	Original	U.B. 1, 38.
5 % S	704 (A.D. 1342)	Ngakhwenyo cave, Minnanthu.	Do	Pagan	Do.	Do,	Dedication of lands to monastery	Nga Yaw Ta, Ywa- thugyi of Pandin,	Do.	0.B. 1, 309-310.
226	704 (A.D. 1342)	Within the Ngazishin Medaw's monastery, Ledaunggan	:: D	 Do,	Burmese and Pali,	Complete	Building of monastery and dedication of slaves and lands thereto.	Uzana's mother *	Do.	P.P.A. 288.
537	705 (A.D. 1343)	Thamantaza pagoda, Amyin (30@\$)	Mahāmuni pageda.	Mandalay	Do.	Incomplete	Gilding of the Thamantaza pagoda and dedication of lands thereto.	K.azwa Min ol Sagaing and his mother,	Сору	B. I, 470.
528	683 (A.D. 1320)	Zingyan monastery, Sagaing.	Ω°	Ωο.	Burmese	Complete	Building of a monastery, a pagoda and a library.	Thinkhaya Sawyun (20502000000000000000000000000000000000	Do	B, 1, 178.
	687 (A.D. 1335) 697 (A.D. 1335) 705	å 	<u>8</u>	Do.	Do.	Ď.	Dedication of lands to the above	Queen of Thinkhaya-	 Do.	Dø.
	(A.D. 1343) 705 (A.D. 1343) 705 (A.D. 1343)		D°.	Do.	Do.	Do.	Dedication of lands to the monastery built by herself.  Dedication of lands to monastery	Queen Saw Mother of Kyazwa Min.	Do:	ρο. Ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο

B. 11, 895.	Do.	D¢.	A. 21.7.	A. \$05.	A. 198-200.		P.P,A. 137.	Do.	Do.	B. I, 173.	Do.	Do.	
:	:	:	7		***************************************					:	:	:	
Do.	Do.	Do.	Original	ر <b>ه</b>	Do.	Ω°,	200	Do.	°Q.	Сору	ϰ.	Do.	
Minister Thubayit (apacpab)	Asalabo	King's preceptor	Thihathu Min (නීගනුවේ)	:	Nga Taung Yan Thin and wife.	Do	Nga Pu Thin (cγωδ)	Queen Vadanabon † (90000)	and others. Thinaphattaya ‡ (\precedte{\preced	Minister Gunan- dayit.§	Minister Indapyit- saya.	Kyazwa Min of Sagaing.	
Building of pagoda and monastery and dedication of lands.	Dedication of lands and slaves to a pagoda	Building of pageda and dedication of slaves.	Building of a cave and dedication of lands thereto,	Dedication of lands to a pagoda probably	Dedication of lands to "Three Gems"	Building of monastery and dedication of lands thereto.	Dedication of land by Nga Pu Thin in 501 Sakkarāj.	Building of cave and dedication of land thereto by Queen Yadanabon.	Dedication of lands to the pagoda	Building of monastery and dedication of lands thereto.	Building of kalagyaung and cave and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	
Ď.	Do.	Do.	Do,	Incomplete	Do.	Do.	Do	Do.	Do.	Complete	Do.	Do.	
Burmese and Pāli.	Do.	Do.	Bun	Do.	Burmese and Pāli,	Do.	Burmese	Do.	Do.	Burmese and Pāli.	. Do.	Do.	
Ω°	Do.	Do.	Amarapura	Do.	Do.	°°.	Pagan	Do	До	Mandalay	Do.	Do.	
ů.	Do.	Do.	Patodawgyi pagoda,	Do.	ဂိ	Do.	Pagan Museum.	Do.	Do.	Mahāmuni pagoda.	Do.	Do.	
Sudaungbye pagoda,	Do.	Do.	Shwezigðn pagoda, Pinya,	Myinzi village.	Shwemôktaw pagoda Payeinma	Do.	Tainggyut pagoda.	Do.	Do.	Gunandayit monastery,	Sagaing, Do,	Do.	The state of the s
9 (4.D. 1305)	613	705 (4.D. 1343)	705 (4.D. 1343)	706 (A.D. 1344)	703 (4.D. 1341)	706 (A.D. 1344)	501 (A.D. 1139)	503 (A.D. 1140)	706	674 (A.D. 1312)	(A.D. (325)	(A.D. 1343) 707 (A.D. 1345)	
5			530	<b>5</b> 31	33.		533			534			1

\* Minsaw-u, daughter of Narathihapade by his fifth queen Shinshwe. She was raised to the throne by Kyawzwa and Thihathu successively.

† Queen of Alaungsithu.

Volumes of Inscriptions.	U.B. 1, 34.	Do.	A. 163-164.	Do.	A. 207.	A. \$09.	A. 212.	A. 213.	B. II, 536.
Original or Copy. (10)	Original	Do.	Do.	Do.	До.	Do.	Do.	Do.	Copy
Founder,	Somin Kodawgyi* (840S:n20203031)	Do.	Einmauk (38 Scusid)	Min Yaza (obsepos)	General Letyapyitsi (නන්ගාපානුනු)	Nga Aung and others.	Moukgalan Thugyi, Bônmachattaya (თცუფლ)	+-	i
Substance of Inscription.	Building of pagoda, library and monastery	Dedication of lands to the above	Ωο	Building of monastery and dedication of lands thereto.	Dedication of lands with the permission of the mother of Uzana and Sinbyuthakin Mingyi.	Dedication of lands and toddy trees to a monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to monastery	Dedication of lands to pagoda
Complete or Incomplete,	Complete	Ω°.	Incomplete	Do.	Do.	Do.	ρŷ	Do.	Ω°°
Language.	Вигтеѕе	Do.	ϰ.	Do.	ů.	Do.	Do.	Do.	Burmese and Pāli.
Town. (5)	Sagaing	Do. '	Amarapura	Ωo°	Do.	. Do.	ρο•	До.	Mandalay
Present locality.	In situ	υ°.	Patodawgyi pagoda.	, Do.	Do.	Do.	Ω°.	υο.	Mahāmuni pagoda.
Original locality.	Sominko-dawgyi monastery.	Ωο.	Minyaza monastery.	•	Letyapyitsi monastery.	:	Bonmachat- taya monastery, Moukgalan (coogsos)	Yadana pagoda, Pinya (υδ:νω)	Taungzi pagoda, Salingyi Monywa district,
Date (Sakkarāj).	703 (A.D. 1341)	705 (A.D. 1343) 708 (A.D. 1346)	709 (A.D. 1347)	672 (4.D. 1310)	709 (4.D. 1347)	710 (A.D. 1348)	711 (A.D. 1349)	(4.D. 1349)	(A.D. 1349)
Serial No.	535	1	536		537	538	539	540	i,

545	542 . 71N (A.D. 1349)	Satuditha monastery, Sagaing,	Do	Do.	Do.	Complete	Dedication of lands to the Satuditha Minister (000800) monastery.	Minister Mingala-	Do	8. 1, 191.
543	,(A.D. 1349)	Ďo.	Do.	Do.	Ω°.	Do.	Do.	Do.	Do. 1	B. I, 192.
*	711 (A.D. 1349)	Thubayit monastery, Sagaing.	In sistu	Sagaing	Burmese	Incomplete	Building of monastery and dedication of lands thereto.	Minister Thubayit § (ထုသရည်) and wife.	Original	U.B. I, 4r.
545	712 (4.D. 1350)	Atula monas- tery, 'Hngetpyit- taung,	Mahāmuni pagoda.	Mandalay	Do,	Complete	Building of religious edifice and dedication of lands, villages, slaves and port dues thereto.	Atulathiyi Mahadewi (အထုထသီရှိမယာ ၁၁၆)	Copy	B. 11, 744
546	(4.0. 1350)	Fagan. Tawgyaung monastery, Amyin,	Do.	Do.	Do.	Incomplete	Building of monastery and dedication of lands thereto.	Royal preceptor Mahäthera (www.coo.d)	Do:	B. I, 476.
547	713 (4.D. 1350)	Sagagyaung monastery, Sagaing.	Do	ϰ	Burmese and Pāli.	Do.	Ďα,	Tarabyā Nge (coqqy:coc) of Sagaing.	Do	B. I, 195.
248	713 (A.D. 1350)	"Golden Monastery," Pinya	ņ	Do.	Do.	Do	Dedication of lands to the "Golden Monastery."	Queen of Ngazishin	Do	B. I, 356.
240	712 (A.D. 1350)	Shwezigôn pagoda, Pinya,	Patodawgyi pagoda.	Amarapura	Burmese	Complete	Building of a pagoda, enshrining his father's remains and dedication of lands thereto.	Kyawzwa Mingyi (ෆෝර්ගුරග්රෑලීෑ)	Original	A. 216.
520	712 (A.D. 1350)	Pinya	Do.	Do.	Do.	Incomplet e	Dedication of lands to a monastery	Minister Panandathu	Do	A. 215.
551	712 (4.D1350)	" Golden Monastery," Pinya,	ů	Do	Do	Complete	Building of monastery and dedication of lands thereto.	Queen of Ngazishin	Do	A. 214.
5,53	711 (a,D, 1349)	Sagāgyaung monastery, Sagaing.	In situ	Sagaing	Do.	Do.	Building of the Sagagyaung monastery	Tarabyā Ngè (၁၁၄၉၁၂၁၁၁၁) of Sagaing.	ϰ,	U.B. 1, 42.
	-		of Ashintham Comme	A Comment	her the chief or					

\* Daughter of Athinkhaya Sawyun of Sagaing by the chief queen.

† The inscription has a name, Anantaphattaya; but it cannot be known whether he is the founder, as the inscription is obliterated in many places.

‡ Repetition of the above, No. 542.

14

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INSCRIP
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LIST

Serial No.	(Sak	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription, (8)	Founder.	Original or Copy, (ro)	Volumes of Inscriptions, (II)
552	(2) 719 (A,D. 1350)	Sagāgyaung monastery, Sagaing.	In situ	Sagaing	Burmese	Complete	Dedication of lands and slaves thereto	Tarabyā Ngè of Sagaing.	Original	U.B. 1, 42.
553	713 (A.D. 1351)	Pakangyi (00\$f@fs)	Mahāinuni pagoda,	Mandalay	Burmese and Pāli,	D°.	Building of cave, simā and monastery and dedication of lands thereto.	Minister Letyā (დიებდა) and wife.	Copy	B, 11, 566.
\$54	(A.D. 1351)	Pinkya village, Pinya	Patodawgyi pagoda.	Amarapura	Burmese	Da	Dedication of lands to pagoda and monastery.	Einthanphathin and wife.	Original	A. 221.
555	713. (A.D. 1351)	:	Do.	Do.	До.	Incomplete	Dedication of lands to a pagoda probably	:	Ωο,	A. 237.
556	713 (a.d. 1351)	Thatun-u pagoda, Pinya,	Do.	Do.	Do.	Do.	Building of a cave at a place called Tuyin and dedication of lands thereto.	Pinya Kyawzwa Ngè Min (ostoocog5go	Do.	A. 323-234.
557	714 (A.D. 1352)	Panam village, Metkaya (ocgep), Kyanksê.	Mahāmuni pagoda,	Mandalay	Burmese and Pāli.	Complete	Dedication of lands to the Theinpaya pagoda with the permission of King Sinbyushin Kyawzwa.	Minister Yazathin- gyan (ஒல்லஇ)	Copy	B. 11, 879.
55 55 8	713 (A.D. 1350)	Hanpyinbo village, Myingôn-daing	<b>ል</b> •	Do.	Do.	Do.	Building of monastery and dedication of lands thereto.	Preceptor of Kyawzwa.*	Do	B. 11, 891.
	714 (A.D. 1352)	((ਉੱਠੰ:ఫీਕੀਣ) Do.	ద్ది	Do.	Do.	ϰ.	Dedication of lands to monastery and pagoda.	Do.	Do	О.
529		Shinbinyatthit pagoda, Pakangyi,	ద్ద	Do.	Burmese	Incomplete	Building of a monastery with the permission of Minister Phnnya, the Governor of Kukhan (220\$!)(= Pakangyi).	Gūnī Mahāthera	Ω•••••	B. 11, 567.
260	714 (4.D. 1352)	:	Patodawgyi pagoda.	Amarapura		Do.	Dedication of lands to a monastery	:	Original	A. 9, 29.

Sor	(A,D, 1352) (A,D, 1352)	Shwezigon pagoda, Pinya.	å	Do.	Burmese and Pāli,	Complete	Building of a kalagyaung and dedication of lands thereto.	Royal preceptor t	Do.	A. 816-220.
562	(A.D. 1352)	Anandathuya monastery, Salin.	ద్ద	ϰ.	Burmese	Incomplete	Building of monastery and dedication of lands thereto.	Anandathuya (30% 30% 1), Governor of Salin.	Ďo.	A. 230-232,
563	714 (A.D. 1352)	On the bank of the Linzin lake, Meik-tila.	ద్ద	۵°	ρο.	Do.	÷+	Sinbyuthakin (ထင်ရှိသခင်)	Do.	A. 228.
264	714 (A.D. 1352)	Zigengyi pagoda, Sagaing.	In situ	Sagaing	Do.	Do.	Building of pagoda and monastery and dedication of lands thereto. §	Minbyauk (u≻(gons) of Sagaing.	Do.	U.B. I, 47.
565	714 (A.D. 1352)	Do.	: o	Do.	Do.	Do	Do. II	Do.	Do.	U.B. I, 50.
566	714 (A.D. 1352)	Within the simā of the Panam village.	 	Kyauksè	Burmese and Pāli,	Complete	Dedication of utensils and lands to the monks versed in "Tripitaka."	Minister Yazathin- gyan (ආගනම්	Do.	U.B. II, 247.
567	683 (A,D, 1321)	Thônbanhla pagoda, Tarôkmyo.	Mahāmuni pagoda.	Mandalay	Do.	Do	Building of cave and dedication of paddy lands and slaves thereto.	Nga An Pa and wife.	Copy	B. II, 672.
	699 (4.D. 1337)	Do.	Do.	Do.	ϰ.	Do.	Do.	Bommathingyan (அஜல்கு) and	До	Do.
	704 (A.D. 134 <sup>2</sup> )	Do	Do	Do.	Do	Do.	Building of monastery and dedication of lands thereto.	Nga Mya Shwe Thin and wife,	Do	Do.
	715 (A.D. 1353)	Da	Do.	ϰ.	Ö.	ϰ.	Dedication of lands to the "Three Gems"	Ein Swe Nga Thin Nyo and wife.	Do	Do.
	•	# 17 - N - N - E D:	f Diana ( roca	1000	4					

\* Kyawzwa Ngè of Pinya (1350-1360 A.D.).

† Of King Kyawzwa, vide above f.n.\*

† A few words only have been deciphered.

† These words only have been deciphered.

† This inscription also records that Minbyauk became king in 1351 A.D., i.e. Jue year earlier than the date given in the Hman-nan Chronicle.

| Repetition of the above, No. 564.

17.1	Volumes of Inscriptions. (11)	B. 1, 477.	A. 16a.	Do.	A. 235.	A. 237.	U.B II, 86.	B. I, 196.	В. 1, 189.
	Copy. (10)	Copy	Original	Do	Ď	, Do,	Ď.	Copy	Do.
	Founder.	Sominkodawgyi † (8 <b>16</b> C:Awsoos	Sinbyuthakin Mingyi‡ (&&E(g\text{\text{\text{\$\alpha\$}}}\text{\$\alpha\$})	Nga Pyè Hla Thin	Naya Thaman, (\$65005;) and thers.	Thukaung (ဘူတော်သင်း) Thugyi.	Brother-in-law of Min Thadbe (らき: つぬ:)	Tarabya Mingyi §	Daughter of Mingala Pyitsi.
	Substance of Inscription. (8)	Dedication, of lands to Monk Mahathera of the Anein village.	Dedication of lands and slaves to pagoda, cave, monastery and simā.	Dedication of paddy fields	Dedication of lands to a simë	Dedication of slaves to a pagoda	Dedication of lands, slaves, oxen, paddy and money to a monastery.	Dedication of lands to the abbot of the Tarabya monastery.	Building of monastery and dedication of lands,
	Complete cr Incomplete. (7)	Incomplete	Do.	Do.	Complete	Incomplete	Complete	Do.	Incomplete
	Language. (6)	Burmese	Do.	Do.	Do.	Do.	Do	Do.	Burmese and Pāli.
,	Town.	Mandalay	Amarapura	Do	Ď	Do.	Tagaung	Mandalay	Do.
	Present locality.	Mahamuni pagoda.	Patodawgyi pagoda.	Do	Ď.	Ď.	In sigu	Mahāmuni pagoda,	Ď.
	Original locality.	Tadaingshe monastery, Anein (≈\$\$)	:	:	Sangyaung monastery, Badôn (eĝ)	:	Near the Shwe-zighn pagoda, Tagaung (∞60008:)	Tarabya monastery, Sagaing,	Thabeittimaw monastery, Sagaing.
	Date (Sakkarāj). (3)	715 (A.D. 1353)	671 (4.D. 1309)	715 (A.D. 1353)	715 (A.D. 1353)	715 (A.D. 1353)	716 (A.D. 1354)	716 (A.D. 1354)	704. (A.D. 1342) 716 (A.D. 1354)
	Serial No.	568	569		570	571	573	573	574

B. II, 613.	A. 238-239,		A. 208,	Do.	A. 242.	U.B. 1, 45.	U.B. I, 153.	Do.	U.B. I, 154.
Do	Original	υo	Do.	Do,	Do.	Д <b>о.</b>	Ω°°	До,	Do.
Salin Min Thiriyaza- thingyan (၁၆ရိရာဇာသည်၌)	Min-Ye (පරියෙයු), son of Udein- paky an (පුපි\$ිරෙයි)	Udeinpakyan and wife.	Ngazishin Kyawzwa (cletsglooglogo)	Prince Htaukhlawga.	Kyawzwa and Onmadandi (8800\$)	Minbyauk (actegoos) of Sagaing.	Anantayawta (30% & 300) and wife.	Thihapade (Souveon) of Sagaing.	Anantayawta and wife,
Building of monastery and pagoda and dedication of lands thereto.	Building of menastery and dedication of lands thereto.	Dedication of lands to a simā	Building of a pagoda in his native place and dedication of lands thereto. Dedication of lands to the pagoda built by his father.	Dedication of lands to a pagoda	Building of monastery and dedication of lands thereto.	Dedication of lands to the Zigsngyi	Building of religious edifices and dedication of lands, slaves, elephants, etc., thereto,	Dedication of lands to the Shwezigon pagoda.	Dedication of lands to a monastery
Complete	Incomplete	D <b>o</b> .	Complete .	Do.	Incomplete	Do.	Complete	Do.	Do.
Do.	Burmese	Do.	Do	ло.	Do.	Do.	Do.	Do.	Do.
Do.	Amarapura	Do.	Do.	Do.	Ωο.	Sagaing	Al6n	Do	Do
D°.	Patodawgyi pagoda.	Do.	Do.	Do.	Оо°	In situ	Do.	Do	Do.
Thiriyāra- thingyan monastery, Salin.	Taunggyi Vin sima, Tarôkmyo.	Do.	Kalagyaung monastery, Pinya.	Do.	Onmadandi monastery.	Zigôngyi pa- goda, Saga- ing.	Shwezigan pagoda, Kinmun village.	Ωο.	Do.
717 (A.D. 1355)	715 (A,D. 1353)	717 (4.D. 1355)	710 (A.D. 1348) 712 (A.D. 1350)	717 (A.D. 1355)	717 (A.D. 1355)	717 (A.D. 1355)	694* (A.D. 1332)	(A.D. 1355)	718 (A.D. 1356)
575	576		577		578	579	98		581

\* The copy of this inscription is dated 697 Sakkarīj (A.D. 1335). See B. II, 513; Serial No. 583. † Queen of Thihapade Minbyauk (1351-1364 A.D.).
‡ Who ascended the throne in 1309 A.D.—i.e. Thihathu, the youngest of the three Shan brothers.
§ I.e. King Tarabya Ngè of Sagaing. The date 716 Sakkarāj is rather doubtful.

Volumes of Inscriptions.	B. 11, 511.	B. 11, 513.	B. 1, 314.	A. 344.	A. 245.	A. 243.	A. 180-181.	Ğ	B. I, 359.
Original or Copy.	Copy	Do	Do	Original	Do.	Ω°.	Do.	Do.	Copy
Founder.	Minister Ananta- yawta (πφλωςσωδως)	Do.	General Nayinthu (අඅදිකු)	Minnanthu and wife	General Nayinthinthu (දාඅරිකරිකු)	Thakin Pwa and hasband and Thugyi.	Sithinkhā (o253051)	Min Letyaphån (oStæchoupaq\$)	Ngazishin's queen, mother of Kyaw- zwa Ngè (cαφδροcαδ)
Substance of Inscription.	Building of religious edifices and dedication of lands thereto.	Do.•	Dedication of lands to the Yanan pagoda	Building of a kalagyaung and dedication of lands thereto.	Dedication of lands to the Nan paya during the reign of Kyawzwa Mingyi.	Dedication of lands to the "Three Gems"	Dedication of lands to pagoda and monastery.	Dedication of lands to a pagoda	Building of a pagoda and dedication of lands thereto.
Complete or Incomplete.	Incomplete	Do.	Complete	Incomplete	Complete	Incomplete	Do.	Do.	Complete
Language. (6)	Burmese and Pāli.	Do.	Burmese	Do.	Do.	Do	Do.	Do.	Do.
Town.	Mandalay	Do.	Do.	Amarapura	Do.	Do.	Do.	Do.	Mandalay
Present locality.	Mahamuni pagoda.	Do.	Do.	Patodawgyi pagoda,	Do.	Do.	Do.	Do.	Mahamuni pagoda.
Original locality.	Yadanazedi pagoda, Kinmun (268\$)	å 	Yanan pago- da, Ava.	Minnanthu monastery, Taunglun	village. Nan Paya pagoda, Pinya	Shwepanan pagoda, Twinthin	Thettawya pagoda,	Do.	Kudawgyi pagoda, Pinya.
Date (Sakkarāj).	694 (A.D. 1333) (A.D. 1355) (A.D. 1356)	697* (A.D. 1335) 717 (A.D. 1355) 718 718 (A.D. 1356)	718 (A.D. 1356)	718 (A.D. 1356)	718 (A.D. 1356)	718 (A.D. 1356)	686 (A.D. 1324)	719 (4.p. 1357)	719 (A.D. 1357)
Serial No.	88 80	583	584	585	586	587	588		589

B. 1, 360.	A. 203.	<b>D</b> 0.	Do.	A. 246.	A. 252.	A. 247.	A. 251.	B. 11, 675.	B. 1, 36r.	A. 254
Do.†	Original	Do.	Ω°.	Do.	Do.	Ω°	Do.	Copy	Do	Original
Thugyi Pyitsadé (08602)	Anandapadé (308% 0600) and wife.	Do.	ро.	Thugyi Pyitsa-dé	Thugyi Narapati (\$90%)	Prince Narathein- kha ‡ (\$935)	Min Tarabya (৩&i∞qq)эг)	Sinbyushin Mingyi Kyawzwa.\$	Wuttalingathu (08800), Thugyi of Hein-	Thadachtu
Dedication of lands, with the permission of Kyawzwa Mingyi, to the monastery built by his father, Minister Thuwannaleik.	Granting permission to Anandapadé, son- in-law of Sinbyū-ngazishin, to live in Tapè.	Building of a kalagyaung	Dedication of lands to pagoda and of rice and paddy to clergy.	Dedication of lands to the monastery built by his father,	Building of a kalagyaung and dedication of lands thereto.	Repairing of the old religious edifices and old inscriptions, during the reign of Kyawzwa Mingyi.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Golden Monastery.	Dedication of lands to the three pagodas	marapura Burmese Incomplete Dedication of lands to a pagoda
Do.	Do.	Do.	Do.	Incomplete	, Do,	Do.	Do.	Complete	Ď	Incomplete
Do	Burmese and Pāli,	Do.	Do.	Burmese	Do.	ρο.	Do.	Burmese and Pāli.	Do.	Burmese
Do	Amarapura	Do.	Do	ρο,	Do.	Do	ρο.	Mandalay	До.	<
Do.	Patodawgyi pagod <b>a</b> .	Do	Do.	Do,	Do.	°O	Do.	Mahāmuni pagoda.	Do.	Patodawgyi pagoda.
Thugyi Pyitesa-de's monastery, Pinya.	Zedawun monastery, Tapè	(නාහරා) Do.	Do.	Pyitsa-dé monastery, Pinya.	Kalagyaung, Pinya.	Yadanamya- zigên pagoda, Pinya,	Tarabya monastery, Myinzaing.	"Golden Monastery," Tarôkmyo.	Wuttalinga- thu pagoda, Pinya.	Patodawgyi pagoda.
720 (A.D. 1358)	705 (A.D. 1343)	711 (4.D. 1349)	720 (A.D. 1358)	720 (A.D. 1358)	720 (A.D. 1358)	720 (A.D. 1358)	720 (A.D. 1358)	721 (A.D. 1359)	721 (A.D. 1359)	(A,D, 1359)
286	591		•	593	593	594	595	596	597	208

Repetition of the above, No. 583. Hence 697 Sakkarāj appears to be a mistake for 694.
 This is the copy of the original inscription, No. 593.

Son of Minye I hag athu.
 Generally known as Kyawzwa Ngè of Pinya.

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LIST

Volumes of Inscriptions.	P.P.A. 341.	P.P.A. 33.	B. 11, 679.	A. 256.	A. 247.	A. 160.	A. 259.	A. 260.	A. 25f.	U.B. II, 140-145-
Original or Copy.	Original		Copy	Original	Do	Do.	Do.	Do,	Ď.	Do.
Founder.	Sattalingathಕ (oggw <b>ಹಿ</b> ಸ್ನ)	Mathayagaza (occopopoo), nurse of Queen Saw.	Pyitsataing* and wife.	Village elder and judge of Tarbk-khwa ( $\infty \propto (S_2)$	village.  Nurse of Queen Saw. †	Nga Kan Tu Thin and wife.	Sinbruthakin Thi- hathuya (2002)	Queen Asawmyat ( coco)	Grandparents of Nga Hla Mun.	Nga San Thin, Phônmathingyan and others.
Substance of Inscription. (8)	Building of a pagoda at Heinsaw and of monastery and three golden images at Pinya and dedication of lands thereto.	Dedication of lands and toddy-palms to pagoda apparently,	Building of monastery and cave and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Do.	Dedication of lands and slaves to a monastery.	Building of cave and dedication of lands thereto.	Dedication of lands	Dedication of lands to monastery	Building of monasteries and dedication of paddy lands thereto.
Complete or Incomplete.	Complete	Incomplete	Complete	Incomplete	Do.	Do.	Do.	Complete	Incomplete	. Do.
Language.	Вигтеѕе	Do.	Do.	До.	До.	Do.	До.	Burmese and Pali.	Burmese	Do.
Town.	Tada-u	Pagan	Mandalay	Amarapura	Do.	Do.	Do.	°.	Do.	Pakangyi (uo\$ෑලී:)
Present locality. (4)	In situ	Do	Mahāmuni pagoda.	Patodawgyi pagoda,	Do.	Do.	Do.	Do.	ϰ.	In situ
Original locality.	Yakyi eyaung. In situ daik.	Shwezigon pagoda, Pagan.	Pyitsataing cave, Tarôk-myo.	130° 25(B)	Tuyin monastery,	:	:	:	Myinzi village	Sulaban Pagoda, Kyaung- dwin village.
Date (Sakkarāj).	72f (A.D. 1359)	718 (A.D. 1356) 721 (A.D. 1359)	722 (A.D. 1360)	722 (A.D. 1360)	723 (A.D. 1360)	723 (A.D. 1361)	723 (A.D. IS61)	723 (A.D. 1361)	723 (A.D. 1361) 597	(a.b. 1331) 723 (a.b. 1361) 6603 (a.b. 1361)
Serial No.	665	000	109	603	603	\$00	\$00	909	607	

B. I, 448.	Do.	B. 1, 362.	B. II, 681.	A. 364.	A. 2.	Do.	A. 855.	B. II, 933.	B. 11, 773.	B. II, 607.	Do.
:	÷	:	:	7				i	:	:	•
Сору	ů.	Do.	Do.	Original	Do.	Do.	Do.	Copy	Do.	Do.	Dο
Thugyis Kyanku and A-myaik.	Minister Santwè	Minister Thayethin-khaya (သင့္သေသ <b>်က္)</b> and wife.	Min Letyā (9&:\times \times \t	(9\$50]\$Cogs) Governor of Pindalè and wife.	Anorata	Mingyi Thadoe	Queen of Thihathu	Patama Mingaung § (OGGGCS:GO)	Nga I.u Lin Thin and others.	King Sawlu	Thadoe Minbya (
Building of monastery and dedication of lands thereto.	Dedication of lands to a monastery	Dedication of lands to monastery	Dedication of lands to the "Three Gems" and to a monastery.	Dedication of lands to pagoda	Dedication of land and five slaves to the Taywindaung pagoda.	Dedication of lands to the same pagoda	Building of pagoda and dedication of lands thereto.	Dedication of lands to the monastery north of Yindaw.	Dedication of lands to the cave and giving injunction to complete the wall and kalagyaung with the revenue derived	from the lands.  Building of pagoda and monastery and dedication of lands thereto.	Dedication of lands to the pagoda built by King Sawlu,
Do	Do.	Complete	Incomplete	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
Do.	Do.	Burmese and Pāli.	Do	Burmese	Do.	Do.	Do.	Burmese and Pali.	Burmese	Burmese and Pāli.	Do
Mandalay	Do.	Do	υο°	Amarapura	D.	Ω°•	Do.	Mandalay	До.	Do.	Ωο.
Mahāmuni pagoda.	Do.	Do.	Dô.	Patodawgyi pagoda.	Do.	Do.	Do.	Mahāmuni pago <b>d</b> a,	Do.	. Do.	Do.
Tawgyaung monastery, Amyin.	Do.	Thaye-thin- kaya monastery, Pinya,	Tarôkmyo	Pan-aing cave, Pindalè	Tavwindaung pagoda,	Do.	Tayin monas-	Mingyaung monastery, Yindaw	Sagāgyaung monastery, Pagan.	Lemyèthna pagoda, Paunglin	(ccc)cicci)
(A.D. 1313)	794 (A.D. 1369)	733 (A.D. 1360) 724 (A.D. 1362)	725 (A.D. 1363) 725 (A.D. 1363)	725 (a.D. 1363)	420 (A.D. 1058)	725 (A.D. 1363)	725 (A.D. 13 3)	726 (A.D. 1364)	Do.	44° (A.D. 1078)	(a.D. 1364)
600		019	119	613	613		614	615	616	617	

\* Governor of Tarôkmyo.

† Queen Saw, also known as Onmadandi. She was the youngest granddaughter of Kyawzwa of Pagan and was the chief queen (Sawônma) of Kyawzwangè of Pinya.

† Queen of Thihathuya, commonly known as Kyawzwangè.

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 	(Substance of this inscription is the same as that of No. 617.)  Ring Sawlu and Copy 8. II, 604.  Thado Minbya.	Dedication of lands to the monastery built Nawyata Minyè by himself.	e same Thado Minbya Do Do.	Building of pagoda and monastery and dedication of lands thereto.	Building of cave and dedication of lands Nga Lu Lin Thin Do B. I, 367. thereto.	Presentation of Thihapade's daughter in marriage to Kyavzwa Nge of Pinya.  Building of a monastery. On the death of Kyawzwa Nge, she became queen of Thihathu.	Dedication of lands during the reign of Do. Do. Do. Do.	Building of a cave-pagoda and an image Prince Theinkapisi Do. A. 255. of Buddha.	)
Complete or Substance Incomplete, (7)	Complete (Substance of this ins as that of No. 617.)	Incomplete Dedication of land by himself.	Do. Rededication of the same	Complete Building of page dedication of lar	Incomplete Building of cave thereto.	Do. Presentation of T marriage to K Building of a m of Kyawzwa Ng	Do. Dedication of lan	Do, Building of a cave of Buddha.	
Language. Incom (6)	Burmese Comp	До. Іпсоп	Do, D	Burmese and Pāli,	Burmese	Do. D	Дο. D	Do. D	
Town. (5)	Mandalay	Do.	Do.	D <sub>0</sub> ,	Do.	Amarapura	òo.	Do.	
Present locality. (4)	Mahāmuni pagoda.	До.	Ď.	Do.	Do.	Patodawgyi pagoda.	Do.	Do.	
Original locality. (3)	Lemyèthna pagoda, Paunglin.	Nawyata Minyè mon- astery,	Sagaing. Do.	Near the Yadanazedi pagoda, Sagaing.	Gūpaya pagoda, Pinya .	Shinsawgyi monastery, Ava.	Do.	Pagankyaung monastery, Myinzaing.	,
Date (Sakkarāj). (9)	(A.D. 1078) 726 (A.D. 1364)	(A.D. 1349)	726 (A.D. 1364)	(, D, 1364)	726 (A.D. 1364)	713 (A.D. 1351)	726 (A.D. 1364)	721 (A.D. 1359)	
Serial No.	. 018	619		620	119	622		623	

129	726 (A.D. 1364)	Somin monastery,	Do.	Do.	Burmese and Pāli,	Do.	Building of monastery and dedication of   Somin Kodawgyi lands thereto.		Copy :	A. 266.	
695	727 (A.D. 1365)	Sagaing. Shwezigôn pagoda, Pagan.	Mahamuni pagoda.	Mandalay	Burmese	Complete	Dedication of lands to the Shwezigôn pagoda, Pagan, by Thado Minbya on his way down the Irrawaddy to Sagu.	Thado Minbya	Do	B. II, 713.	713.
989	727 (A.D. 1365)	Lapo village, Kanni	Do.	ϰ.	Burmese and Pāli.	Do.	Dedication of lands to monastery and pagoda.	Prince Sawmunnit (4008\$\$\$\$)	Do	B. 11,	
697	632 (A.D. 1260)	(∞§) Kubyauk pagoda,	Do.	Dα	Do.	Incomplete	Dedication of lands to pagoda	Nga Aung Thin and three others.	Do.	B. II, 563.	563.
	694	Pakangyi. Do	Do	Do.	Do.	ϰ.	Dedication of lands to the "Three Gems"	Nga Kan Thin and	Do.	Dr.	
	(A.D. 1333)	Do.	Do.	Do.	Do.	Do.	Do	Paunglaung Thugyi	Do.	Do.	
	(A.D. 1355) 727 (A.D. 1365)	Do.	Do.	ρ°	Ω°•	ò	Dedication of lands and slaves to pagoda	Do.	Do.	Do.	
860	(A.D. 1353)	Mingyaung monastery, Tarôkmyo.	Ωο.	Do	Burmese	Complete	Building of monastery and dedication of lands thereto.	Min Shwe * (⇔S:ℜ)	Do	B. II, 673.	673.
	(A.D. 1355) 727 (A.D. 1365)	∑ 0°.	Do.	ů	Do.	Ď.	Dedication of paddy fields. Reclamation of the lake into paddy field and dedication of the same to pagoda and monastery. Giving the name "Sabakan" (Paddy lake, to the lake, as paddy was	Goldsmith Thingyan (\arphi \mathbb{E}:\arg ) and wife, and Thihatthya Min (\begin{array}{c} \mathbb{E} \mathre{E} \mathre			
629	532 (A.D. 1170) 727 † (A.D. 1365)	Amyin (၁၁၉)	Do	Do.	Ωο.	До.	given out as wages for the work of reclamation.  Building of pagoda and dedication of lands thereto in the later year.	Narapatisithu	Ď.	B. 1, 411.	411.
	725 (A.D. 1363)	Sulaban pagoda, Kyaung dwin	In situ	Pakangyi	Do.	Incomplete	Building of a cave, placing of an image and painting of frescoes therein, representing the 550 Jātakas. Dedication of lands.	Pyisoe (GSS8:)‡ and wife.	Original	U.B. 11,	.B. 1I, 146-148.
	727 (A.D. 1365)	village, Pakangyi. Do.	. Do	Do.	Do.	Å	Building of cave and pagoda and dedicacation of lands and slaves thereto.	Do.	Do.	<u> </u>	Do.
1		* Son o	* Con of Theinninhvan	ממ							

\* Son of Theinpinkyan.
† This is most probably a mistake for 527, in which case the founder is Alaungsithu who is also called Narapatisithu in inscriptions.
‡ This is not the name of a person, but a title which means "chief of a locality."

Volumes of Inscriptions.	P.P.A. 313.	P.P.A. 23.	A. 90•92.	A. 270-274.	A. 275.	U.B. 11, 151.	B. I, 412.	Do.
oy.	lal				+		:	:
Original Copy, (10)	Original	Do.	Do.	Do.	Do. †	Do.	Copy	D°•
Founder.	Nga Kywe Ket and wife.	Thado Minbya	Zevyawuddana and O.:than-bathin (3\$\sigma_{\mathcal{B}} \sigma_{\mathcal{B}} \sigma_{\mathcal{B}}	Minnanthu	General Thaye- athinkhayā (\times \times \ti	Minister Wutta- lingathū (oஐல்கிறு)	Minister Meittaya- theinkha (885905)	Queen Sawbnmā and Minister Sanda- thūya (oန္အသူရ)
Substance of Inscription,	Dedication of lands to the Shwezigôn pagoda with the permission of Thadominbya, the first founder of Ava.	Expedition to Sagu* (ocq). Dedication of lands and cultivators to the Shwezigôn pagoda, on his arrival at Pagan.	Dedication of slaves to monastery and pagoda,	Dedication of lands to the monastery	Building of monastery and dedication of lands thereto.	Building of monastery and dedication of lands thereto. Painting of frescoes, representing the 28 Buddhas and 550 Jātakas.	Building of monastery and dedication of lands thereto.	Building of monastery and cave and dedication thereto of lands.
Complete or Incomplete,	Incomplete	Do.	Do.	Do.	Do.	Do.	Complete	
Language,	Burmese	Do	Burmese and Pāli.	Burmese	Do.	Do.	Burmese and Pali.	Do
Town,	Tada-u (యేయికిప్రికి)	Pagan	Amarapura	Do.	Do.	Pakangyi	Mandalay	Ω°°
Present locality.	In situ	ъ.	Patodawgyi pagoda.	Do.	Do.	In situ	Mahāmuni pagoda.	υο.
Original locality.	Shwezigon pagoda, Pinya,	Shwezigôn pagoda, Pagan.	Pagan	Minnanthu monastery, Pagan,	Thaye-athin- khaya monastery.	Shwemyin- zaing pagoda, Pakangyi.	Myaung- zôngyi village,	Amyin Do.
Date (Sakkarāj).	(A.D. 1365)	(A.D. 1365)	621 (A.D. 1259) 727 (A.D. 1365)	727 (A D. 1365)	738 (A.D. 1366)	728 (A.D. 1366)	531 (a.d. 1169)	715 (A.D. 1353)
Serial No.	631	632	633	634	635	636	637	

		638		639	9	641	<del>c</del> †9		643
727	(A.D. 1365) 739 (A.D. 1367)	703 (A.D. 1341)	700 708 (A.D. 1344) 708 (A.D. 1346) 726 (A.D. 1364) 739 (A.D. 1367)	729 (A.D. 1367)	729 (A D. 1367)	729 (A.D. 1367)	731 (4.D. 1359)	729 (A D. 1367)	622 (A.D. 1260) 727 (A.D. 1365) 729 (A.D. 1367)
Do.	Do.	Somin mon- astery, Sagaing.	å 	Mahathaman monastery, Sagaing.	A myin-min monastery, Ava.	Shwezigôn pagoda, Pinya,	Do.	Do.	Sulaban pagoda, Pakangyi.
Do.	Do.	Do.	ο°	.΄ ,	Do.	In situ	Ωο.	Do.	ρο.
Do	Ω°°	Ω°°	Do.	Do.	D <b>o.</b>	Tada-u	Do.	D <sub>0</sub> .	Pakangyi
Ωο.	Do.	Burmese	ο°	Burmese and Pāli,	Burmese	ρ°	Ωο.	Do.	Do.
Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	ρο.	Do.
	Dedication of land to the monastery built by their uncle.	Building of religious edifices; and lineage of Sominkodawgyı.	Dedication of lands to religious edifices	Building of religious edifices and dedi- cation of lands thereto.	Building of monastery and dedication of lands thereto.	Dedication of lands and paddy fields to a pagoda.	Building of a cave over the grave of Kyaw-zwa Mingyi and dedication of lands thereto.	Dedication of lands and slaves to the cave	Dedication of lands to kalogyaung which was also painted yellow.
		Daughter of Thin- khayāsawyun and two others,	Ω°	Minister Mahā- thaman (ecococo\$1)	Minsaw (oSicoo) of Amyin.	:	- Minister Mahapet- teik (Φωσυσδοβοδ)	;	Private citizens and clerks,
Do	Do,	Do	Dο	Do	Do	Original	Do.	Do.	Ωο.
. Do.	Do.	B. I, 183.	Do.	. B. I, 198.	B. I, 315.	P.P.A. 324.	P.P.A. 321.	Do.	U.B. 11, 149

\* The object of the expedition is to suppress the rebellion of Theingathu, governor of Sagu.

Sagu. † This is only a fragment of the inscription,

	Volumes of Inscriptions, (11)	B. 11, 795.	B. 11, 558.	Do	A. 210-211.	A. 276.	B, 11, 683.	B. I, 364	ο̈́	Do.
-	Original or Copy. (10)	:	÷	:	inal	ρ.,	:	:	:	:
-	. E.O.	Copy	Do.	Do.	Original		Copy	Do.	<u>۵</u>	
	Founder. (9)	Mingyi Taraby <b>a</b> *	Narapatisithū	Vantaphayit (ε <sub>1</sub> &υς δ), Prince of Onnhè- b&k.	Minister Kitzapadè (თ§აფი) and daughters.	Minister Letyathin- kha (అయ్పిపావీ)	General Vazathin- gyan and wife Saw-Onma. (Googgo)	Queen Onmadandi (28538)	Minpalè (oS:∪∞) and wife.	Queen Saw
	Substance of Inscriptions.	Re-dedication of the lands dedicated by Anorata and Thado Minbya.	Dedication of lands to the Guni pagoda at the instance of Monk Myatkyi Mahakat- thapa,	Dedication of lands to the above pagoda	Building of the Nanpato pagoda and dedication of lands thereto. ‡	Building of caves at Tayin and dedication of lands thereto.	Building of a monastery and dedication of lands thereto,	Building of monastery and library and dedication of lands thereto.	Dedication of villages, gardens and lands to the above.	Dedication of paddy fields to monastery
	Complete or Incomplete.	Incomplete	Complete	Do.	Incomplete	Do.	Complete	Σ	ů Ž	Do.
	Language. (6)	Burmese	Do.	ο̈́ο	Ω	Do.	Burmese and Pali,	Burmese	ρ°	ρ°
	Town. (5)	Mandalay	Ω°.	Do	Amarapura	Do.	Mandalay	Ω°.	Ω°°	Do.
	Present locality.	Mahāmuni pagoda.	Do.	Do.	Patodawgyi pagoda.	Do	Mahāmuni Pagoda.	Do.	Do.	D <sub>o</sub> .
	Original locality.	Taywindaung pagoda, Pagan,	Guni pagoda, Pakangyi	Do. Do.	Kitzapade monastery.	Tayin cave, Pagan,	Vazathingyan monastery, Tarôkmyo ( $\infty \infty \delta $	Önmädandi monastery,	Do	Do.
	Date (Sakkarāj).	730 (A.D. 1368)	599 † (A.D. 1237)	730 (a.D. 1368)	711 (A.D. 1349) 730 (A.D. 1368)	730 (A.D 1368)	731 (a.d. 1369)	733 (A.D. 1361)	733 (A.D. 1361)	(A.D. 1365) 731 (A.D. 1369)
	Serial No.	644	645		646	647	648	649		

B. I, 365.	B. 1, 363.	U.3. 1, 346.	U.B. II, 153.	A, 278.	A. 277.	A. 262.	0.B. 11, 251.	
Do	ро•	Original	Do.	Do.	Ď.	Do.	Do.	
Queen Onmadandi and others.	Ein-kaungthin and wife and others.	Settha Disapamok- kha.	:	Minkyizwa's servant, Ngapauknin.	Queen Sawmyat (Go၁(မွဲတ်)	Phôn-ma-thaman and wife and others.	Toungoo Min ( (GOODEQUE:)	ke for 550.
Repetition of the above, No. 649	Dedication of lands and gardens to monasteries	Recording his own learning	Dedication of lands to pagoda and monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to the monastery built by l'arabya, grandson of Sinbyuthakin, at Pinya after his conquest of the heretical Shans.	Building of a monastery and dedication of lands thereto.	Dedication of lands to monastery	+ Ryidently a mistake for ESO
Do.	Do.	Do.	Incomplete	Complete	Incomplete	ро.	Do.	1267-1400 A D.)
Burmese and Pāli.	Ď.	Pali	Burmese and Pāli.	Burmese	Do.	Burmese and Pāli,	Burmese	
Dο	Do.	Pagan	Pakangyi	Amarapura	До,	Do.	Myittha (Gecons)	or Sample Ta
Do.	Do.	In situ	Do	Patodawgyi pagoda.	Do.	Do.	In situ	Salve Commission of the
å	, OQ	Inked inscription at the Tar8k pye pagoda,	Shwemyinzaing pagoda, Pakangui	• canadigy • · · · · · · · · · · · · · · · · · ·	Queen Saw- myat's monastery, Pinya,	Pakangyi	Mêktaw pagoda, Kêk-ko-gên village,	Alea brown of Minkingwassouth or Sawb Tarahus
(A.D. 1361) 727 (A.D. 1365) 731 (A.D. 1369)	720 (A.D. 1358) 723 (A.D. 1361) 728 (A.D. 1366) 731	(A.D. 1369)	(a.D. 1369)	731 (A.D. 1379)	(a.d. 1369)	724 (a.d. 1362) 730 (a.d. 1368). 732 (a.d. 13 0)	73 <sup>2</sup> (A D. 1370)	*
<b>6</b> 50	651	652	653	654	655	<b>6</b> 56	657	

\* Also known as Minkyizwa-sawkè or Sawkè Tarabya (1367-1400 A.D.).

‡ The building was begun in 1349 A.D., but Kitzapade died and the work was continued by his daughters. This fact was recorded on stone in 1368 A.D.

§ Evidently Anawyata, governor of Toungoo.

s of ons.	88		84.	20.	15.	<del>7</del>	57.	12.
Volumes of Inscriptions,	B. 11, 568.	Do.	B. 11, 684.	B. 11, 920.	B. 11, 715.	B. 11, 714.	B. 11, 957.	B. I, 316-317,
nal or	:	i	:	:	:	:	:	:
Original or Copy.	Copy	Do.	Do.	Do.	Ď.	Do.	Do.	Do.
Founder,	Phôn-mathaman (cgsoof:	and wife. Minye Athinkhaya (ocsejaaaaaa)	Minkyizwa-sawkè	Hle Po (တွေရှိ) and Hle Mun Pwa (တွေနွန်ပ္စါး)	Toungoo Min (GODDEQOE) and queen,	Do	Asawmyatzwa Nawyata† (30 coo (905 go	queen, Minkyizwa-sawkè of Ava,
Substance of Inscription, (8)	Dedication of lands to the "Three Gems"	Do.	Dedication of lands to the Gudawhla pagoda.	Building of pagoda and dedication of lands and toddy trees thereto.	Dedication of white umbrellas, etc., to the Shwezigen pagoda and of slaves and elephants to the clergy.	, Do.*	Repairing of the Thayati pagodas said to have been built by Asoka.	Building of the Shwezigôn pagoda and dedication of lands thereto,
Complete or Incomplete.	Complete	Do.	Do.	Incomplete	Complete	Incomplete	Complete	Incomplete
Language, (6)	Burmese and Pāli.	Do.	ρο̈́	Burmese	ρο	Do.	Do.	Burmese and Pāli,
Town. (5)	Mandalay	Do.	Do.	Do.	Do.	ρο.	Do.	Do.
Present locality.	Mahāmuni pagoda,	Do.	Do,	ϰ.	Do.	Do.	Ď.	До.
Original locality.	Amywamwè pagoda,	Do.	Gudawhla pagoda, Tarskmyo ( \times \circ \	Pindalè (o <b>≿:∞</b> ∞)	Shwezigôn pagoda, Pagan.	До.	Thayati- nyinaung pagoda, Toungoo,	Shwezigên pagoda, Ava.
Date. (Sakkarāj).	724 (A.D. 1362)	732 (A.D. 1370)	732 (A.D. 1370)	733 (A.D. 1371)	733 (A.D. 1371)	733 (A.D. 1371)	733 (A.D. 1371)	734 (A.D. 1372)
Serial No.	658		629	099	199	662	663	664

A, 240-24 <sup>1</sup> .	• • • • • • • • • • • • • • • • • • • •	<b>U.B. 1, 5</b> 5.	B. 11, 572.	D <sub>0</sub> .	B. II, 570.	D <b>o.</b>	U,B, II, 255.	U.B. 11, 155.	
A. 2.	A. 280.	U.B					U.B	U.B.	
Original	D°.	Do.	Copy	До	Do	Do	Original	Do.	
Theinkathu (必必之) and a monk.	Let-thit Thugyi and two others.	Kinkathu (cocks), Thugyi of Kin- mun.	Wife of Minyè Athinkhayã.	Thado Mingyi (නරදීවෙදිැලීඃ)	Do.	Minkyizwā-sawkè	Do.	Minyè Athinkhayā (්රෑම්පාතර්භාව)	Oungoo in 1367 A.D.
Building of $kalagyaung$ and dedication of $ $ Theinkathu $ $ and $ $ hereto. $ $ and a model $ $ and a model $ $	Building of monastery and dedication of lands thereto.	Dedication of lands to the Mahāpo monastery and the Nyaungbyu pagoda during the reign of Tarabya, the bearer of the title of Mahādhammarājā.	Building of a monastery and dedication of lands and toddy trees thereto and to the Taungmazedi pagoda.	Dedication of village-lands and toddy trees to the Taungmazedi pagoda.	Building of religious edifices and dedication of slaves, lands, and toddy trees	thereto, Dedication of lands to pagoda	Building of a monastery and dedication of lands and toddy trees thereto.	Purchase of land and offering of liquor, oxen, pigs, and fowl to those present thereat. Dedication of the purchased land to monastery.	+ Pyanchigyi, who became the governor of Toungoo in 1367 A.D.
Do	Complete	Ωο.	Do.	Do.	Do	Do.	Do.	ρ.,	
Burmese	Do.	Do.	Burmese and Pāli.	Do.	Do.	Do.	Burmese	Do.	
Amarapura	Do.	Sagaing	Mandalay	Do.	Do.	Do.	Paukmyaing (ටෙත්ලීපි)	Pakangyi	avode e
Patodawgyi pagoda.	Ď.	In sits	Mahāmuni pagoda.	Do.	Do.	Do.	In situ	Ω°.	Donosition of the oboxe
Tawgyaung monastery, Anein (\$\infty\$	Shwezigon pagoda, Pinya (oĉ:w)	Kinkathu inonastery, Wachet	Minyè Athin- khaya monastery.	Pakangyi. Do.	Lemyethna	Pakangyi. Do.	Kudwè monastery, Samā village.	Kyaunglein pagoda, Pakangyi,	
715 (A.D. 1353) 734 (A.D. 1372)	734 (A.D. 1372)	734 (a.b. 1372)	735 (A.D. 1373)	729 (A.D. 1367)	729	735 (A.D. 1373)	735 (A.D. 1373)	735 (A.D. 1373)	
999	999	667	899		- 699		670	1/9	

\* Repetition of the above.

16

Volumes of	(11)	A. 285.	B. 11, 896.	Do.	Dc.	B. 1, 483.	B. 11, 569.	Do.	B. I, 481.	B, I, 168. Do.	B. I, 318.
			:	:	:	:	:	:	:	: :	:
Original or	(10) (10)	Original	Copy	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
Founder.	(6)	:	Minister Wutta- lingathu.	Body-guards and	Ministers and Thugyis.	Saw Salaka-dewi (GOOCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	Minister Wutta- lingathu (o窓のめつみ) and wife	Nwe Ni (\$0\$\$)	Minkyizwa-sawkè's daughter Saw Sala (GODCCCO)	Wutthe (005cm) Son of Thugyi Vin Thin.	Athinkhayā and wife
Substance of Inscription.	(8)	Dedication of lands to a pagoda apparently	Building of monastery and dedication of lands thereto.	Dedication of lands to the "Dhamma"	Dedication of lands to the "Three Gems"	Building of monastery and dedication of lands thereto.	Dedication of lands to the "Three Gems"	Dedication of paddy fields to monastery	Building of monastery and dedication of lands thereto.	Building of a kalagyaung and surrounding walls and dedication of lands thereto. Dedication of lands to the above monastery.	Building of the Môktaw pagoda and of an image of Buddha and dedication of lands thereto.
Complete or	Incomplete.	Incomplete	Do.	Do.	Do.	Complete	Do.	Do.	Do.	Do.	До.
Language	(6)	Burmese	Burmese and Pāli,	Do.	Do.	Do.	. Do.	Do.	Burmese	Burmese and Pāli. Do.	Do.
	(5)	Amarapura	Mandalay	Do.	Do.	Do.	Do	Do.	Do.	Do.	Do.
Present	locality. (4)	Patodawgyi pagoda.	Mahāmuni pagoda.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do,
Original	locality.	•	Wuttalinga- thu monas- tery, Myin-	zaing. Do.	Do.	Mingyaung monastery, Amyin	(35/9ç) Shwemyin- zaing pagoda, Pakangyi.	Do.	Mingyaung monastery, Amyin.	Wutthe monastery, Sagaing.	Môktaw pagoda, Sagaing district.
Date	(Sakkarāj).	736 (A.D. 1374)	728 (A.D. 1366)	733	(A.D. 1371) 736 (A.D. 1374)	(a.D. 1473)	(A.D. 1366)	733 (A.D. 1371) 736 (A.D. 1374)	(AD T374)	524 (A.D. 1162) 736 (A.D. 1374)	736 (A.D. 1374)
Serial	& E	672	673	-		674	675		676	677	678

В. 11, 921.	B. l, 313.	ద్ద	В. І, 371.	A. 281.	A, 286.	U.B. 1, 29.	P.P.A. 332.	P.P.A. 325.
:	÷	÷	:	lal	6			
Do.	Ωο.	Do.	Do.	Original	Q	Do.	Do	Do.
Pawarathihathuya (voqadongq), son of Taungdaminthihapade.	:	Taungdwin- thinapadd (conoc octodo occo)	÷	Thugyi Kinkathu (തൻഎ)	Amataya (🖘 🖘	Minister Mingala- wuttana (@&@@\$\$)	Pyanchigyi t (영화취조), Governor of Toungoo.	Governor of Toungoo during the reign of Minkyizwa-sawkè of Ava,
Building of monastery after the dispersion of the Shan army led by the Shan chief and Thokinpa, and dedication of village lands and toddy trees thereto.	Dedication of lands and toddy trees to the Yadana monastery.	Building of a monastery at Ngathetmun village and dedication of lands thereto.	Building of a kalagyaung and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Ďo.	Building of religious edifices and dedication of lands, paddy, animals, etc., thereto.	Building of a kalagyaung at Pinya and dedication of lands thereto.	Building of a pagoda and monastery at Toungoo and setting of the ruby ring in the apex of the hti of the Shwezedi pagoda.
Incomplete	Complete	До,	Do.	Incor. ete	Do	Do.	Complete	Incomplete
Burmese	Ωο,	Do	Ωο,	. υ	Ď.	D°.	До,	Do.
Ď	Do.	Do.	Do.	Amarapura	Do	Shwebo	Tada-u	Do
До.	. Do.	Do.	Do.	Patodawgyi pagcda,	Do.	In situ	Do	Do
Thihathuya monastery, Pindale (°S:∞∞)	Thetpan village,	Do.	Kalagyaung monastery, Pinya.	Kinkathu monastery, Kinmun village.	Kalagyaung monastery, Pindalè,	Mingalawut- tana monas- tery, Taung- nyo village,	Near the Myinbahu pagoda.	Shwezigên pagoda.
737 (A,D. 1375)	(A.D. 1351)	737 (A.D. 1375)	737 (A.D. 1375)	736 (4.D. 1374) 737 (4.D. 1375)	737 (A.D. 1375)	(A.D. £375)	(A.D 1375)	737 (A.D. 1375)
679	680		189	682	683	684	685	989

† Vide f.n. 1, p. 105.

\* Sawmyatswa, granddaughter of General Athinkhaya,

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Volumes of Inscriptions.	P.P.A. 290.	P.P.A. 25-38	B. 11, 625.	B. 11, 543.	B. 1, 357.	Do.	A. 288-289.	A. 290-232.	
Original or Copy. (10)	Original	Do.	Сору	Do,	Do	До	Original .	Do.	
Founder.	Queen of Toungoo Min.	Governor of Pagan, during the reign of Minkyizwa-sawkè.	Salin MinThettawshe Copy (o cocesses co	Sangharājā, preceptor of Minkyizwa-sawkè.	Oueen of Ngazishin* (cl:8196)	Somin Kodawgyi	Preceptor of Tarabyagyi (coqqqstar)	Pinya Kodawgyi †	
Substance of Inscription.	Dedication of a young male elephant for repairing the tasaung erected by Anandathu (33\$ A)	Building of pagoda and monastery and dedication of lands thereto. Giving of presents and rewards to the workmen.	Building of monastery and dedication of lands thereto.	Building of a monastery by Saingharaji (archbishop) and dedication of lands thereto by Minkyizwa-sawke,	Building of a kalagyaung and dedication Oueen of Ngazishin* of lands thereto.	Building of the Shwegyaung monastery and dedication of lands thereto.	Building of a monastery and dedication of lands thereto.	Building of monastery and dedication of lands thereto, on the occasion of Sawswehnit's (son of Minkyizwa-sawkè) entering the Holy Order.	
Complete or Incomplete.	Complete	Do.	υο.	Ωο.	Do	Do.	Do.	Do,	
Language.	Burmese	Do.	Do.	До.	Do	Do.	Dα	До.	
Town.	Pagan	Do	Mandalay	Ωο.	Do.	Ωο.	Amarapura	Do.	
Present locality.	In situ	Da .:.	Mahāmuni pagoda,	<u>å</u>	ద్ద	ద్ద	Patodawgyi pagoda.	До.	
Original locality.	Lemyethnā pagoda, Minnanthu village.	Shwezigôn pagoda.	Thettawshe monastery, Salin (0008)	Badaukkhaung village, Månywa district,	Kalagyaung monastery, Pinya.	å	Thingayaza monastery, Thinban	Pinya	
Date (Sakkarāj). (2)	, 737 (A <sub>0</sub> D. 1375)	(A.D. 1375)	737 (A.D. 1375)	738 (A.D. 1376)	712 (A.D. 1350)	(A.D. 1376)	738 (A.D. 1375)	738 (A.D. 1376)	
Serial No.	687	8899	689	069	169		692	. 693	

Do.	B. I, 373.	B. 1, 372.	B. I, 354.	. Do.	A. 293.		U.B. I, 57.	Do.	A. 294.	A. 296.	P.P.A. 303-308.
Do.	Copy	Д°	До	До	Do		Original	Do.	Do,	Ď.	Do.
Chief queen Mi Sā Nya, maid- servant of Pinya queen.	Saw Nandā, queen of Minkyizwa.	Sangharājū (wedepod)	Uzanā (ეფაგე)	Saw Nanda, queen of Minkyizwā	Thugyi Saw Panthein (cooo\$:08\$)		Minkyizwā and chief queen.	Do.	Minister Mahā- theiddi (accocs)	Vun Mingyi ‡ (oչ\$sečseðs)	Younger sister § of Queen Pwazaw
Building of kalagyaung and dedication of lands thereto.  Building of monastery and dedication of servant of lands thereto.	Do.	Do.	Dedication of lands to the two monasteries at Pinya.	Dedication of lands to the kalagyaung at Pinya.	Building of a kalagyaung and dedication of lands thereto.		Building of the Yadanazedi pagoda and monastery.	Dedication of paddy-lands thereto	Building of monastery and dedication of lands thereto.	Do.	Dedication of lands and slaves
Do.	Do.	Do.	Do.	Do.	Do.		Do.	Do.	Do.	Incomplete	Complete
Do.	Burmese and Pāli,	Ωο.	Do.	Do.	Burmese	•	Do.	Ωο.	Do.	Do.	Do.
Do.	Mandalay	Do.	Do.	Do.	Amarapura		Sagaing	Ω	Amarapura	Do.	Pagan
Do.	Mahāmuni pagoda.	å	å	Do.	Patodawgyi pagoda.		In situ	Do	Patodawgyi pagoda.	ದೆ	In situ
: :	Kalagyaung, Pinya.	Thingayaza monastery, Pinya.	Saga monas- tery, Pinya.	ద్ది	Sawpanthein monastery, Pinya.		Yadanazedi monastery, Sagaing.	Do.	Mahatheiddi monastery, Myinzaing (GSSE:)	Kalagyaung monastery, Pinya.	Sudaungbye pagoda.
712 (A.D. 1350) 734 (A.D. 1372)	(A.D. 1377)	739 (A.D. 1377)	702 (A.D. 1340)	(A.D. 1377)	739 (A.D. 1377)		735 (A.D. I373)	739 (A.D. 1377)	74° (A.D. 1378)	74° (A.D. 1378)	(A.D. 1301)
	†69	969	969	-	697		869		669	700	701

\*Kyawywa.
† Grandmother of Tarabya's queen.

Contemporary and friend of Tarabya who bore the title of Siritribawanādityapavaradhammrājā.
 She is not mentioned in histories.

	Volumes of Inscriptions.	P. P. A. 303-308.	B. II, 873.	Do.	B. I, 204.	A. 293.	A. 297.	A. 29%.	B. 11, 890.	Do.
	0.	,	:	:	:				:	:
	Original or Copy.	Original	Copy	Do.	Do	Original	Do.	Do.	Сору	Do.
	Founder,	Nga Hla Ashin and wife.	Minister Thayetheinkha (\sigma cqq851)	Minkyizwa-sawkè	Saw Onma • (coopgo)	Talbkmingyi (రాద్యర్వండ్:(ద్వె:)	Nga Thanpha Thin (coûclws)	Antinkathu (အထက်သူ) and four others.	Minister Ananda- theinkha. (🖘🗞 🕉)	Mingyi Thado- a-man (xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
The second secon	Substance of Inscription.	Offering of money to the clergy for making the daily rice and other offerings.	Dedication of lands to a simā and pagoda	Dedication of lands to a cave and monastery.	Building of monastery and dedication of lands thereto.	Do.	Building of a cave and a monastery and dedication of lands thereto, during the reign of Tarabya (= Minkyizwa-sawkè).	Dedication of lands to a monastery	Building of religious edifices and dedication of lands thereto.	Dedication of lands to the "Three Gems"
	Complete or Incomplete.	Complete	Incomplete	Do.	Complete	Incom plete	Do.	Do.	ద	Do.
	Language.	Burmese	Burmese and 'Pali.	, Do.	Ď.	Burmese	До.	Do.	Burmese and Pāli,	Do
	Town.	Pagan	Mandalay	Do.	Do.	Amarapura	Do.	Do.	Mandalay	Do.
	Present locality, (1)	In situ	Mahamuni pagoda.	D <sub>0</sub> ,	Do.	Patodawgyi pagoda.	Do.	Do.	Mahāmuni pagoda,	Do.
	Original locality.	Sudaungbye pagoda.	Minmyo village, Kyauksè.	, <b>D</b> 0.	Sawbnma monastery, Sagaing		:	:	Lemyèthna pagoda, Myingôn-daing	((%)
	Date (Sakkarāj). (2)	740 (A.D. 1378)	(A.D. 1357)	74° (A.D. 1380)	742 (A.D. 1380)	741 (A.D. 1379) 742 (A.D. 1380)	742 (A,D, 1380)	742 (A.D I380)	670 (A.D. 1308)	743 (A.D. 1381)
1	Serial No.	701	702		703	704	705	706	707	

(

B, I, 320.	B. 1, 319.	P.P.A. 13-16.	A. 300.	A. 30.	Do.	Do.	Do.	<b>A.</b> 301.	B. I, 459.
Do	Do	Original	Do.‡	Do.	Do.	Do.	Do.	Do	Copy
Lwe Min	Saw Padamya (coo 88601)	Narapatisthu, Wathe (0cm) Thugyi, and wife.	Thugyi Lwè Min (જુન્ફર)	Minister Meittaratheinzi (8899832081)	Queen Onmadandi	Thadominbya	Thugyi Nga Hnaung Thin and wife	Saw Nanda, queen of Minkyizwa-sawke.	Bônmade (அஓக்
Building of monastery and dedication of Lwe Min lands thereto.	Building of two monasteries and dedication of lands thereto.	Dedication of lands, slaves and toddy- palms to the Shwezigôn pagoda.†	Building of monastery and dedication of lands thereto.	Building of a monastery at Myaungzôn, during the reign of Sithu Mingyi, and aedication of lands thereto,	Dedication of lands, to the above monastery.	å	Do.	Building of monastery and dedication of lands by Minkyizwa-sawkè on the occasion of his queen's illness. Establishment of the Buddha's religion, by overcoming the heretical Shans; life of Saw Nanda	Dedication of lands to the Bhattaya monastery.
Complete	Do.	Do.	Incomplete	Complete	ద్ద	ğ	ద	Incomplete	ద
Burmese	Do.	Do.	D°.	Burmese and Pāli.	Do.	Do.	Do.	Burmese	Do.
До.	Do.	Pagan	Amarapura	Do.	Do.	Do	Do.	Do.	Mandalay
Do.	Do.	In situ	Patodawgyi pagoda.	Do.	Do.	Do.	Do	° C	Mahāmuni pagoda.
Shwezigðn pagoda, Pinya.	Do.	Shwezigen pagoda, Pagan.	Shwezigên pagoda, Pinya.	Myaungz&n (ငမြာင်းဆုံ) village.	Do.	Do.	Do,	Kalag yaung monastery, Pinya (ocno)	Bhattaya monastery, Anein.
743 (A.D. 1381)	743 (A.D. 1381)	646 (A.D. 1284) 743 (A.D. 1381)	743 (A.D.1381)	531 (A.D. 1169)	715 (A.D. 1353)	(A.D. 1365) 729 (A.D. 1367)	744 (A.D. I382)	744 (A.D. 1382)	693 (A.D. 1331)
708	109	710	711	712				713	714

\* The inscription has "Sawônma, daughter of Thiyi Athinkhaya," which is an error. Sawôr ma was the daughter of Scminkcdawgyi and granddaughter of Thiyi Athinkhaya.

† It also records the extent of the Burmese empire, as ruled over by King Narapatisithu.

Volumes of Inscriptions.	B. L. 459.	B, 11, 839.	Do	B. 1, 206.	A. 3 <sup>11</sup> .	A. 312-14.	B. II, 688.
Original or Copy. (10)	:	Do I	:	Do	Original /	Do. /	i
	sons, Copy		<b>ිට</b> න්) Do.		Jo		wkè
Founder.	Bônmade and sons, Mahathera. Prince Theinkhapade (\&\sumeq \sum_{\cutof\	Nga Pyi Thin and Saw Minhla, concubine of Sithu Mingyi,	Pyin Ket (Θεοσή) and others.	Minkyizwa-sawkè's queen.	Mother-in-law Minkyizwa.	Thiyi Athinkhaya (ග්රිදින <b>ාර්</b> ගා)	Minkyizwa-sawkè (aČ::gocosæ)
on.	nree Gems"	Building of cave, monastery and dedication of lands thereto, Date of Sithu Mingyi's accession.	ve edifices	Building of a monastery near the Thet- tawshe pagoda and dedication of lands thereto.	Building of a kalagyaung and dedication of lands thereto.		Theingôn
Substance of Inscription.	Dedication of lands to the " Three Gems"	monastery athereto. Dailon.	Dedication of lands to the above edifices	nastery nea and dedicat	ıgyaung and	Do.	inds to the nastery.
Substance	ation of land	ilding of cave, mo tion of lands thei Mingyi's accession.	ation of land	uilding of a mo tawshe pagoda thereto.	ilding of a kala of lands thereto		Dedication of lands to pagoda and monastery.
<u>.</u>		Buildir tion Ming	Dedica	Buildis taws there	Buildii of la	6)	Dedic page
Complete cr Incomplete,	Incomplete	Complete	ద్ద	Do.	Do.	Incomplete	Complete
Language.	Виттезе	Burmese and Pāli.	Do.	Do.	Burmese	Do.	Do.
Town,	Mandalay	Do.	Do.	Do.	Amarapura	Do.	Mandalay
Present locality.	Mahamuni pagoda,	Dο	Do.	До,	Patodawgyi pagoda.	До.	Mahāmuni pagod <b>a</b> .
Original locality.	Bhattaya monastery, Anein.	Sawminhla pagoda, Pagan,	° d	Near the Thettawshè pagoda, Sagaing.	Pinya	Athinkhaya monastery.	Thein; on pagoda, Tarôkmyo (cocqSB)
Date (Sakkarāj). (2)	(A.D. 1361) 724 (A.D. 1362) 728 (A.D. 1365) 729 (A.D. 1367) 744 (A.D. 1382)	536 (A.D. 1174) 546 (A.D. 1184)	(A.D. 1282) 699 (A.D. 1337) 744 (A.D. 1382)	746 (a.d. 1384)	746 (A.D. 1384)	746 (A.D. E384)	747 (A.D. 1385)
Serial No.	417	715		716	717	718	719

Dα.	B. 11, 687.	B, 11, 685.	В. І, зат.	A. 315.	U.B. I, 236.	P.P.A. 327.	A. 317-18.	А. 319.	A. 316.
Do	До	Do	Do. ‡	Original	Do.	Do.	Do.	Do.	Do.
Nga Pyan Thin and wife,	Athinkhaya and wife	Do.	Minkyizwa-sawkè	:	:	Minkyizwa-sawkè	Minister of Minkyizwa-sawke.	:	Minister of Minkyi- zwa-sawke.
Building of monastery and dedication of N	Dedication of lands to a monastery At		Dedication of lands to Theingsn pagoda Mand monastery.	Dedication of lands to the monastery	[Unintelligible]	Erection of a chapel to the west of the Shwezigen pagoda and dedication of lands and palm trees thereto.		Dedication of lands to the "Three Gems"	
Do.	Incomplete	Do.	Complete	Incomplete	Do.	Ωо.	Ωο.	Do.	Do.
Do.	Burmese and Pali	Burmese	Do.	Do.	Do.	Do.	Do,	Ωο,	До,
Dc.	Do.	Do.	Ω°.	Amarapura	Pagan	Tada-u (නීდეঃဦঃ)	Amarapura	Do.	Do.
. Do.	ģ	Do.	Do.	Patodawgyi pagoda.	In situ	Do	Patodawgyi pagoda,	Do.	Do.
Do.	Kandaw monastery, Tarôkmyo.	å	Theingen monastery, Ava.	Yadanabeik- man monas- tery,	Sagaing. Theinkyaung pagoda, Singu village.	Shwezigôn pagoda, Pinya.	Ava	:	Ava
612 (A.D. 1250)	(A.D. 1375) 738 (A.D. 1376) 744 (A.D. 1382) 747 (A.D. 1385)	(A.D. 1375) to 747 (A.D. 1385)	747 (a.D. 1385)	747 (A.D. 1385)	747 (A.D. 1385) 745 (A.D. 1383)	(A.D. 1385)	748 (A.D. 1386)	748 (A.D. 1386)	748 (A.D. 1386)
	720	721	722	723	724	725	726	727	158

\* Governor of Yamethin. Repetition of the above, No. 720. Same as the first half of B. II, 688; see above, No. 719.

Original or Volumes of Copy. (11)	inal U.B. I, 63.	o. Do.	B. 11, 775.	B. 11, 778.	B. II, 573.	13. 11, 612.	B. I, 426.	. Do.	υ. 	Do.
Orig C	Original	Ω°.	Copy	Do.	Ω°•	Do.	Do	ϰ.	ο°.	Do.
Founder.	Queen Saw-Önma	Do.	Minkyizwa-sawke's tutor to whom Phaunglin was granted as an appanage,	Do.	ŧ	Phaunglin-kodaw (cooperacendos coos)	Uzana Mingyi (දුග\$ටමරිඃ(ලීෑ)	Onphônsônthin and son.	Aing Thin Va (3\$\infty\i	
Substance of Inscription.	Building of monastery	Dedication of lands to the above	Building of monastery and dedication of lands thereto.		Building of a monastery and dedication of lands, slaves, and toddy-palms thereto.	Building of a monastery near the monastery built by the king and dedication of lands thereto.	Dedication of lands to the head of the clergy.	Dedication of lands to monastery	Building of monastery and dedication of lands thereto.	Dedication of lands to the Mahati monastery.
Complete or Incomplete.	Complete	Do.	O	Incomplete	Do,	Complete	Incomplete	Do.	Do.	Do.
Language. (6)	Burmese	Do.	Do.	Burmese and Pali.	Burmese	Ω°°	Do.	Do.	Do.	Do.
Town.	Sagaing	Do.	Mandalay	Do.	Ď.	Ω°•	Do	Do.	Do.	Do,
Present locality.	In situ	Do	Mahāmuni pagoda.	Do.	Оо.	Do.	Do.	Do.	Do,	Do.
Original locality.	Saw-Onma	Sagaing. Do.	Sagagyaung menastery, east of the Ananda pagoda, Pagan,	Do.	Mineyaung monastery, Pakangyi.	Ateindaw monastery, Phaunglin (ς σοοδιας)	Tawgyaung monastery,	Do.	Ωο.	Do.
Date (Sakkarāj).	743	748 (4.D. 1386)	748 (A.D. 1386)	748 (A.D. 1386)	745 (A.D. 1386)	748 (A.D. 1386)	617 (A.D. 1255)	635 (A.D. 1273)	673 (A.D. 1311)	709 (A.D. 1347)
Serial No.	729		730	731	733	733	734			

Do.	B, I, 207.	, Do.	B. I, 201.	Do.	Do.	B. I, 370.	A. 321.	A. 320.	P.P.A. 331.	U.B 1, 229.	
÷	:	:	:	:	:	:	=				
Do.	Do.,	Do.	Do.	Do.	Do.	Do.	Original	Do.	°C	Do.	
Minkyizwa-sawkè's queen.	Saw Pok (cocych)	Queen Saw-Onma (Googgo)	D <b>o.</b>	Saw P&k (co2yo5)	Saw-Ônma	Thihathuya Saw- minhla (ဒါထသူရစေ၁မင်းထု) and son.*	A village headman	Talkknin † (\prescription \prescription \pre	Queen Khamyimi (၁၀၁ <b>%:</b> 8)	Mother of Anorata (apparently Toungoo Min Anorata)	
Re-dedication of the lands dedicated by Uzana in 617 Sakkarāj.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Satuditha monastery,	Building of a cloister and dedication of lands thereto; life-history of Saw-Onma,	Dedication of lands,		Dedication of lands to a monastery	Building of a monastery with three porti- coes, and dedication of lands.	Building of monastery and dedication of lands thereto.	Dedication of paddy-lands to monastery	Building of a monastery to the north-west of the Shwezigon pagoda and dedication of lands.	
Do.	Complete	Do.	Do.	Do.	Dr.	Do.	Incomplete	Do.	Complete	Do.	
Do.	Do.	Do.	D°.	Do.	Do.	Burmese and Pali,	Burmese	Do.	Оо.	Do.	
Do.	Do.	Do.	Do.	Do.	Do.	Do	Amarapura	Do.	Тада-и	Pagan	
Do.	Do.	Do.	Do.	Do.	До.	Do.	Patodawgyi pagoda,	Do.	In situ	До.	-
Do.	Satuditha monastery, Sagaing.	Do.	Saw-Ônma monastery, Sagaing.	Do.	Do.	Saga-in monastery,	Pinya	Talôkmin monastery, Pinya.	Near the Shwezigên pagoda, Pinya.	North-west of the Shwezi- gôn pagoda,	
7+8 (A.D. 1386)	746 (a.d. 1384)	748 (a.D. 1386)	74 <sup>x</sup> (A.D. 1379)	746 (A.D 1384)	748 (A.D. 1386)	733 (A.D. 1371) 749 (A.D. 1387)	749 (A.D. 1387)	749 (A.D. 1387)	731 (A.D. 1369) 749 (A.D. 1387)	749 (A.D. 1387)	
-1	735		736			737	738	739	740	741	

\* Also known as "Yakaing Mingyi" (Governor of Arakan), † Brother of the queen (of Myinkyizwa-sawke?).

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Serial No.	Date (Sakkarāj). (2)	Original locality.	Present locality. (4)	Town. (5)	Language. (6)	Complete or Incomplete, (7)	Substance of Inscription,	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
743	750 (A.D. 1388)	Pinlè village, Tarôkmyo (ගෙරුරිපි)	.Mahāmuni pagoda.	Mandalay	Burmese	Incomplete	Dedication of lands to religious edifices	Nyaungpein (62258\$) Thugyi and others.	Copy	B. 11, 690.
743	580 (A.D. 1218)	Myinmu, Sagaing district.	Do.	Do	Do	Complete	Dedication of lands to Monk Mahakatthapa	Mingyi Uzana* (go\$2)	Do	B. 1, 399.
	587 (A.D. 1225) 699 (A.D. 1337) 750 (A.D. 1388)	°å	Do.	Do.	Do	Do	. До.	Nyaungyan Mindaya and others,	До	Ď.
744	739 (A D. 1377) 750 (A.D. 1388)	Queen's monastery, Sagaing.	Do.	Do.	Burmese and Pāli,	Do.	Dedication of lands to monastery	Queen of Minkyizwa- sawkè.	Ωο,	B. I, 199.
745	75° (A.D. 1388)	Guni pagoda	Patodawgyi pagoda.	Amarapura	Burmese	Incomplete	Construction of a porch in front of the Guni pagoda and dedication of lands thereto.	Kattawa and wife	Original	A. 328-23.
746	(a.D. 1389)	Kundawpyin pagoda, Bankyi (e\$cq), M8nywa district,	Mahāmuni pagoda.	Mandalay	Ω°°	Complete	Dedication of lands to kalagyaung	:	Copy	B. 11, 544.
747	751 (4.D. 1389)	Kalagyaung monastery.	Patodawgyi pagoda.	Amarapura	Da	Incomplete	Building of monastery and dedication of lands thereto.	:	Original	A. 3 <sup>3</sup> 4.

748	628 (A.D. 1266)	South of the Minnanthu village,	In situ	Pagan	Do.	Complete	Building of a pagoda and a kalagyaung to the east of the Pyatthada pagoda, and dedication of lands thereto.	Minlo Yazathenapadi (မင်း ထိုရာဇာသေန၁ ပထိ)	Do.	U.B. 1, 231.
	(A.D. 1389)	ragan. Do.	Dα	υο°	Ω°	Do	Dedication of money to monastery	Nga Kè Thin (cἀαυδ) and wife.	Ωœ•	Ď.
749	75a (A.D. 1390)	Lemyèthna pagoda, Ledaung- gan,	Do	Do.	Do.	Do.	Dedication of a certain sum of money for supplying the lay devotees and monks of the Anandathu monastery with morning, meals every Sabbath day.	Monk Thaddhama- kawi (∞gg∞8)	Do.	P.P.A. 291.
750	752 (A.D. 1390) 746 (A.D. 1384) 748 (A.D. 1386)	Tambktaw Tasaung, Pinya.	Mahāmuni pagoda.	Mandalay	Burmese and Pali,	Do.	Building of tasaung and a pedestal and dedication of lands and trees thereto,	Mahāthera (မသာသေရိ) of Tamoktaw.	Сору	B. 1, 377.
751	746 (A.D. 1384) 748 (A.D. 1386) 752 (A.D. 1390)	ο̈́Ω 	Ω°,	Do.	Do.	Do.	Do.	Do.	Do.	B. l, 375.
753	753 (A.D. 1391)	Pinya	Do.	Ωo°	Burmese	Do	Building of monastery and dedication of lands thereto,	Thugyi Nga Kwè and others.	Do	B. 1, 379.
753	753 (A.D. 1391)	Nga-mya-gyi (CGO)(R) village, Sagaing district,	D°	.°°C	Do.	Incomplete	Building of a monastery and dedication of lands thereto.	Petthalu, Thugyi of Ngamyagyi village.	Do	B. I, 333.
754	753 (4.D. 1391)	Kalogyaung, Pinya.	Patodawgyi pagoda.	Amarapura	ra Do.	Complete	Do.	Sit Lyin Min (obogeost) and Nga Myaw Pha.	Original	A. 325.

† Repetition of the above inscription.

. King of Pagan.

Volumes of Inscriptions.	(11) A. 326	A. 397.	В. П., 7111.	Do.	B. II, 515.	B. 11, 616.	B. 11, 619.	U.B. I, 67.	B. I, 209.
Original or	Original	Do.	Copy	D	До	До,	Do.	Original	Сору
Founder,	Nga Mya Min *	Petthalu, Thugyi'of Nga Mya village.	Narapatisithu	Preceptor of Yun Mingyi (以多:0色织河)	General Finuyinsit † (\aa_0\inc\colon\colo	Athinkhaya †	Do	Oueen Sawda-U (ගොයොරිට්:)	Do,
Substance of Inscription.	Dedication of lands to monastery	Building of a pagoda and dedication of lands thereto.	Dedication of paddy-fields, village-lands, slaves and cattle to the Shwezigôn pagoda.	Dedication of flower vases to the pagoda and offering of money to the clergy.	Dedication of lands to pagoda	Building of a monastery and dedication of lands and paddy fields to monastery.	Building of monastery and dedication of lands thereto.	Do. §	Do.
Complete or Incomplete.	Incomplete	Do.	Do.	Do.	Complete	Incomplete	Complete	Incomplete	Do.
Language.	Burmese	Do.	Do.	Do.	Burmese and Pāli,	Burmese	Burmese and Pāli,	Burmese	Do.
Town.	Amarapura	Do.	Mandalay	Do.	Do.	Do.	Do.	Sagaing	Mandalay
Present locality.	Patodawgyi pagoda,	Do.	Mahāmuni pagoda.	Do.	Do.	Do.	Do,	In situ	Mahāmuni pagoda.
Original locality.	Ngamyagyi village, Sagaing.	Petthalu pagoda, Ngamyagyi	village. Shwezigen pagoda, Pagan,	Do.	Thitsein village, Alån.	Athinkhaya monastery, Sagu.	Do.	Sawdaw-U monastery, Sagaing.	Do
Date (Sakkarāj).	(A.D. 1391)	753 (A.D. 1391)	546 (a.D. 1184)	754 (A.D. 1392)	754 (A.D. 1392)	754 (A.D. 1392)	754 (A.D. 1392)	754 (A,D, 1392)	(A.D. 13Ç2)
Serial No.	755	756	757		758	759	760	191	763

al P.P.A. 196.	P.P.A. 29.	B. 11, 693.	B. II, 669.	Do.	Do.	.:	al P.P.A. 343.	Ų.B. 1, 53-	Do.
Original	Do.	Copy	Do.	Do.	Do.	Do.	Original	Do.	Do
:	Royal preceptor of Yun Min (Q\$\$10\$E1)	Mingyi Tarabya	Nga Phôn Thin and wife.	Nga Than Thin	Nandathu (१९९०)	Mingyi Tarabya	Minkyizwa-sawkè and Salinthu (ccccq)	Udumpala (ဥတိုထာ)	Thugyi of Lindadaw (\infty \text{Single cos})
Building of a kulagyaung monastery and dedication of lands to the resident monks.	Offering of golden lotus flowers three times to the Shwezigen pagoda.	Building of monastery and dedication of lands thereto.	Do.	Dedication of lands to the "Three Gems"	Dedication of paddy fields to monastery	Building of monastery and dedication of lands.	Downfall of the kingdom and decline of the religion owing to the lack of union among Burmese rulers Minkyizwasawke, grandson of Thihathuya, who defeated the Chinese army, upheld the religion and built cave and monasteries at Tarôkmyo monasteries at Yamèthin, and dedicated lands thereto.	Dedication of lands to the "Three Gems"	Do.
Do.	Do.	Complete	До.	Do.	Do.	Do.	Do.	ρο.	Do.
Do.	Do.	Burmese and Pāli,	Do.	Do	Do.	Do.	Burmese	Do.	Do.
Pagan	Do,	Mandalay	Do.	Do.	Do.	Do.	Tada-u	Sagaing	Do
Pagan Museum.	In situ	Mahāmuni pagoda.	Do.	Do	Do.	Do.	In situ	До.	Do
Shinbinbodhi pagoda.	Shwezigðn pagoda.	Tawgyaung monastery, Tarôkmyo.	Sèzupaya monastery,	Tarôkmyo. De.	Do.	Do.	Ya-kyi nionastery.	In a farm to the north of the Sin- myashin	Do.
754 (A.D. I393)	754 (a.d. 1392)	755 (A.D. 1393)	612 (A.D. 1250)	558 (A.D. 1396)	696 (A.D. 1334)	755 (a.D. 1393)	730 (A.D. 1368) 731 (A.D. 1369) 755 (A.D. 1393)	723 (A.D. 1361)	(A.D. 1393)
763	764	765	994				767	392	

\* I.e. chief of the Ngamya village. • It also records the geneology of Queen Sawdaw-U.

† General of Tarabya.

‡ Brother of Minkyizwa-sawke's queen Atula. || Copy of the above original inscription, No. 761.

Volumes of Inscriptions.	A. 334-35.	A. 328.	A. 330.	A. 331-32.	A. 333.	A. 336.	B. 11, 694.	B. 11, 716-17.	P.P.A. 31.	B. 11, 695.
Original or Copy.	Original	Do.	Do.	Do.	Do.	Do.	Copy	Do.	Original	Copy
Founder.	Tarabya's preceptor   Original	Thaye Sithu* (ఐడ్యంట్రమ్మ)	į	Thugyi of Myinzaing	Sawminhla (coocing)	Sinbyushin Thiha- thu of Ava, †	Governor of Tarbk- Copy myo.	Queen Saw-shwe- ein-shin (co) 3889(8)	and two others. Minister Anandathu	Pandan Thugyi
Substance of Inscription. (8)	Dedication of lands to the "Three Gems"	Building of monastery and dedication of lands thereto.	Dedciation of lands to the "Three Gems"	Building of a kalagyaung and dedication of lands thereto.	Building of cave-pagoda and dedication of a hundred pieces of silver thereto.	Building of monastery and dedication of lands thereto.	Dedication of paddy fields to a monastery	Building of religious edifices and painting of frescoes and dedication of lands thereto.	Building of pagoda, monastery and ordination hall, and dedication of lands attached to them.	Building of monastery and dedication of lands thereto,
Complete or Incomplete.	Complete	Incomplete	Complete	Incomplete	Do.	Do.	Do.	Do.	Incomplete	Complete
Language.	Burmese	Do.	Do.	Do.	Burmese and Pāli.	Burmese	Burmese and Pali.	Burmese	Do.	Burmese and Pāli,
Town.	Amarapura	Do.	Do.	Do.	Do.	Do.	Mandalay	Do.	До.	Do.
Present locality.	Patodawgyi pagoda.	Ω°.	Do.	Do.	Do.	Do.	Mahāmuni pagoda.	Do.	In situ	Mahāmuni pagoda.
Original locality.	Thingayaza monastery.	Sèzupaya pagoda, Tarôkmyo.	Htanaunggôn (cssssiqs)	Kalagyaung monastery, Ava.	Shwegu pagoda.	Sinbyushin monastery, Ngathetpan village.	Taunggyishin monastery, Tarôkmyo,	Shwezigôn pagoda, Pagan,	Shwezigôn pagoda.	Taunggyishin monastery, Tarôkmyo.
Date (Sakkarāj).	(4.D. 1385) 755 (4.D. 1393)	755 (A.D. 1393)	755 (A.D. 1393)	755 (A.D. 1393)	755 (A.D. 1393)	757 (A.D. 1395)	(A.D. 1395)	757 (A.D. 1395)	757 (A.D. 1395)	758 (A.D. 1396)
Serial No.	769	770	111	772	773	774	775	776	111	778

B, I, 442.	Do.	Do.	Do.	B. I, 462-63.	B. II, 736.	P.P.A. 65.	A. 347.	A. 342.
:	:	:	:	•	:	ਰ		
Do.	Do.	Do.	Do.	Do.	Do.	Original	Do.	Do
Tarabya ‡	До.	Tarabya's daughter Mahādewi (9000303)	Do.	Bônmadè (නුපුෙෙ ) and oth <b>ers.</b>	Queen Sawdaw-U § (Googles)	D°.	:	Minky izwa sawke
Repairing of the Htihlaingshin pagoda and Tarabya thedication of slaves thereto.	Building of the Mahavihara monastery and dedication of slaves thereto.	M: king of repairs to the monastery built by her father and dedication of lands thereto.	Building of monastery and dedication of lands and slaves thereto; settlement of dispute about religious lands.	Dedication of lands to a monastery	Building of monastery and dedication of lands and slaves thereto; settlement of dispute about religious lands.	Building of a monastery and dedication of paddy-lands thereto.	Dedication of lands to a cave	Building of a pagoda and monastery and dedication of lands thereto.
°C	Do.	Do.	Do.	Do.	Incomplete	Complete	Incomplete	Do.
Do.	Do.	Do.	Do		Burmese	Do.	Do.	Do.
Do.	Do.	Do.	Do.	Do	Do.	Pagan	Amarapura	Do.
. Do.	Do.	ρο•	D°.	Ď.	Ωο.	In situ	Patodawgyi pagoda,	gadeikpa Do, nastery, gaing.
Mingyaung monastery, Anein, Sagaing	Do.	Do.	Do.	   Konde   monastery,   Anein.	Sawdaw-U monastery, Pagan.	Shwegyaung monastery, Wetkyi-in,	:	Thingadeikpa monastery, Sagaing.
674 (A.D. 1312)	(6251 .G.A.)	(A D. 1382)	(A.D. 1384) 748 (A.D. 1386) 758 (A.D. 1396)	693 (A.D. 1331) 729 (A.D. 1367) 744 (A.D. 1382) 758 (A.D. 1396)	758 (4.p. r396)	758 (A.D. 1396)	758 (a.D. 1396)	758 (A.D. 1396)
779	,		1	780	781	783	783	784

Governor of Tarbkmyo.
 † The inscription has: —Thiyipawaya I'hihathuya.

‡ King of Sagaing. \$ Lesser queen of Minkyizwa-sawkè.

1										
Serial No.	Date (Sakkarāj). (2)	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
785	758 (A.D. 1396)	Shwezigôn pagoda, Pinya.	Patodawgyi Fagoda,	Amarapura	Burmese	Incomplete	Dedication of lands to the Shwezigôn pagoda.	Thugyi of Maung- ma-byin (Geoceoce)	Original	A. 337.
786	759 (A.D. 1397)	:	Do.	Do.	Do.	Do.	Dedication of lands to a monastery	:	Do	A. 348.
787	759 (A.D. 1397)	:	Ωο.	Ωο.	Do.	Complete	Building of monastery and dedication of lands thereto. Destruction of heretical Shans.	Queen Sawdaw (GooGoos)	Do.	A. 349.
788	759 (A.D. 1397)	Ngapyatthin pagoda, Taungzin village,	In situ	Pagan	Do.	Incomplete	Dedication of gold, silver, oxen, lands and toddy trees to the "Three Gems,"	Nga Pyat Thin (င(gဘ်သင်)	Do.	U.B. 1, 232.
789	757 (a.D. 1395) 759 (a.D. 1397)	Sagagyaung, monastery Pagan.	In U Po Te's possession, Pagan.	Do	Do.	Complete	Building of the Sagagyaung monastery and dedication of lands.	Minkyizwa-sawkè	Copy (on palm-leaves).	U.B. I, 230.
790	731 (A,D. 1369)	Shwegyaung monastery, Pinya,	Mahāmuni pagoda,	Mandalay	Burmese and Pāli.	Incomplete	Building of monastery and dedication of lands thereto.		Copy	B. I, 368,
	759 (A.D. 1397)	Do.	Do.	Do.	Do.	Ωο,		Queen Sawdaw	Ωο	Do
161	760 (A.D. 1398)	Mibaya Saw-Onma monastery,	Do.	Do.	Do.	Complete	Dedication of lands to the monastery built by Sawônma, near the Zigôn pagoda, Sagaing.	Minkyizwa-sawke	Do	B. 1, 210.
193	760 (A,D. 1398)	:	Patodawgyi pagoda,	Amarapura	Burmese	Incomplete	Ďo°	Dhammaguru (ஜேவுவ்)	Original	A. 350-51.

A. 338-40.	Do.	P.PA. 359-36a.	Do.	B. 11, 958.	A. 279.	A. 352.	A. 353.	A. 35. Do.	Do.	Do.
Do.	Do.	Do.	Do.	Copy	Original	Do.	Do.	D Do.	Do.	Do.
Athinkhaya and wife.	Do	Shin Pen Ngè (ရှင်ပုံတော်)	Minkyizwa-sawkè and Queen Saw.*	Minkyizwa-sawkè	Thugyi Asalathu (xocc) and wife.	:	Rich man Mayahlathin (ലെട്ടയ്) and wife,	Sithu Mingyi Khôn Thi (५६००६)	, Do.	Do.
Building of monastery, with representation of the Fatakas on the walls, and dedication of lands thereto.	Dedication of lands	Dedication of lands to a monastery	Building of a monastery and dedication of lands thereto, on behalf of their deceased daughter, Saw Myat Kè, by her parents.	Building of pagoda and dedication of village lands and port dues thereto.	Building of a kalogyaung and dedication of lands thereto.	Repairing of the monastery and dedication of lands thereto.	Building of pagoda and monastery and dedication of lands thereto.	Construction of an image of Buddha and dedication of lands thereto.	Dedication of lands to a monastery	Building of monastery and dedication of lands thereto.
Do.	Do.	Complete	Do.	Do.	Do.	Incomplete	Complete	Do.	Do.	Do.
Burmese and Pāli,	Do.	Burmese	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
Do	Do.	Tada•u	До	Mandalay	Amarapura	Do.	Ω°.	Do.	Do.	Do.
Do.	Do.	In situ	До	Mahāmuni pagoda,	Patodawgyi pagoda.	, Do.	Do.	Do.	Do.	Do.
Athinkhaya monastery, Nabet	(\$000) Do.	West of Tada-u,	Do. Do.	Shwemyindin pagoda, Toungoo.	:	Guni monas- tery, Myin- gendaing (981308)	:	Payatu village. Do.	Do.	Do.
793 (A.D. 1396)	760 (A.D. 1398)	754 (A.D. I392)	760 (A.D. 1398)	761 (A.D. 1399)	7 32 (A.D. 1370) 761 (A.D. 1399)	761 (4,D. 1399)	762 (A.D. 1400)	549 (A.D. 1187) 701	(A.D. 1339) 752 (A.D. 1300)	769 (A.D. 1400)
793		794		795	796	797	208	799		

\* She was Shin Saw Gyi, daughter of Athinkhaya, governor of Sagaing.

Serial No.	Date (Sakkarāj).	Original locality.	Fresent locality.	Town.	Language. (6)	Complete or incomplete,	Substance of Inscription.	Founder.	Original or Copv. (10)	Volumes of Inscriptions.
800	762 (A.D. 1400)	Minkyizwa Mibaya monastery, Sagaing.	In situ	Sagaing	Burmese	Complete	Building of monastery and dedication of lands; life-history of Saw-Onma, *	Saw-Ôncia and a queen of Minky izwa.	Original	U.B. 1, 71.
% 0	762 (A.D. 1400)	On the wall of the Hngetpyit-taung pagoda.		Pagan	Burmese and Pāli,	Incomplete	Repairing of a ruined image of Buddha at Hngeipyittaung,	Mahäthera of Hngetpyittaung.	Original inked inscrip- tion).	U,B. I, 347.
803	762 (A.D. 1400)	Yan-aungmyin Mahāmuni pagoda, Pinya (US:\omega)	Mahāmuni pagoda.	Mandalay	Do.	Complete	Building of pagoda and kulagyaung and dedication of lands thereto.	Patama Mingaung (ပဋ္ဌမ <b>စင်းဝေ</b> ါင်)	Copy	B. 1, 380.
803	763 (A.D. 1401)	Pyukan- minmat monastery, Pindalè.	Do.	Do.	Burmese	Do.	Dedication of four pès of land to a monastery.	Pyukan minister and wife,	 0 0	B. II, 92a.
804	, 730 (A.D. 1368)	Lindagya pagoda, Myedè (6(900)	Ğ	Do.	υς	Incomplete	Dedication of lands to the Lindagya	Sithu Mingyi	.: Do.:	B, 11, 649.
	763 (A.D. 1401)		<u>გ</u>	Å	ϰ.	Ω°.	Dedication of lands to the Taungpato pagoda.	Thugyi Nga Tha Myat.	Do	, O

В. 1, 384	B, I, 322.	Do	B. I, 488.		Do.	A. 307-310.	Do.
<u> </u>	<u> </u>		<u> </u>		<u>.</u>		
Do	Do	Do	Do.		Do.	Original	Do.
Patama Mingaung	:	Thugyi Nga Lθn Bin (cc/γοδ)	Nga Mya Noe Thin (cGgs:sc) and wife.		Patama Ningaung and others,	Queen Khamyimi (coopsis), mother of Sinbyushin.	Pyinzi Min Nawyata (GEoBoEis\$Sq (co)
Repairing of the monastery built by Minkyizwa-sawke and dedication of lands thereto.	Dedication of lands to the Kundawpyin pagoda.	Do.	Euilding of three caves		Dedication of lands to the Shwezigôn pagoda, a lecture hall and to the "Three Gems."	Building of monastery in 746 Sakkarāj and dedication of lands and toddy trees thereto in 748 Sakkarāj,	Pyinzi Min Nawyata's accession in 762 Sakkarāj and dedication of lands to monastery in 763 Sakkarāj.
Complete	Do.	Do.	Incomplete		° Q	Complete	Do.
Burmese and Pali.	. Do.	Do.	Do.		D°.	Burmese	Do.
Ď	Do.	Do.	Do.	•	D °.	Amarapura	υ.
Å	Do.	ρο.	Do.		Ď.	Patodawgyi pagoda.	Do.
Yakyi monastery, Pinya.	Kundawpyin pagoda, Ta-pè.	Sagaing dis- trict.	Shwezigôn pagoda, Anein.		ő	Khamyīmi   monastery.	Do.
763. (A.D. 1401)	751 (A.D. 1389)	763 (A.D. 1401)	503 (A.D. 1141)	625 (A.D. 1263) 628	(A.D. 1307) 669 (A.D. 1307) 68E (A.D. 1323). 740 (A.D. 1378) 753 (A.D. 1401)	746 (a.b. 1384) 748 (a.b. 1386)	(A.D. 1400) 763 (A.D. 1401)
<b>3</b> 05	806		807		-	808	

\* It records that the invasion of Burma by the Mongols under Kublai Khan took place in 1300 A.D.

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Volumes of Inscriptions.	A. 354.	A. 355.	U.B. I, 334.	B. 11, 872.	Do,	B. 1, 487.	B. I, 62.	B. 1, 475.
al or	<u> </u>			:	:	:	:	÷
Original or Copy. (10)	Original	Do.	Do.	Copy	Do.	Ď.	Do.	Do.
Founder.	Nga Lên Thin $(cc_0^*c_0^*)$ , Thugyi of Panswa village.	Athinkhaya (3205 and wife.	Nawyata •	Abhaya Thingyan (ജാതയഷ്ട്ര)	Patama Mingaung	Thugyi Zeyyabhat- taya (co.co.co.co.co.co.co.co.co.co.co.co.co.c	Minister Letya (ထတ်ထာ)	Uzanā
Substance of Inscription.	Dedication of lands to a pagoda	Repairing of an old edifice and dedication of lands thereto.	Building of a monastery in memory of his departed mother and dedication of lands and utensils thereto.	Building of a monastery and dedication of lands thereto.	Building of religious edifices and dedication of lands thereto.	Dedication of lands to the Shwezigen pagoda,	Dedication of lands to a monastery and rest-house at Thitsein and to the Ketthin Môktaw pagoda,	Dedication of lands to the monastery built by his mother at a place called Uttayathandan in Amyin.
Complete or Incomplete, (7)	Incomplete	Do.	Do	Complete	Do	Incomplete	Complete	Ωο.
Language.	Burmese	Do,	Do.	Burmese and Pāli.	Do.	Burmese	Burmese and Pali.	, Do.
Town. (5)	Amarapura	Do.	Pagan	Mandalay	Do.	Do.	O <b>o</b>	o.
Present locality.	Fatodawgyi pagoda.	Do.	In situ	Mahāmuni pagoda.	Do.	Ω°,	Do.	D°
Original locality.		Nabet (\$0∞5)	Pwadaw monastery, Min-nan-thu village.	Abhayathing- yan monas- tery, Zigwa	Do.	Shwezigôn pagoda, Anein.	Thitsein monastery, Singu	Buddhinku monastery, Amyin.
Date (Sakkarāj).	763 (A.D. 1401)	763 (A.D. 1401)	764 (A.D. 1402)	512 (A,D. 1150)	764 (A.D. 1402)	764 (A.D. 1402)	765 (A.D. 1403)	(A.D. 1349) 715 (A.D. 1353) 765 (A.D. 1403)
Serial No.	809	810	811	812		<b>60</b>	4100	

Phacing of a hit on, and gilding of a hit on, and gilding of a hit on, and gilding of Thin and other the pagoda, Building of small and other the pagoda, Building of monastery and dedication of Salin Min † (a.D. 1404)  Salin (b.D. 1404)  Sagaing,  Do,  Do,  Do,  Burmese  Do,  Purchase of lands with the sale-proceeds and wife.  Pagoda,  Do,  Do,  Burmese  Do,  Purchase of lands with the sale-proceeds and wife.  Pagoda,  Tardkmyo  Tardkmyo  Sina Mahamuni  Mandalay  Burmese  Do,  Purchase of lands with the sale-proceeds and wife.  Pagoda,  Tardkmyo  Tardkmyo  Tardkmyo  Tofo  Do,  Do,  Do,  Do,  Do,  Do,  Purchase of lands with the sale-proceeds and wife.  Tardkmyo  Tardkmyo  Tardkmyo  Tardkmyo  Tardkmyo  Tardkmyo  Do,  Do,  Do,  Do,  Do,  Do,  Do,  D		765 (A.D. 1403)	:	Patodawgyi pagoda.	Amarapura Burinese		Incomplete	Construction of a pedestal and dedication of lands thereto.	Narathinthu (\$9000) and wife.	Original	A. 356.
Kalagyaung, Salin (coc61)       Mahāmuni       Mandalay       Burmese and Pāli, and Pāli, and Pāli, bagoda.       Complete and Building of monastery and dedication of lands thereto.         Sawbomè monastery, and sarajura bo.       Do.       Do.       Do.       Do.       Do.       Burmese asilver pinit at Sagaing by Minkyizwasawkë's chief queen.         Do.       Do.       Do.       Do.       Purchase of lands with the sale-proceeds of a silver plate left by the late queen of Mingaung and dedication of the lands to the monastery.         Shwegu pagoda, larense bagoda, larense bagoda, larense larense bagoda, larense larense bagoda, larense la l	(A.I	765	Shweguni pagoda, Alón,			. Do.	Ωο.	a oda. n of t	Nga Thaw Kya Thin and others.	Do.	U.B. 1, 155.
Kalagyaung, Salin (coocs)       Mahāmuni pagoda.       Mandalay and Pāli, and Algu pagoda, and Algu pagoda					٠						
Sayahomè Do, bo Do, Do, Burmese Do, Building of a monastery near the monastery as away will be sale proceeds of a silver plate at Sagaing by Minkyizwa-sawake's chief queen.  Do. Do. Do. Burmese Do, Purchase of lands with the sale-proceeds of a silver plate left by the late queen of Mingaung and dedication of the lands to the monastery.  Shwegu In situ Tarâkmyo Burmese Complete Building of the Shwegu pagoda at Pya pagoda, Tarâkmyo and Pāli.  Do.	<u> </u>	766 D. 1404)	Kalagyaung, Salin (000E1)	Mahāmuni pagoda.	Mandalay	Burmese and Pali.	Complete	Building of monastery and dedication of lands thereto.	Salin Min † (ocoS:oS:) and wife.	Copy	B. 11, 026.
Do. Do. Do. Burmese Do, Prochase of lands with the sale-proceeds of a silver plate left by the late queen of Mingaung and dedication of the lands to the monastery.  Shwegu Pagoda, Tarbkmyo Burmese Complete Building of the Shwegu pagoda at Pya and Pali.  Moktaw Mahāmuni Mandalay Do, Do. Dedication of lands to the Môktaw pagoda.  Do. Do. Do. Do. Do. Do.	<u> </u>	766 D. 1404)	Sawbomè monastery, Sagaing.	Do.	Do.	Do.	Ω°	Building of a monastery near the monastery built at Sagaing by Minkyizwasawke's chief queen.	Saw Bomè (Goooglood), queen of Minganng.	Ωo	B. 1, 215.
Shwegu In situ Tarôkmyo Burmese Complete Building of the Shwegu pagoda at Pya and Pāli. Tarôkmyo Burmese Do.	<u> క</u>	766 .D. 1404)	Do.	Ď.	ů.	Burmese	ů,	Purchase of lands with the sale-proceeds of a silver plate left by the late queen of Mingaung and dedication of the lands to the monastery.	Do.	Do	B. 1, 213.
Shwegu In situ Farôkmyo Burmese and Pāli, Farôkmyo Burmese and Pāli, Farôkmyo.  Mahāmuni Mandalay Do,	ડ	766 .D. 1404)	1.	Patodawgyi pagoda,	Amarapura	Do.	Incomplete		Nga Chit Pwe Thin (ငျှေစ်ဖွထ်သင်)	Original	A. 357.
Moktaw Mahāmuni Mandalay Do. Do. Dedication of lands to the Môktaw pagoda and Alèn.  Do. Do. Do. Do. Do. Do.	<u> </u>	767 .b. 1405)	Shwegu pagoda, Tar8kmyo.		Tarôkmyo	Burmese and Pāli,	Complete	Building of the Shwegu pagoda at Pya village and dedication of lands thereto.	Adinandā (ක8ෲ)	Copy	B. 11, 696.
Do. Do. Do. Do.	<u> </u>	510 D. 1148)	M6ktaw pagoda, Al8n.	Mahāmuni pagoda.	Mandalay	D°,	Do.	Dedication of lands to the Måktaw pagoda and Alègu pagoda.	Thaw Tha Thin (cwoxxxxx)	Do	B. 11, 507.
	<u>ું</u>	767	Do.	Do.	Do.	Do.	Do.	Do	Patama Mingaung	До,	Do.

\* Evidently Nawyata of Pyinzi. Vide No. 808.
† Governor of Salin. He was the younger brother of Patama Mingaung who also bore the name of Nawyataminsaw.

Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language. (6)	Complete or Incomplete.	Substance of Inscription.	Founder.	Original or Copy.	Volumes of Inscriptions.
824	(4.b. 1405)	Minmôktaw pagoda, Alôn.	Makāmuni pagoda.	Mandalay	Burmese	Complete	Dedication of the Ma-u-nge village and its landing stage to the M6ktaw pagoda.	Patama Mingaung	Copy	B. 11, 516.
82.5	767 (A.D. 1405)	Shwegyaung monastery, Lamaing (\infty\text{\infty}\text{\infty})	ő	Do.	Burmese and Pāli.	Do.	Building of a monastery and dedication of lands thereto, during the reign of Patama Mingaung.	Athinkhaya (3333200), Thugyi of Bodet (805000)	Do.*	B. I, 53-54.
826	767 (v.D. 1405)	:	Patodawgyi pagoda.	Amarapura	Burmese	Incomplete	Do.	. Do.	Original	A. 358.
827	768 (a.d. 1406)	Tayindaing pagoda, Alôn.	Mahāmuni pagoda,	Mandalay	Burmese and Pālj.	Complete	Building of monastery, pagoda and simi, and dedication of lands thereto.	Governor of Tayin- dring (পূৰ্বহৈষ্ট্ৰ and wife,	Copy	B. 11, 517.
828	663 (A.p. 1301)	Sudaungbye pagoda, Thamati	Do.	Do.	Burmese	Incomplete	Dedication of lands and slaves to pageda	Queen Pwazaw	Do	B. 11, 825-826.
	765 (A.D. 1403)	Do.	Do.	Do.	Do.	Do.	Dispute over a piece of land	Do.	Do	Do.
	768 (A.D. 1406)	Do.	Do.	Do.	Do.	Do.	Decication of the above land to a pagoda	Do.	Do	Do.
829	Do.	Sudaungbye pagoda, Pwazaw village.	In situ	Pagan	Do.	Complete	Dedication of paddy-fields to monastery	Do	Original	U.B. 1, 311.
830	769	Htangyidaw pagoda.†	Mahāmuni pa <b>goda.</b>	Mandalay	Do.	Do.	Dedication of lands to monastery	;	Copy	B. 11, 930.

B. 1, 471.	Do.	Do.	D <b>o.</b>	Do	B. I, 490.	Do	<b>A.</b> 206.	A. 363.	P.P.A. 67-73-
:	:	:	:	:	:	÷	ed		
Do.	Do.	Do.	Do.	Do.	Do.	Do.	Original	Do.	Do.
Uzanā	A soldier	Uzanā and wife Sawsala (Gooocoo)	Uzanů and son Nayatheinkha (\$9@\$])	Uzanā's grandson Petthalu (ပတ်သထူ)	Minyèkyawzwa's father-in-law.	Sithu Mingyi	Thaman (300\$1) and wife.	A Buddhist arch- bishop.	Tazaung Mibaya 🛊
Dedication of lands to the monastery built   Uzanā by his mother.	Dedication of lands to monastery and pagoda.	Dedication of lands to the Minyègyi monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Minyègyi monastery.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Môktaw pagoda	Purchase and dedication of slaves to a pagoda.	Dedication of lands to monastery	Building of monastery and dedication of lands thereto.  Explanation of the ways and methods of levying revenues.
Incomplete	Do.	Do.	До,	Do.	ϰ.	Do.	D°	Do.	Complete
Do.	Do.	. Do.	Do.	Do.	Burmese and Pāli.	. Do.	Burmese	Do.	Do.
Do.	Оо.	Do.	Do.	Do.	Do.	Ωο.	Amarapura	Do.	Pagan
Do.	. Do.	Do.	Do.	Do.	Do.	Do.	Patodawgyi pagoda.	Do.	In situ
Buddhinkuya Monastery, Amvin.	Š	Do.	Do.	Do.	Tawgyaung monastery, Amyin.	Do.	:	:	Tazaung kyaung, Wetkyi-in, Pagan.
711 (A.D. 1349)	715 (A.D. 1353)	735 (A.D. 1373)	765 (A.D. 1403)	769 (A.D. 1407)	770 (A.D. 1408)	584 (A.D. 1222)	(A.D. 1345) 762 (A.D. 1400) 770 (A.D. 1408)	770 (A.D. 1408)	77°f (A.D. 1408)
831					832		833	834	835

\* This is a copy of the following inscription, No. 826.
† The locality of this pagoda is not known.
† Internal evidence points out that this date is probably meant for 778.

§ Queen of Tarabya, of Patama Mingaung, and of Mohnyinmindaya of Ava.

19

Volumes of Inscriptions.	B, 11, 750.	B. 11, 748.	B. 11, 575.	B. 11, 724.	U.B. I, 75.	B. 11, 691.	ρο,	Do.
Original or Copy.	Copy	Do	Do	Do	Original	Copy	Do	До
Founder.	Monhyin Mindaya and Minyèkyawzwa (before he became King).	Do.	Minyèkyawzwa (očiqcogSgo)	Pyi Min Minyè- kyawzwa † (Gososii osia cogiógo)	Pitu thingayaza ( 8001:00 to	Thinkhaya (యవీయు), governor of Watî.	Thihapade (သိသပတော့) of Taungdwin.I	•
Substance of Inscription. (8)	Construction of cave and monastery and dedication of lands, toddy trees and cows thereto.	Do.	Building of monastery and dedication of lands thereto.	Dedication of lands to monastery	Building of religious edifices and dedication of lands and yellow robes.	Dedication of lands to the simd	Dedication of lands to the sima and a monastery.	Dedication of lands to the sima
Complete or Incomplete.	Incomplete	Complete	Do.	Incomplete	Do.	Complete	Do.	Do.
Language.	Burmese and Pāli,	Burmese	Burmese and Pali.	Burmese	Do.	Burmese and Pāli.	Do.	Do.
Town.	Mandalay	Do.	Do.	Do.	Sagaing	Myingyan	Do.	Do.
Present locality.	Mahāmuni pagoda.	Do.	Do	Do.	In situ	Ωο	До	Do
Original locality.	Nyaung-nwè monastery, Pagan.	Do.	Myaukguni pagoda, Pakangyi,	Shwezigon pagoda, Pagan.	Pituthinga- yaza Zigôn pagoda, Sagaing.	"Ordination Hall," Tarôkmyo.	Do.	Do.
Date (Sakkarāj).	771* (A.D. 1409)	771* (a,b, 1409)	(A.D. 1409)	771 (a.d. 1409) 772 (a.d. 1410)	773 (A.D. 1410)	75¢ (4,0, 1393)	758 (A.D. 1396)	(A,D, 1410)
Serial No.	<b>8</b> 36	837	838	839	840	841	-	

A. 343-346.	Do.	Do.	U.B. 1, 240.	U.B. II, 214.	P.P.A. 348.	B. I, 492.	Do.	A. 304-306.
Original	Do.	Do.	Copy on palm- leaves.	Original	Do.	Copy	Do	Original
:	Theinkapade of Taungdwin	:	Mônhyin Mindaya (before he be- came King).	Minyèkyawzwa and Mônhyin Mindaya.	The King §	Royal boatman of Patama Mingaung,	Son-in-law of Pata- ma Mingaung.	Min Takkathu and another.
Building of monastery and ordination hall	Dedication of lands to monastery and simit.	Do.	Building of the Shwegyaung monastery and dedication of lands thereto.	Building of monastery and cave and dedication of lands, trees and slaves thereto.	Building of a monastery and dedication of the same to the Archbishop and Royal Preceptor of Tayabya (Minkyizwasawke),	Building of pagoda and dedication thereto of lands.	Dedication of lands to pagoda	Dedication of lands to a monastery
Incomplete	Do.	Do.	Complete	Do.	Do.	Incomplete	Do.	Do.
Burmese	Do.	Ωο.	D°.	Do.	Do.	Do.	Do.	Do.
Amarapura	Do.	Do.	Pagan	Do.	Tada-u (ထံထားဦး)	Mandalay	Do.	Amarapura
Patodawgyi pagoda,	Do.	Do.	In the possession of U Po Te,	In sife.	Do	Mahāmuni pagoda.	Do.	Patodawgyi pagoda,
:	:	:	West of the Shwezigôn pagoda, Pagan.	Near the Shwe On- mhin cave, Nhget- pyittaung.	Yakyi monastery.	Guphyu pagoda, Anein,	, Do.	Shwem8ktaw pagoda, Samigon village, Tar8kmyo,
:	.758 (A.p. 1396)	77a (A,D, 1410)	773 (A.D. 1411)	773 (A.D. 1411)	774 (A.D. 1412)	775 (A.D. 1413)	(A.D. 1411)	(4.D. 1383) (4.D. 1413)
843			843	848	845	846		847

\* The original inscription is dated 773 Sakkarāj (1411 A.D.). See U.B. II, 214: serial No. 844. † Son-in-law of Tazaung Mibaya. † The original inscription, A. 343, serial No. 842, has Theinkapade (38\$50000).

§ Mingaunggyi of Ava.

Serial No.	Date (Szkkarāj).	Original locality.	Present locality.	Town.	Language. (6)	Complete or Incomplete.	Substance of Inscription.	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
84	764	Athinkhaya	Mahāmuni	Mandalay	Burmese and Pāli,	Complete	Building of pagoda and monastery and dedication of lands, slaves and gardens	Athinkhaya* and wife,	Сору	B. 11, 851.
	773	Pagan. Do.	Do.	Ď.	Do.	Do.	thereto.  Dedication of lands to Three Pitakas	Do.	Do	Do.
	(A.D. 1410) 776	Do.	Do.	Do.	Do	Do.	Dedication of lands to pagoda on behalf of	Patama Mingaung	Do	Do.
849	(A.D. 1414) 661 (A.D. 1299)	Shwesawlu pagoda,	Do.	Do.	Do.	Do.	his uncle Athinkhaya.  Dedication of lands to a pageda	Minister Pyitsaya (08000)	Do	B. II, 537.
	776 (A.D. 1414)	Bankyi, Mbnywa district, Do.	Do.	Do.	Do.	Do.	Do.	Min Letya (98:constant)	Do	°° D°
850	(A.D. 1339)	Thadothihathu monastery,	Do.	Do.	Burmese	Do.	Building of monastery and dedication of lands thereto.	Thadothihathu t and Mahayetteik.	Do	B. I, 464.
851	(A.D. 1414) J 776 (A.D. 1414)	Tabetswe village,	Do.	Do.	Do.	Do.	Building of monastery and dedication of lands, toddy trees and revenue.	Sinbyushin Thihathu of Ava (before he	Do.	B. 11,880.
852	776	Metkaya. Do.	Do.	Do.	Do.	Do.	Do.‡	Do.	Ωο	B. II, 88a.
853	(A.D. 1414) 777 (A.D. 1415)	Tazaung kyaung,	In situ	Pagan	Do.	Do.	Building of two monasteries and dedication of 19 villages thereto.	Patama Mingaung and Queen Ta-	Original	P.P.A., 74.
854	778 (a.D. 1416)	Wetkyi-in.	Patodawgyi pagoda.	Amarapura	Do.	Incomplete	[Illegible]	zaung Mibaya	Do.	A. 367.
855	(A.D. 1416)	Tazaung kyang,	In situ	Pagan	Do.	Complete	Dedication of paddy lands to the three Gems.	Patama Mingaung, Tazaung Mibaya and Thihapade.	Do.	P.P.A. 76.
\$20	$ \begin{pmatrix} 773 \\ (A.D. 1411) \\ 775 \\ (A.D. 1413) \\ 779 \\ (A.D. 1417) \end{pmatrix} $	. :	Mahāmuni pagoda.	Mandalay	Burmese and Pali,	, D	Building of monastery and dedication of lands thereto.	Thubayit and wife, and others.	Copy	B. II, 931.

A. 176	Do.	A. 359-36a.	<b>A.</b> 368.	B. 11. 74.	Do.	Do	Do	Do.	B. 11, 738.
			°.	i	:	:	:	:	:
Origin	Do.	ů	Ω°.	Copy	Do.	Do.	D°.	Do.	Do.
Minister Athinkhaya Original (အသစ်ထ၁)	Patama Mingaung	Let-16k (ασδαδ) Thuggi and wife.	Tazaung Mibaya .	Pyi Minyèkyawzwa ((gɔ͡Sə͡Sːकॆ̞cळ̞̞sə)	Tazaung Queen	Tazaung Queen and Pyi Minyèkyawzwa	Tazaung Queen and Princes of Pakhan and Tarôkmyo.	Tazaung Mibaya	Minister Minmaha (98,600)
Dedication of lands and slaves to the Toungbinnin monastery.	Dedication of the whole site of a town to the Sinbyutazishin   monastery.	Building of monastery and dedication of lands thereto,	Building of monastery and dedication of the three Pitakas and four Vedas.	Dedication of lands and villages to Tazaung kyaung monastery.	Dedication of lands to Kala gyaung	Dedication of lands to Kala gyaung and Tazaung kyaung.	Do.	Dedication of lands to a library	Dedication of lands to pagoda and monas- tery.
Do.	Do.	Do	Incomplete	Dò.	Do.	Do.	Do.	Do.	Do.
Burmese	Do.	Do.	D°.	Burmese and Pāli,	Do.	Do.	Do.	Do.	Do.
Amarapura Burmese	Do.	Do.	Do.	Mandalay	Do.	Do.	Do.	Do.	Do.
Patodawgyi pagoda.	Do.	Do.	Do.	Mahāmuni pagoda.	Do.	Do.	Do.	Do.	Do.
Toungbimin monastery,	Myinzaing. Do.	:	Tazaung kyaung monastery, Pagan.	Do.	Do.	Do.	Dο.	. Do.	Do.
68r (A.D. 1319)	(A.D. 1417)	(A.D. 1393) 769 (A.D. 1407) (A.D. 1411) 779 (A.D. 1417)	779 (A.D. 1417)	777 (A.D. 1415)	777 (A.D. 1415)	777 (A.D. 1415)	778 (a.D. 1416)	78° (A,D. 1418)	(A.D. 1415)
\$57		85	859	860				_	861

\* Governor of Pagan and uncle of Patama Mingaung.

† Minister of Kyazwa.

‡ Repetition of the above.

§ Thihapade offered a piece of land to the monastery built by his royal mother, the eldest daughter of King Mohnyin Mindaya.

§ Sinbyushin Tarabya.

Date (Sakkarāi).	Original	Present	Tourn	=	Complete or	Contract of Important			10 agents 0/
(c)	locality.	locality.	(5)	(6)	Incomplete.	Substance of Inscription, (8)	Founder.	Copy. (10)	Inscriptions (11)
778 (A.D. 1416) 779 (A.D. 1417) 780 (A.D. 1418)	Tazaung kyaung Pagan	Mahāmuni pagoda.	Mandalay	Burmese and Pali,	Incomplete	Building of monastery and dedication of lands thereto.	Minmaha Thihapade, Uzana and others,	Copy	B. II, 738.
579 (A.D. 1217)	Gu-ni pagoda, Pakangyi.	Do.	Do	Burmese	Complete	Dedication of lands to the Guni and the Paunglaungshin pagoda.	Sithu Mingyi *	Do.†	B, 11, 557.
780 (A.D. 1418)	Do.	Do.	Do.	Do.	Do.	Building of pagoda and monastery at Paun laungshin and dedication of lands thereto.	Kale-kyetaungnyo Min (നാമേഷ്യവ്യോ യോട് ഉള്ളട്ട്)	Do	Do.
(A.D. 1317)	Paunglaung- shin pagoda, Amyin.	. Do.	Do.	Burmese and Pāli.	Do.	Dedication of lands to pagoda	Narapatisithu	До,	B. 1, 421.
780 (A.D. 1418)	Do.	Do	Do.	Do.	Do.	Building of paroda and monastery and devication of lands thereto.	Kale-kyetaungnyo Min.	Do	Do.
780 (A.D. 1418)	Zedihla pagoda, Shwebo	Do.	Do.	Burmese	Do.	Dedication of lands to the Zedihla pagoda	Kyi Kan Min (ශුනිත\$ංරි1)	Do	B. 1, 94.
780 (A.D. 1418)	district.  Tazaung kvaung, Pagan,	Patodawgyi pagoda,	Amarapura	Do.	Incomplete	Building of monastery and dedication of lands thereto.	Tazaung queen	Original	A. 370.
780 (A.D. 1418)	:	Do.	ъо.	Do.	До.	Dedication of lands to monastery		Do.	A. 371.
780 (A.D. 1418)	Tazaung kyaung, Pagan	Ωο,	Do.	Do.	Do.	Building of monastery and dedication of lands thereto.	Maid servant Mè Shan (achi) ‡	Do.	A. 372.
	579 780 1418) 579 1317) 780 1418) 80 1418) 80 1418) 80 1418)	O A N F F	Gu-ni pagoda, Pakangyi, Do. Paunglaung- shin pagoda, Amyin. Do. Do. Tagoda, Shwebo district. Tagaung kyaung, Pagan, Tagaung Pagan, Pagan,	Gu-ni pagoda, Pakangyi, Do. Do. Paunglaung- shin pagoda, Amyin. Do. Do. Do. Tazaung Fagan, Tazaung Fagan, Tazaung Fagan, Do. Do.	Gu-ni pagoda, Pakangyi.  Do. Do. Do. Do. Do. Do. Do. Do. Do. D	Gu-ni pagoda, Pakangyi, Do.	Gu-ni pagoda, Pakangyi.       Do.       Do.       Do.       Burmese       Complete         Do.       Do.	Gu-ni pagoda, Do, Do, Do, Do, Do, Do, Do, Do, Do, Do	Gundle pagoda, Pakangyi.         Do.         Burmese         Complete         Dedication of lands to the Guni and the Pakangyii bagoda.         Sithu Mingyi *         Do. + Pakangyii pagoda.           Do.         Do.         Do.         Do.         Do.         Building of pagoda and monastery at Min (occomence); Paunghin and dedication of lands and monastery at Min (occomence); Pagoda.         Narapatisithu         Do. Occipede € 1)           Amyin.         Do.         Do.         Do.         Do.         Do. Dodication of lands to pagoda and monastery and Min (occomence); Pagoda.         Rale-kyetaungnyo Min (occomence); Pagoda.         Do. Do.         Do. Do.         Do. Do.         Do. Do. Do.         Do. Do. Do. Do.         Do. Do. Do. Do. Do. Do. Do. Do. Do. Do.

A. 373.	U.B. 1, 349.	B. 11, 881.	B. II, 667,	B. I, 180.	ņ	థ	Do.	
	otion .	:	:	:	:	:	:	
Do. 6	Do. (inked inscription on the	Copy	о°	Do.	Do.	Ωο.	Do.	
Governor of Kyauk padaung (ccglocoostscoosts)	=	Sinbyushin Thihathu of Ava.	Thugyi Nga Htein and others.	Mibaya Saw-a-lè, ¶ queen of Tazishin Thihathuya.	Concubine of Sagaing Tarabya.	Daughter of Tazishin Mingyi (\times \times \	Letyabyit  Kyazwa Min of Sagaing.	ing, serial No. 863.
Repairing of a monastery	Repairing and painting of the pagoda	Building of a monastery by Thihathu, while he was the Crown Prince in 776 Sakkarāj. Dedication of lands, bazaar and port dues and toddy trees to the monastery, after his accession in 785 Sakkarāj.	Dedication of lands to the Shwembktaw pagoda.	Building of Tilokaguru monastery and Yadanazedi pagoda and dedication of lands thereto.	Dedication of lands to the "Three Gems"		Ď.	+ A nart of this inscription is repeated in the following, serial No. 863.
Do.	Complete	ο°Ω	Incomplete	Do.	Do.	Do.	Do.	† A p
Do.	Do.	°C	Burmese and Pāli,	Do.	Do	D°	Dô.	
Do.	Pagan	Mandalay	Dô.	ů	Do	Do.	Do.	
Ωο.	In situ	Mahāmuni pagoda,	ద	ů	Do.	Ω°°	Ď	* Northeinistern of Daggar
	Shwetaza pagoda, Myinkaba,	Thihathu monastery, Tabetswe villare, Kyaukse,	Shwem&ktaw pagoda, Tar&kmyo.	Yadanazedi pagoda, Sagaing,	Ω°.	<u>.</u>	ద్ద	* Norman
780 (A.D. 1418)	780 (A.D. 1418)	776 (A.D. 1414) 785 (A.D. 1433)	601 (A.D. 1239) 735 (A.D. 1373) 785 (A.D. 1423)	685 (A.D. 1323)	695 (A.D. 1333)	697 (A,D. 1335)	705 (A.D. 1343)	
898	869	870	871	873	-			

\* Narapatisithu of Pagan, ‡ Of Pyi Mibaya, daughter of Tazaung Mibaya, || Most probably a person named Sandayathi.

† A part of this inscription is repeated in the folk falls is only a fragment. Trobably the lady of the North Linyin village.

								The second secon		
No.	Date (Sakkarāj).	Original locality.	Present locality.	Town,	Language.	Complete or Incomplete.	Substance of Inscription, (8)	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
873	728 (A.D. 1359) 728 (A.D. 1366)	Yadanazedi pagoda, Sagaing,	Mahāmuni pagoda,	Mandalay	Burmese and Pāli,	Incomplete	Dedication of lands to the "Three Gems"	Minbyauk (o€sc(gɔơঠ)	Copy	B. 1, 180.
	766 (A.D. 1404)	đ	Do.	Do.	ä	Do.	Dedication of toddy palms to the monastery	Mingaunggyi's queen.	Do	ϰ.
	785 (4.D. 1423)	å	Ωο.	Do.	Do.	Ω°.	Dedication of lands to the "Three Gems"	Mibaya Saw of Sagaing.	Ωο	ρο.
	785 A.D. 1423)	ద	a	Do.	Do.	Do.	Building of a pagoda and dedication of lands thereto.	Sinbyushin Thihathu of Ava.	Ωο	å
873	785 (A. D. 1423)	Thihathu monastery, Sagaing.	Do.	Do	Do.	Da	Building of monastery and dedication of lands thereto,	Thihathu (చియిన్ల) son of Maunginge	 Do	B. I, st6.
<b>2</b> 7	643 (A.D. 1281)	Myinzi village.	Patodawgyi pagoda.	Amarapura Burmese	Burmese	Do	Building of monastery and dedication of lands thereto.	Nga Sat Thin	Original	A. 183.
	785 (4.D. 1433)	ద్ద	Ď.	Do.	Ω°°	Ω°.	Building of a religious edifice and dedica- tion of lands thereto.	Nga Man Thin	Do.	ϰ.
875	785 (A.D. 1423)	:	ద	Ď.	Ωο.	Do.	Dedication of lands*	i	Do,	A. 374.
- 1										

B. U. I, 80.	B. I, 817.	U.B. 11, <sup>2</sup> 36.	U.B. II, 217.	P. 11, 65t.	B. I, 398.	Do.	B. 1, 495.	Do
Do.†	Copy	Original	Do.	Сору	ро:.	Do:	Do	Do
Sinbyushin Thihathu	Salin Nawyata (occesses Salon), Minister of Thihathu.	÷	Kanyinmyaung Taya Mingaung (π\$ρος είς είς εςτες	Myedè Min and	Minthada (Gecogl)	Narapati Tupayên <i>Dāyaka</i> (ໝຸດໃຊ້ເວໂຕລວນ).	Mônhyin Mindaya	Ö
Building of monastery and dedication of   Sinbyushin Thihathu lands thereto.	Building of a monastery and dedication of lands theretot.	Building of a pagoda apparently	Building of a cave temple and dedication of lands thereto.	Dedication of lands to the "Three Gems"	Building of monastery and dedication of lands thereto with the permission of Sithu Mingyi (Narapatisithu).	Dedication to Kyaukyo pagoda of toddy trees planted by Monhyinmindaya.	Enshrinement of relics in a wickerwork pagoda at the Satha village, on his return from Monhyin.	Building of a brick pagoda encasing the wickerwork pagoda and dedication of lands thereto.
Do.	Complete	Incomplete	Complete	Do	Ω°.	Do.	Do.	Do
Ω°°	Burmese and Pāli.	Burmese	ϰ	υ.	Burmese and Pāli.	Do.	Do.	Do
Sagaing	Mandalay	Kyauksè	Nyaung-u	Mandalay	Do.	Do.	ů.	Do.
In situ	Mahāmuni pagoda,	In situ	Do	Mahāmuni pagoda,	. Do.	Do	. Ωο.	До.
Thihathu monastery, Sagaing.	Salin Nawyata monastery, Sagaing.	Near the Alegyaung pagoda, Kyauksè.	Hngetpyit- taung, Nyaung-u.	Myede(G⊕∞), Thayetmyo district.	Thada monastery, Myinmu.	Do.	Zigôn pagoda, Satha village, Amyin.	Do.
(A.D. 1433)	786 (A.D. 1424)	786 (A <sub>0</sub> D <sub>0</sub> 1494)	787 (A.D. 1425)	, 988 (A.D. 1426)	555 (A.D. 1193)	788 (A.D. 1426)	786 (A.D (424)	788 (A.D. 1426)
876	877	<b>6</b> 78	879	0 88 e	188		882	

• Probably to a pagoda. This stone is very much damaged and only a few words have been deciphered.

† See the copy of this inscription, B I, 216, serial No. 873.

† Considering the date in the inscriptior, the dedication was made during the reign of Thihathu, son of Mingaung syi, and not Shwenankyawshin Narapati, as recorded in the inscription.

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LIST

Volumes of Inscriptions.	B. 1, 95.	U.B. I, 248.	Do.	A. 375-376.	B, 11, 883.	B, I, 496.	В. 1, этф.
Original or Copy. (10)	Сору	Copy on palm leaves.	Ω°°	Original	Copy	Ω0.	Do
Founder, (9)	Mônhyin Mindaya	Do.	. Do.	Mying Ondaing Min (GE: jages)	Môhnyin Mindaya†	Pawyithat (cold wb), brother of Monhyin Mindaya,	Queen of Minkyizwa
Substance of Inscription, (8)	Building of the Tèdawya monastery at Ngabatchaung village by Mônhyin-mindaya on his way down the Irrawaddy to invest Ava and dedication of lands thereto.	Building of monastery and sima and. dedication of lands thereto.	Dedication of lands to the monastery	Building of pagoda and monastery and dedication of lands thereto,	Building of pagoda and dedication of toddy trees and lands thereto.	Building of a simā and monastery and dedication of lands thereto.	Building of monastery and dedication of lands thereto.
Complete or Incomplete.	Complete	Do.	. Do.	Incomplete	Complete	Incomplete	Complete
Language.	Burmas e	Do	Do.	ů,	Burmese and Pāli.		Burmese
Town.	Mandalay	Pagan	Do	Amarapura	Mandalay	Do.	ő
Present locality.	Mahāmuni pagoda.	In the possession of U Po Te, Pagan.	Do.	Patodawgyi pagoda,	Mahamuni pagoda.	Do.	. Do
Original locality.	Tedawya monastery, Ngabat- chaung, Shwebo.	West of Shwezigen pagoda, Pagan.	Do.	Lemyèthna pagoda, Myingôn- daing.	Pyineikban pagoda, Metkaya,	Nagabo pa- goda, Amyin,	Minkyizwa Minbaya monastery, Sagaing.
Date (Sakkarāj).	788 (a.D. 1426)	779 (A.D. 1417)	788 (A.D. 1426)	*789 (4.5. 1497)	789 (A.D. 1427)	(A.D. 1428)	. Do.
Serial No.	88 33	884	,	88.55	886	\$87	& & & &

6889	761 (A.D. 1399)	Sawônma monastery, Sagaing,	Do.	Do.	Do.	Do.	Dedication of fallow lands to her monastery	Sawonma (coccesso)	Do	B. 1, att.
	791 (A.D. 1429)	Do.	Dô.	Do.	Do.	Ωο.	Cultivation of the fallow lands by Pitu Thin-gayasa.	Pitu Thingayasa (801:000000).	Do	Do.
890	791 (A D. 1429)	:	Patodawgyi pagoda.	Amarapura	Do.	Incomplete	Dedication of lands to pagoda	Wuttalinkathu (oஐcc்ஷீஷி)	Original	A. 377.
<b>8</b> 91	761 (A.D. 1399)	Minkyizwa Mibaya monastery, Sagaing,	In situ	Sagaing	Do.	Complete	Building of monastery and dedication of lands thereto.	Queen of Min- kyizwa.	Ωο.	U.B. 1, 69.
	791 (A.D. 1429)	00.		Da.	Do,	Do.	Clearing of the jungle and debris on the land dedicated in 761 sakeardj and re-dedication of the same to the "Three Gems,"	Pitu Thingayasu (8001:00000000000)	Ďo.	Ď,
898	792 (A.D. 1430)	Sinmyashin pagoda, Sagaing.	Mahāmuni pagoda.	Mandalay	Burmese and Pāli.	Do.	Building of monastery and dedication of lands thereto.	Monhyin Mindaya	Copy	B. I, 320.
893	574 (A.D. 1212) · 792 (A.D. 1430)	Khedaung- gyi monastery, Sagu.	. Do,	Do.	O O	Do.	Dedication of lands to the Khedaunggyi monastery.	King Nandaungmya and Monhyin Mindaya.	Do	B. II, 614
894	793 (A.D. 143 <b>0)</b>	Vadanazedi Sinmyashin pagoda, Sagaing.	Patodawgyi pagoda,	Amarapura	Do.	Do.	Building of a pagoda and dedication of lands, toddy trees and slaves.	M <b>ô</b> nhyin Mindaya	, o <sub>Q</sub>	A. 378-380.
895	709 (A.D. 1347)	Shwegyaung monastery, Amyin.	Mahāmuni pagoda,	Mandalay	Ωο.	ϰ.	Dedication of lands to the "Three Gems"	Thiyisawhtut (රාපීදියටෙකුන්)	Do.	B. 1, 500.
-						1	Communication of the communica	The second secon	Company of the last state of t	

• This is the date given in the Hmannan Vasawin. The inscription bears no date.

† The Hmannan chronicle avers that the founder was General Abhayagamani, and not Monhyin Mindaya as recorded in the inscription.

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Serial No.	Date (Sakkarāj).	Original locality.	Present locality. (4)	Town.	Language, (6)	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
\$68	729 (A.D. 1367)	Shwegyaung monastery, Amyin.	Mahāmuni pagoda	Mandalay	Burmese and Pāli,	Complete	Dedication of lands to the " Three Gems"	Thiyisawhtut	Copy	B. I, 500.
9	793 (A.D. 1431)	Do.	Do	Do.	De.	Do.	Building of the Shwegyaung monastery and dedication of lands thereto.	Mingyi Kyawzwa‡ (oS: @scaps 82)	Do:	Do.
96 <b>8</b>	793 (A.D. 1431)	Do.	Do.	Do,	Burmese	Do.	Building of religious edifices and dedication of lands thereto.	Do	 D°.	B. I, 497.
.897	793 .(a.D. 1431)	Ya-kyi monastery.	In situ	Tada-u	Do.	Do.	Building of a monastery and dedication of lands thereto with the permission of M6nhyin Mindaya.	Minister of Monhyin Mindaya.	Original	P.F.A. 349.
808	681 (A.D. 1319)	Shinbyushin- hla pagoda, Sagaing.	Patodawgyi pagoda.	Amarapura	Burmese and Pāli.	Incomplete	Dedication of lands to a monastery	Manawtheinzi (acspæstrogs)	Сору	A. 171-175.
	70r (A.D. 1339)	До.	Do.	. Do.	Do.	Do.	Building of kalagyaung and dedication of lands thereto.	Thubayit (அ <mark>ஷைக</mark> ி)	Do::	Do.
,	705 (A.D. 1343)		Do.	Do	Do.	Do	Dedication of paddy-fields to the Shinbyu-shinhla pagoda.	Kyazwa (cglgo)	Do	Do.
	710 (A.D. I348)	Do.	Do.	Do.	D <b>o</b> .	Do.	Building of a cave temple and dedication of lands thereto.	:	Do,	Do.

ο°	B. I, 176.	B, 1, 445.	D°,
;	:	<b>:</b> .	•
Do.	<b>°</b> 0	υ°	Q°
Minkyizwasawke (රෝලිනුවරෙරිය) and others.	Manawtheinzi (மதேல்கிதுவி:) and others.	Princess Mahadewi	Paungwa Min (Gol Stows) and wife.
Dedication of lands to Shinbyushinhla pagoda,	* * * * * * * * * * * * * * * * * * *	Dedication of lands and slaves to monastery, and of silver, gold and paddy for religious devotees,	Dedication of lands to a monastery
Dc.	D0.	. Do.	<b>й</b>
Do	Do.	Burmese	°°°
Q	Mandalay		ρος ο
Do.	Mahāmuni pagoda,	Do.	Do,
ő	00°.	Mingyaung Monastery, Anein.	. OO
732 (A.D. 1370) 755 (A.D. 1393) 775 (A.D. 1413) 794 (A.D. 1432)	681 (A.D. 1319) to 794 (A.D. 1433)	752 (A.D. 1390) 753 (A.D. 1391) 779 (A.D. 1417) 791 (A.D. 1439)	796 (A.D. 1434) 734 (A.D. 1372)
	900		,

‡ Son of Monhyin Mindaya.

\* Same as the above, No. 898.

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Volumes of Inscriptions.	B. I, 445.	, O	ద	් ජී	B. 1, 223.	A. 381-383.	B. 11, 854.
1 or	:	:	:	:	:	<u>=</u>	:
Original or Copy. (ro)	Copy .	Do.	Do.	Do.	До,	Original	Сору
Founder.	i Minnanthu (மட்டி\$இ)	King and queen	Thugyi Palèthwè (ပုထဲသွတ်)	Thugyi of Taungyin (c∞o56q6:)	Father-in-law of Mohnyin Mindaya (Riccosicosicosica)	Queen's preceptor	Taungdwin Min Thinkhaya (σωυδφδευδε ουδωο) and wife,
Substance of Inscription. (8)	Building of a sima near Mingyi Tara- bya's monastery and dedication of lands thereto.	Dedication of lands to the "Three Gems"	Dedication of lands to the monastery built by the king.*	Do.	Building of a square temple for the twenty- eight images of Buddha and dedication of lands thereto.	Building of images of the five Buddhas of this cycle, a square temple and monastery and dedication of lands thereto.	Dedication of lands to the Wunbekya cave-temple.
Complete or Incomplete, (7)	Incomplete	Do	υ.	ů. Č	Complete	Incomplete	Complete
Language. (6)	Burmese	Ωο.	Do.	Ď,	Burmese and Pāli,	Burmese	Burmese and Pāli,
Town.	Mandalay	Ωος	Do.	- ე	Ω°°	Amarapura	Mandalay
Present locality.	Mahāmuni pagoda.	Do.	Do.	Do.	Do.	Patodawgyi pagoda.	Mahāmuni pagoda,
Original locality.	Mingyaung monastery, Anein.	Do.	До.	Do.	Thinga- deikpa monastery, Sagaing.	ద్ది.	Wunbekya (oS:30q) (now called Hmyathat Önmhin),
Date (Sakkarāj).	700 (A.D. 1338)	536 (A.D. 1174)	754 (A.D. 1392)	753 (A.D. 1391)	795 (a.d. 1433) 796 (a.d. 1434)	796 (A.D. 1434)	797 (A.D. 1435)
Serial No.	900				job	600	803

406	797 (A.D. 1435)	Pyineikban pagoda, Metkaya, Kyauksè District.	ద్ద	Ω°°	Ď.	ρ°	Dedication of village lands and toddy trees to the Pyineikban pagoda with the permission of Monhyin Mindaya.	Minister Nandameik (\$&8\$)	.:. .:.	B. 11, 885.
S.	786 (a.D. 1424) 797 (a.D. 1435)	Kadin pagoda, Kani.	Á	Ω°.	Ď.	υς	Dedication of lands to the Lemyethna pagoda at Kani.	Kani Min Nawyata (ကန္ဒီပင်းနေသိရထာ)	Do	B, 11, 547.
906	786 (4.D. 1424) 797 (4.D. 1435)	. °°°	<u>.</u>	Do.	Burmese	Incomplete		Do.	Do	B. 11. 546.
600	797 (a.b. 1435)	Hmyathat- Onhmin, Hngetpyit-	In situ	Pagan	Do.	Do.	Dedication of lands to the Wunbekya + Onhmin.	Taungdwin Min Thinkaya and wife,	Original	U.B. II, 219.
800	798 (A.D. 1436)	Pagan. Sagagyawng monastery, Pagan.	Patodawgyi pagoda.	Amarapura	Do.	ϰ.	Repairing of a monastery and dedication of lands thereto.	Saw Min Kodaw (codesing Secos)	Do.	A. 385-387.
606	798 (A.D. 1436)	:	ద్ద	Do.	Do.	Do.	Dedication of lands to the "Three Gems"	Nga Myin Thin (cg&cac)	Do.	A. 384.
010	799 (a.D. 1487)	Nyaungshwe monastery, Tarkkmyo	Mahāmuni pagoda.	Mandalay	Burmese and Pali,	Complete	Building of monastery and dedication of lands thereto.	M6nhyin Mindaya §	Copy	B. II, 697.
116	686 (A.D. 1264)	Gudawhla pagoda, Tarôkmyo,	ద్ద	Ω6.	Burmese	Do.	Dedication of lands and slaves to the pagoda,	Nga-than-ma thin and others.	Do	B. 11, 67a.

• Mingyi Tarabya, more commonly known as Minkyizwasawke.

† Repetition of the above.

‡ Now known as Hmyathat Onmhin.

§ Grandson of Sinbyu Ngazishin (Kyawzwa, of Pinya, 1342-1350 A.D.)

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Volumes of Inscriptions.	В. II, 670.	B. 1, 385.	B. 11, 933.	B. 1, 97.	A. 389.	B. II, 635.	B. 11, 637.	B. 11, 665.
Original or Copy. (10)	Сор	Do	Do	Ω°.	Original	Copy	До	
Founder.	Monhyin Mindaya	Nga Chit Phwè Thin.	Mingyi Kyawzwa •	Daughter of Min Pyltunpekyet (မင်းပြည်တွန်းပဲကျက်) and husband.	Sante Min (ôccooss)	Minye Thinkhaya of of Toungdwin.	Do.	Bônmakyan (
Substance of Inscription.	Building of monastery and dedication of lands thereto.	Dedication of lands to pagoda	Building of monastery and dedication of lands and toddy trees.	Dedication of lands to the Theindaw (3δεσοδ) pagoda.	Building of monastery and dedication of lands and toddy trees.	Building of pagoda and monastery by Athinkhaya (30050) in Sakkarāj 3 (i.e. after the abolition of era in Sakkarāj 800) and dedication of lands thereto.	Building of monastery and dedication of lands thereto.	Dedication of paddy lands to the Lemyethna pagoda,
Complete or Incomplete.	Complete	Do.	Do.	Do.	Incomplete	Complete	Do.	Do
Language. (6)	Burmese	Do.	Do.	Burmese and Pāli,	Burmese	р.	Burmese and Pāli,	Burmese
Town. (5)	Mandalay	Ωο.	Ωο,	Do.	Amarapura		υ°	Do,
Present locality.	Mahāmuni pagoda.	ద	ద	Do (	Patodawgyi pagoda.	Mahāmuni pagoda.	Š	ద్ద
Original locality.	Gudawhla pagoda, Ta <b>rôk</b> myo,	Zigên pagoda, Pinya.	•	Theindaw pagcda, Kyauk- myaung (ccg)ccGgbe; Shwebo	aistrict. Ngazun	Mahamuni Pagoda, Malun,	ద	Thônbanhla pagoda, Tarôkmyo.
Date (Sakkarāj).	(a.D. 1437)	799 (A.D. 1437)	800 (4.D. 1438)	800 (A.D. 1438)	800† (A.D. 1438)	801 (A.D. 1439)	8or (A.D. 1439)	601 (A.D. 1239)
Serial No.	116	912	913	410	915	916	917	8 8

918	(A.D. 1439)	ద్ద	ద	Do.	Do.	Do.	alled	Queen of Tarokmyo	Do	Do.
616	8or (a.d. 1439)	Mingun monastery, Tarôkmyo.	Ω°°	Do.	Burmese and Pali,	υ.	of villages and paddy-fields thereto, Do.	Do.	υο	B. 11, 698.
000	801 (A.D. 1439)	Padamyagu pagoda, Yindaw, Yamèthin district.	Do	υ°	Do.	D <b>0</b> °	Building of pagoda and dedication of lands thereto with the permission of Mingyi Kyawzwa.*	Minister Nandameik (\$§80S)	Do	B. II, 914.
Isó	(A.D. 1435) 799 (A.D. 1437) (A.D. 1437)	Pituzig&n pagoda, Sagaing.	Do.	Do.	Do.	ů	Dedication of lands to the Pituzigon pagoda, at the instance of Pitu Thinga-yaza.	Monhyin Mindaya	D°,	B. I, 224.
923	80r (A,D, 1439)	Talôkkyaung monastery, Tarôkmyo.	Patodawgyi pagoda,	Amarapura	Burmese	Incomplete	Building of monasteries and dedication of lands thereto.	Mibaya of Tar8kmyo	Original	A. 390-391.
923	801 (A.D. 1439)	:	Do.	D°.	Do.	Do.	Dedication of lands and toddy trees	Sawkonma's preceptor.	Do.	A. 39a.
924	687 (A.D. 1325)	Zigôn pagoda, Metkaya, Kyauksè district	Mahāmuni pagoda,	Mandalay	Burmese and Pāli,	Complete	Rebuilding of an old pagoda; building of a sima and monastery and dedication of lands, toddy trees and slaves thereto.	Uzana	Copy	B. 11, 876.
	716 (A.D. 1354) 802 (A.D. 1440)	පී රී	Do.	Do.	Do.	Do.	Dedication of toddy trees to simā and pagoda.  Dedication of toddy trees to the Zigon pagoda built by his grand-father Uzana.	Do Metkaya Min ‡ (ജെബര്ട്ട്)	Do	Do.
925	802 (A.D. 1440)	:	Patodawgyi pagoda.	Amarapura	Burmese	Incomplete	Dedication of lands to the "Three Gems"	:	Original	A. 393-394.
#	Jinyè Kyawzw	* Minyè Kyawzwa, son of Monhvin Mindaya.	rin Mindava.							

\* Minyè Kyawzwa, son of Monhyin Mindaya.
† The inscription has: the year in which the king (Monhyin Mindaya) abolished the current era, i.e., 800 Sabkarāj. This abolition was not recognised for any length of time. Monhyin.

\* Grandson of Uzana of Pinya; not mentioned in history.

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Volumes of	(11)	A. 395.	B. 1, 326.	B, II, 518.	B. II, 620.	B, I, 335.	B. 11, 739.	B. 11, 727.
			:	:	:	:	:	:
Original or	(10)	Original	Copy t	Do.	Do.	Do	Do.	Ω°°
Founder.	(6)	Sinkèsawsanpa (ထင်ကဲဝေ၁ဝံပ)	, Do.*	Narapati (4908)‡	Do.	Wimaladevi (8eccosq8)	Pakhan Mibaya, mother of Thihapade § (Sacco)	Do
Substance of Inscription.	(8)	Building of monastery and dedication of lands thereto during the reign of Kyawzwa Mingyi (Minyè Kyawzwa of Ava).	Do.	Dedication of lands to the Ph\$nmase M\$ktaw pagoda said to have been built by Asoka	Dedication of lands to a pagoda at Sagu	Dedication of lands to the Yadanazedi pagoda also called Sulamani pagoda, by Wimaladevi, sister of Mingaung*	Building of the Sapatawtha Zedihla and a monastery to the east of the Shwezighn pagoda and dedication of toddy trees and lands thereto.	Do.
Complete or	(7)	Complete	Do.	, D.,	Incomplete	Complete	Do	Ω
Language.	1	Burmese	Do.	Burmese and Pāli.	Do.	°Č	Do.	Burmese
Town.	(5)	Amarapura	Mandalay	0	Ω°.	<u>°</u>	Do	ය <u>්</u>
Present	locality. (4)	Patodawgyi pagoda.	Mahāmuni pagoda.	D°.	Ď.	Do.	Dô	Do.
Original	locality. (3)	Ngalegyan monastery, Ava.	Do,	Ma-u-gyi village, Alôn.	Myazigôn pagoda, Sagu.	Sulamani pagoda, Sagaing.	Sapatawtha- zedihla monastery, Pagan,	Do
Date	(Sakkarāj). (2)	802 (A.D. 1440)	803 (A.D. 1440)	804 (A.D. 1442)	804 (A,D, 1443)	804 (A.D. 1442)	803 (a.D. 1441) 804 (a.D. 1442)	804 (A.D. 1442)
Serial	ŞΞ	926	927	860	626	930	186	933

. 746.	**6	P.P.A. 91.	455.		Do.	Do.	<b>D0</b> .	1
B. 11, 746.	P.P.A. 78-90.		B. I, 455.	Ω	Ω	Ω	Ω	
i	nai		:	÷	:	:	÷	
Ω°,	Original	Do.	Copy	Do.	Do.	Ω°	Ď.	
Taungdwin Min Athinkhaya and wife.	Taungdwin Min Thirizeyathuya (ထောင်တွင်းမင်း သီမိ <b>ုတေ</b> ထာသူရ) and wife.	Taung dwin Min Athinkhaya 🏿 and ° wife.	Minister Thihathuya (නිගාදාඉ)	Thihathuya's son	Thugyi Thadoetheinkhathu (wodisasan)	Theinkhabhattaya (ဩနိဘရ္တာရာ၇) and others.	Minister Satuyingabo ( රෙතුදාරිළිය) and others.	
Dedication of lands to the monastery built by their daughter.	Building of monastery and dedication of lands and "Tri-pitaka," etc., thereto; abolition of the era in Sakkarāj 800, during the reign of Monhyin Mindaya.	Dedication of village, toddy-trees and lands to monastery.	Building of monastery and pagoda and dedication of lands thereto.	Building of monastery and dedication of lands.	Dedication of land to ithe monastery built by Minister Thihathuya.	Dedication of lands to the "Three Gems"	Building of monastery and dedication of lands thereto.	# The many of the Lone in amitted in this incomination
υο,	Do	Do.	Do.	Do.	Do.	До.	Do.	100000000000000000000000000000000000000
Burmese and Pāli.	Burmese	Do.	D°.	Do.	Do.	Do.	Do.	ame of the 3c
Do.	Pagan	Do	Mandalay	Do.	Do.	Do.	Do	* The
Do.	In situ	Pagan Museum,	Mahāmuni pagoda.	Ω0.	Ω <b>0</b>	Д°	D°.	
Hmyathat Onhmin, Pagan.	Wetkyi·in kyaungdaik, Pagan.	Hmyathat Onhmin Pagan.	Shwenan-u pagoda, Amyin.	Ωο.	υ.,	å	} Do.	
804 (A.D. 1443)	804 (A.D. 1449)	804 (A.D. 1440)	692 (A.D. 1330)	696 (A.D. 1334)	700 (A.D. 1338)	703 (A.D. 1340) 713 (A.D. 2350) 700 (A.D. 1338)	707 (A.D. 1345) 709 (A.D. 1347)	
933	934	<b>9</b> 35	936					

\* The name of the donor is omitted in this inscription.
† Copy of the above, No. 926.
‡ Builder of the Tupayôn pagoda, Sagaing.
§ Myoza or Governor of Pakhan (Kukhan of the inscription).

¶ Predecessor of Thirizeyathuya (see above).

			( 148 )			
Volumes of Inscriptions.	B, I, 455.	B. 1, 236.	B. I,	U.B. 1, 93.	B. I, 77.	Ωο.
	:	:	:	-	:	:
Original or Copy. (10)	Copy	Do.	Ω°.	Original	Copy	Dø.
Founder.	Thugyi Anandayit (33条数466) and others.	Narapati Min of Ava,	Do.	Pitu Thingayaza (ဒိတျးသ <b>ည်ရာ</b> ၈၁)	Alaungsithu	Queen Atulasīrima- hādhammadevī.*
Substance of Inscription, (8)	Dedication of lands to the "Three Gems"	Building of the Tupayon pagoda at Sagaing, a monastery and library and dedication of lands thereto.	Narapati's accession in 804 Sakkarāj; building of the Tupayôn pagoda, and monastery in 806 Sakkarāj and dedication of lands; settlement of political affairs with neighbouring kingdoms: Shan States, Manipur, Chinese and Talaing kingdoms.	Building of the Myapat6 and Uddeiktha pagodas and dedication of lands and toddy trees thereto,	Enshrinement of an image of Buddha made of fragrant Thayetkan wood in the Thihadaw pagoda said to have been built by Asoka and dedication of lands thereto.	Dedication of lands thereto
Complete or Incomplete,	Complete	Do.	Do.	Incomplete	Complete	Ω0.
Language.	Burmese	Burmese and Pāli.	Do.	Burmese	Burmese and Pāli,	Do.
Town,	Mandalay	Do.	D <sub>o</sub> .	Sagaing	Mandalay	Do.
Present locality.	Mahāmuni pagoda•	Ω°.		In situ	Mahāmuni pagoda.	Do.
Original locality. (3)	Shwenan-u pagoda, Amyin,	Tupayôn pagoda, Sagaing.	°°°	Myapatô pagoda, Sagaing.	Thihadaw pagoda, Shwebo.	ν Ωος
Date (Sakkarāj).	665 (a.b. 1303) 804 (a.b. 1442) 804 (a.b. 1442)	806 (A.D. 1444)	804 (A.D. 1442) 806 (A.D. 1444)	805 (A.D. 1443) 806 (A.D. 1444) 807 (A.D. 1445)	477 (A.D. 1115)	807 (A.D. 1445)
Serial No.	936	937	<b>6</b> 3%	636	0 40	

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146	807 (A.D. 1445)	Pinya	Patodawgyi pagoda.	Amarapura Burmese	Burmese	Do.	Building of a pagoda and dedication of betel, cocoanut-trees and lands thereto.	Preceptor of Myinhtin Mingyi (G&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&	Original	A. 396.
942	807 (A.D. 1445)	:	Do	å	Do.	Incomplete	Dedication of lands to a pagoda apparently	ŧ	Do.	A. 397.
943	808 (1446)	Mahathiha- thuya monastery,	In situ	Sagaing	Do.	Complete	Building of monastery and dedication of lands thereto. It also records the geneology of Narapati.	Mahathihathuya (မထာသဒီထထူရ) son and successor	Do.	U.B. I, 103-105.
242	808 (A.D. 1446)	• • • • • • • • • • • • • • • • • • • •	Patodawgyi pagoda.	Amarapura	Do.	Incomplete	Building of monastery and dedication of trees thereto.	or Narapati. Pinkya (o&i@oi	Дο.	A. 399.
945	809 (4.D. 1447)	Mibaukkyi pagoda, Sagaing,	Mahāmuni pagoda.	Mandalay	Burmese and Pali,	Do.	Building of pagoda and monastery and dedication of lands thereto.	Anandathuriya † (30\$,800) and wife.	Copy	B. I, 240.
946	810 (A.D. 1448)	Kalagyaung monastery, Singu.	Do.	Do.	Do.	Do.	Dedication of lands to monastery	Thihapade‡	υо	B. 1, 64.
947	810 (A.D. 1448)	Yadanagiri pagoda, Sagaing.	Do. /	Do.	Ωο.	Complete	Dedication of lands to the Vadankgiri pagoda and the Shwegyaung monastery.	Anandathuriya §	Do	B. I, 241-42.
948	810 (A.D. 1148)	•	Patodawgyi pagoda.	Amarapura	Burmese	Incomplete	[Unintelligible]	:	Original	A. 400.
949	810 (A.D. 1448)	Anandathuriya monastery, Sagaing.	In situ	Sagaing	Do.	Complete	Building of pagoda and monastery and dedication of lands, palm, mango and other trees.  It records also a list of the insignia of royalty.	Anandathuriya † and wife.	Do	U.B. I, 108.
950	730 (A.D. 1368) 811 (A.D. 1449)	Zigån pago- da, Tarôk- myo.	Mahāmuni pagoda.	Mandalay	Do.	Do.	Purchase of a piece of land; building of a pagoda thereon; building of a monastery and dedication of lands.	Min Letwe (eStcomb) and wife,	Сору	B. II, 682.
				* O	11.1	T 11	, O y			

\* Queen of Narapati, builder of the Tupayon pagoda (14421-468).
† Tutor of Narapati.
‡ Brother-in-law of Narapati.
§ A minister during the reign of King Narapati.
| A few words only in lines 1--; have been deciphered.

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Volumes of Inscriptions.	B. II, 519.	A. 401-02.	B. I, 347.	B. II, 853.	B. I, 328.	A. 236.	P.P.A. 33-
Original or Copy. (10)	Copy	Original	Copy	Ω°,	Do	Original	D°.
Founder.	Narapati's queen Atulathiyimaha- damadevi. (အထုထအိမိုတော	Kunywa Min and wife.	General Tarabya	Kanyinmyaung Taya Mingaung.	Dutiya Mingaung (qoBcoubicolb)	A royal couple	Minister Kani Nawyata.
Substance of Inscriptions, (8)	Building of a pagoda and monastery at a place called Thazi and dedication of lands thereto.	Dedication of lands to a monastery with the permission of the king.	Building of the Sagazigon pagoda and dedication of lands thereto, with the permission of King Narapati,	Construction of a cave-temple at a place in Pagan where Queen Sawbsmb's preceptor resided as a recluse and dedication of lanch and toddy-trees thereto.  Recording on stone, in Sakkarāj 813 of the above dedication.	Dedication of lands to the Mingalazedi pagoda.	Dedication of lands to a pagoda apparently.	Dedication of larrds to a monastery during the reign of Narapati, son of Mohnyin Mindaya.
Complete or Incomplete.	Complete	Incomplete	Do.	ů	Do.	Do,	υο°
Language.	Burmese and Pāli,	Burmese	Burmese and Pāli.	Burmese	Burmese and Pali,	Burmeso	Д°
Town. (5)	Mandalay	Amarapura	Mandalay	Dο	Do.	Amarapura	Pagan
Present locality. (4)	Mahāmuni pagoda.	Patodawgyi pagoda.	Mahāmuni pagoda,	Ω°	р.,	Patodawgyi pagoda,	In situ
Original locality.	Thazi village,	Kunywa village.	Sagazigôn pagoda, Ava.	Kanyin- myaung Mingaung kyaung, Pagan,	Mingalazedi pagoda, Tada-u.	:	Shweminwun monastery, Pagan,
Date (Sakkarāj).	812 (a d. 1450)	812 (A.D. 1455)	812 (A.D. 1450)	787 (A.D. 1425) 813 (A.D. 1451)	813° (A.D. 1451)	715 (A.D. 1353) 813 (A.D. 1451)	813 (A.D. 1451)
Serial No.	156	953	953	954	955	956	957

, 130.	6	35.		.63.	•	- 1
U.B. 1, 130.	B. I, 339.	A. 23—25.	Do	B. II, 75a.	Do.	Do.
	:	:	:	:	<b>:</b>	:
Do.	Copy ‡	Do.	Do.	Do.	D°.	Do.
Thitsein-kodaw t	Dutiya Mingaung (අරිගෘරියෝවරි)	Alaungsithu	Queen Atulathiyi- mahadhamadevi (Φοφοούβρωο οgo38)	Mohnyin Mindaya and his son.	Ngathayouk Kodaw (ငသရောတ်ကိုယ် ထော််)	Taik Min § (2805058) and wife.
Building of a monastery to the north-west of the Tupayon pagoda, Sagaing and of a pagoda and monastery at Thitsein, and dedication of lands and toddy-trees thereto.	Dedication of lands to the Mingalazedi pagoda.	Enshrinement of an image of Buddha made of the fragrant Thayetkhan wood in the Thiladaw pagoda, said to have been built by Asoka.	Dedication of lands to the Thihadaw pagoda,	Building of monastery and dedication of lands and trees thereto.	Dedication, to the monastery, of lands and an old monastery of Ari monks at Minde and of lands and trees at Kyenitaungzin village.	Building of monastery and dedication of lands thereto.
Do.	Do.	Incomplete	Å	Complete	ů°.	Ωο.
Ď.	Do.	Burmese and Pali,	Ď,	Burmèse	Ω°.	Do,
Sagaing	Mandalay	Amarapura	Do.	Mandalay	Do,	Do.
ъ. Постана	Mahāmuni pagoda.	Patodawgyi pagoda,	Do.	Mahāmun pagoda,	Do.	Do.
Thitsein- kodaw monastery, Sagaing,	Mingalazedi pagoda, Tada-U,	Thihadaw pagoda, Shwebo district,	Do.	Mohnyin Min- daya kyaung, Pagan,	Do	Do.
816 (A.D. E454)	816 (A.D. 1454)	477 (A.D. IIIS)	817 (A.D. 1455)	(A.D. IĻII)	788 (A.D. 1426)	818 (A.D. 1456)
866 6	959	096		196		

# Cf. serial No. 955 of which it is a repetition.

\* Considering the founder, it appears to be a mistake for 843.
† Tutor of Narapati's queen. She was given Thitsein as an appanage; hence the name.

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	Volumes of Inscriptions.	B. II, 725.	U.B. I, 94, 102.	Do.	Do.	B. II, 431.	B. II, 730.	B, 11, 855.
	Original or Copy. (10)	Copy	Original	Do.	Do.	Copy	Da	До,
	Founder.	Mohnyin Mindaya (before he became king) and others.	Narapati, builder of the Tupayôn pagoda.	Do,	Do.	Do.	Do.	Mohnyin Mindaya
LIST OF INSCRIPTIONS.	Substance of Inscriptions.	*	Narapati's accession	Building of the Tupayon pagoda and monastery and dedication of lands thereto.	Putting a liti on the Tupayon pagoda and rededication of slaves.	Building of the Shwe-Onhmin monastery, demarcation of a piece of land and dedication of revenue derived therefrom at the request of his son-in-law Butthagamani.	Do.	Dedication of slaves, lands and port-dues to the Winkaya monastery,
I OF INS	Complete or Incomplete, (7)	Incomplete	Complete	До,	Do.	Incomplete	Complete	Incomplete
SIT.	Language.	Burmese and Pāli.	Do.	Do.	Do.	Do.	Burmese	Burmese and Pāli,
	Town. (5)	Mandalay	Sagaing	Ω°°	Do.	Mandalay	Do.	Do
	Present locality.	Mahām un pagoda.	In situ	Do	До	Mahāmuni pagoda.	Do.	ρο.
	Original locality, (3)	Shwegyaung monastery, Pagan.	Tupayôn pa- goda, Sagaing.	Do.	Do.	Shwe-Onhmin monastery, Nyaung-u,	ů,	Winkaya monastery, Pagan.
	Date (Sakkarāj). (2)	777 (A.D. 1415) 788 (A.D. 1426) 818 (A.D. 1456)	804 (A.D. 1442)	806 (a.d. 1444)	818 (A.D. 1456)	819 (A.D. 1457)	819 (A.D. 1457)	819 (A.D. 1457)
	Serial No.	5965	963			796	965	996

296	819 (A.D. 1457)	Zedawun monastery, Lamaing, Mandalay district.	Do.	Do	Burmese	Complete .	Dedication of lands to the monastery	Anandathu(య్యమ్హిన్ని) Governor of Putek,	Do	B. 1, 55.
896	819 (A.D. 1457)	Shwe-Onhmin monastery, Sagaing.	Do.	Do.	Do.	Do.	Building of monastery and dedication of Dutthagamani, minislands thereto.	Dutthagamani, minis- ter of Narapati,	Do	B, 1, 243.
. 696	788 (A.D. 1426)	Thitsaya monastery,	Dα	Do.	Burmese and Pali.	Do.	Dedication of lands to the Tedawya mon-astery at Ngabatchaung.	Mohnyin Mindaya	υο	B. 1, 99.
	\$20 (A.D. 1458)	Shwebo. Do.	Do.	Da	Do.	До	Building of the Thitsaya pagoda and dedication of lands thereto.	Narapati of Sagaing and his queen.	До	Do.
970	820 (A.D. 1458)	Do.	Patodawgyi pagoda,	Amarapura	Burmese	Incomplete	Building of a religious edifice and dedication of lands thereto,	υο.	Original	A. 403-05.
1/6	821 (A.D. 1459)	Gwegyn prgoda, Tarôkmyo.	Mahāmuni pagoda,	Mandalay	Burmese and Pāli,	Complete	Dedication of lands to the Gwegyo pagoda	Min Sitkè (Stobod) and wife.	Copy	B. 11, 699.
973	821 (A.D. 1459)	Atula monasery, Hngetpyit-	Д°,	Do.	υo	Do.	Building of a monastery with an enclosure wall and dedication of lands, slaves, etc., thereto.	Atulathiyinahadewī	Do	B. 11, 745.
973	821 (A.D. 1459)	raung, Nyaung-u. Tarôkmyo	Patodawgyi pagoda.	Amarapura	Burmese	Incomplete	Dedication of lands and gardens to a mon-astery.	Min Sitkè and wife	Original	A. 406.
\$7.4	824 (A.D. 1462)	:	Do.	Do.	Ωυ.	Do.	Dedication of lands to the "Three Gems"	King's mother 7	Do.	A. 407.
975	824 (A.D. 1462)	Bônmapa pagoda, Natôgyi.	Mahāmuni pagoda.	Mandalay	Do.	Complete	Dedication of lands to the Bhumapa pagoda.	: Q	Copy	B. 11, 864.
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† The then king was Narapati, builder of the Tupayon pagoda at Sagaing.

Repetition of ante, serial No. 961.

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Volumes of Inscriptions.	B. 11, 733.	B.I, 245.	U.B. 11, 181.	U,B, I, 350.	A. 411.	A. 408-410.
Original or Copy. (10)	Copy	D <b>0.</b>	Original	Do.	Do.	Do.
Founders.	Pyizên Mindaya " (ဖြည်ရိပင်းထရား).	Do.	Letwèphyit (ααδόβδ) and wife.	Nga Tet (cccc), Thugyi.	i	Pyizên Min Maha- thihathuya.
Substance of Inscriptions.	Building of a monastery to the south of the monastery built by his grandfather, Monhyin Mindaya, and dedication of lands thereto.	Building of a pagoda by Mahathihathuya enshrining the remains of his father, Narapati, and dedication of lands thereto.	Building of a kalagyaung and dedication of lands thereto.	Repairing of a ruined pagoda	Building of a pagoda and naming it Sulamani.	Building of pagoda and dedication of slaves and lands.
Complete or Incomplete.	Complete	Do.	Incomplete	Complete	Incomplete	ů
Language.	Burmese	Ö	ϰ.	Do.	Burmese and Pali.	· Do.
Town. (5)	Mandalay	Do	Myingyan	Pagan	Amarapura	Do.
Present locality.	Mahāmuni pagoda.	Do,	In situ	υ	Patodawgyi pagoda.	Do.
Original locality.	Pyizbnmindaya monastery, Pagan,	Yozedi pagoda, Sagaing,	Shweku pagoda, Kyauksauk village,	Inked inscription on the wall of the Kubyaukkyi temple, Wetkyi-in.	Sulamani pagoda.	Myingondaing
Date. (Sakkarūj). (2)	(67)	830 (A.D. 1468)	830 (A.D. 1468)	830 (a.D. 1468)	830 (A.D. 1468)	830 (A.D. 1468)
Serial No.	976	977	978	979	086	186

U.B. 1, 125.	U.B. I, 114.	B. 1, 380.	A. 412-413.	B. 11, 886.	B. 11, 861.	Do.
+		:	al	:	:	:
Do.†	Do.	Copy	Original	Copy	Do	ů
Do.	Anandathuriya (రాఫి ప్రి స్టాధీయ).	Builder of the Paya-u pagoda.	Do.	A hunter of Metkaya	Kyanzittha	King Mahathihathu- ya, Nga Pyitthin and others.
Building of a pagoda enshrining the remains of his father Narapati and dedication of lands, toddy trees and slaves thereto.	Recording, on stone, of the dedications made in previous years; building of pagoda and monastery and dedication of lands and betel plants thereto; decision of a dispute about the lands dedicated.	Dedication of lands and toddy trees to the Guni pagoda.	Do. 6	Dedication of lands and toddy trees to the Shweku pagoda.	Building of the Sulamani pagoda at Kandawmingyaung and dedication of lands and slaves thereto.	Dedication of lands and slaves to the above pagoda.
Complete	Ď.	Ω°,	Incomplete	Do.	Complete	Do.
Burmese	Ď.	υο.	. υο.	ρος.	Burmese and Pali.	Do.
Sagaing Burmese	; Do.	Mandalay	Amarapura	Mandalay	Ď.	Ď,
	Ωο	Mahāmuni pagoda.	Patodawgyi pagoda.	Mahāmuni pagoda,	D%.	До.
Nozedi pagoda, In situ Sagaing.	Ananda- thuriya monastery, Sagaing.	Guni pagoda, Pinya.	Ď.	Oktwin Shweku pagoda, Metkaya.	Sulamani pagoda, Nat8gyi,	°.
830 (A.D. 1468)	810 828 (A.D. 1448) 828 (A.D. 1466) 830 (A.D. 1468)	833 (A.D. 1471)	833 (A.D. 1471)	836 (A.D. 1474)	444 (A.D. 1082)	511 (A.D. 1149) 558 (A.D. 1196) 763 (A.D. 1400) 837 (A.D. 1475)
<b>1</b> 86	883	984	985	986	786	

‡ Son of the tutor to Narapati. § Original of the above.

\* Mahathihathuya (1468—1480), commonly known as Pyizônmin. † See the copy of this inscription B.I, 245; serial No. 977.

				(	156 )				
	Volumes of Inscriptions.	U.B. 1, 169.	B. I, 330.	B. 11, 935.	The Kalyani Inscriptions (Text and Tran-	slation) Rangoon, 1892. U.B. 1, 411.	B. 11, 674.	. Do.	E. 11, 080.
	Original or Copy.	Original	Copy *	Do	Original	D	Сору	Do	 0
	Founder.	:	Pyizbn Min (ဖြတ်ခုံမင်း)	Thihapadè†	King Dhammaceti of Pegu.	Pyizên Min (ဖြည်စိုမင်း)	Pandan Thugyi	Athinkaya ‡ and Uzanā.	Ωο,
	Substance of Inscription. (8)	Dedication of lands to Taywindaung pagoda,	Building of religious edifices and founding of bells and dedication of lands thereto.	Building of monastery and dedication of lands and fishery thereto.	History of the Kalyani simú and an account of the Buddhist Church in Burma and of the efforts made by Dhammaccti to reform and purify it.	Building of pagoda and monastery and dedication of lands and slaves thereto.	Building of monastery and dedication of lands thereto.	Dedication of lands to the Taurggyishin pagoda,	Do. 6
-	Complete or Incomplete.	Incomplete	Do.	Complete	Incomplete	D <sub>o</sub> .	Complete	Ö	Do.
	Language. (6)	Вигтеѕе	Burmese and Pāli,	Burmese	Pali and Talaing.	Burmese	Do	Do.	Burmese and Pāli.
	Town. (5)	Pagan	Mandalay	Do.	Pegu	Mandalay	Do.	Do.	Do.
The second secon	Present locality.	In sife	Mahāmuni pagoda.	Do.	In situ		Mahāmuni pagoda.	Do.	Do
	Original locality.	Taywindaung pagoda, Pagan.	Yadana- myazig8n pagoda, Ava.	Zedawun monastery.	Kalyani Simd, Zaingga- naing.	Yadana- myinzu pagoda,	Taunggyi- shin pagoda, Tarokmyo.	Do.	Lemyethna pagoda, Tarokmyo.
	Date (Sakkarāj). (2)	837 (A.D. 1475)	838 (A.D. 1476)	838 (A.D. 1476)	838 (a.p. 1476)	840° (A.D. X478)	718 (A.D. 1356) 713 (A.D. 1351)	724 (A.D. 1362) 841 (A.D. 1479)	(A.D. 1362) 841 (A.D. 1479)
	Serial No.	988	686	066	166	600	<b>6</b> 63		766

B. II, 856.	U.B. 1, 35°	B. II, 70t.	B. II, 703.	U.B. 11, 352.	B. 11, 936.	U.B. I, 138.	U.B. I, 126.
Ω°.	Original	Сору	До.	Original	Copy	Original	Do.
Thihapade	:	Ywatha Min and wife.		Taung Mibaya **	Sagu Min Letya- zalathingyan and wife,	Queen Wimaladewi dewi (8ecoses8)	Asala Thingyan †† (15000000000000000000000000000000000000
Building of monastery and dedication of lands and slaves thereto with the permission of Dutiya Mingaung.	Settlement of dispute about the lands dedicated.	Building of the Gyobin monastery, purchase of the Khinmagan Thugyi's land, and dedication of the same thereto.	Do.	Dedication of land and slaves to the Thamadan monastery,	Dedication of lands to a monastery at Sawhlayinthinmaw.	Building of pagoda and dedication of lands and slaves.	Dedication of lands to monastery at Asala Thingyan †† Do. Sawhlayinthinmaw.
Do.	Complete	Do.	Do.	До.	До.	Incomplete	Do.
Do.	Burmese	Burmese and Pali.	Burmese	Do.	Do.	Ď.	Do.
D°,	Pagan	Mandalay	Do.	Myittha	Mandalay	Sagaing	Do.
Do.	In situ	Mahāmuni pagoda.	Do.	In situ	Mahamuni pagoda.	In situ	Do
Thihapade monastery, Pagan,	Inked inscrip- tion on the wall of the Kuthatha- mudi pagoda.	Gyobin monastery, Tarôkmyo.	Do.	Shwebbntha pagoda, Ngazu village,	Sawhlayin- thinmaw monastery, Sagaing.	Myazigên pagoda, Sagaing,	Sawhlayin- thinmaw monastery.
841 (4,D. 1479)	842 (A.D. 1480)	843 (A.D. 1481)	843 (A.D. 1481)	843 (A.D. I.481)	841 (A.D. 1479) 844 (A.D. 1482)	844 (a.D. 1482)	S41 (A.D. 1479) 844 (A.D. 1482)
366	966	266	866	666	¥000	1001	1003

• This inscription is in a very bad state, and the name of the founder has been obliterated,

‡ Governor of Tarôkmyo,

\$ Repetition of the second half of the above inscription, B. II, 674.

‡ Same as the founders of serial No. 1000.

LIST OF INSCRIPTIONS.

Sa	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription.	Founder,	Original or Copy.	Volumes of Inscriptions.	
69+ 715 715 715 715 765 A.D. 14 845 A.D. 14	69+ (A.D. 1332) 755 (A.D. 1353) 765 (A.D. 1403) 845 (A.D. 1483)	Tadaing-she monastery,	M abāmuni pagoda.	Mandalay	Burmese and Pāli.	Incomplete	Dedication of lands to religious edifices	Somin Kodawgyi and others.	Copy	B. I. 479	
A.D.	845 (A.D. 1483)	Zedawun monastery, Anein.	До.	Ω°.	Do.	Complete	Building of the Zedawun monastery and Shwegu pagoda and dedication of lands thereto.	Minister Anandapa- kyan's grandson and daughter-in- law.*	Do	B. I, 502.	( '
8 A.D.	8 46 (A.D. 1484)	Inked inscrip- tion on the wall of the Minmayè	In situ	Pagan	Burmese	Incomplete	Repairing and white-washing of the pagoda and placing of a "hti" on it.	Monk Dhammagutta (09188)	Original	U.B. I, 352,	50)
8.D.	846 (A.D. 1484)	Kyapo Thukyi monastery, Myingôn- daing.	Patodawgyi pagoda,	Amarapura	Do.	Do.	Dedication of lands to the monastery	Kyapo (図3) Thugyi and wife.	До.	A. 414-	
A.D.	846 (A.D. 1484) 633 (A.D. 1271) 813 (A.D. 1451)	Yadana- zcdihla pagoda, Myedè,	Mahāmuni pagoda.	Mandalay	Do.	О.	Building of the Yadanazedihla pagoda and dedication of lands thereto and to the Toungpato pagoda,	Monk Kandawmin- gyaung and others,	Copy	B. 11, 65a.	
8 (A.D. 0.4.	846 (A.D. 1484) 633 (A.D. 1271) 801 (A.D. 1439)	D <sub>o</sub> .	ů	Do.	Do.	Complete	Do. ↑	Do.	ро	B, 11, 654	

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6001	(48tr.a.s.)	Shwemyindin pagoda, Singu.	Do.		Do.	Do.	Do.	Building of the Shwemyindin pagoda and Dutiya dedication of lands thereto.	Dutiya Mingaung and his son.‡	До	<u>.</u>	B. 1, 66.
1010	846 (A.D. 1484)	Hmangyo- shweku pagoda,	Do.		Do.	Burmese and Pāli,	Dø.	Dedication of lands to the Hmangyo-shweku pagoda.	Kyazwale Minξ (αβουσωος) and Nga Taing.	Do	<u> </u>	B. I, 503.
M O M	(A.D. 1065) 485 (A.D. 1133) 545 (A.D. 1183) 767 (A.D. 1405) 847 (A.D. 1485.)	Settawya pagoda, Minbu.	Ω		Do.	Do.	ο.	Dedication of lands, and slaves to the Settawya pagoda,	Kyanzittha, Alaungsithu and others.	Do.	<u> </u>	B. 11, 597.
1012	847 (A.D. 1485)	Pinya . Mi- baya monastery,	Do.		Burmese	Do.	Do.	Dedication of lands, gardens, and palm- trees to the monastery. Geneology of the founder.	Pyizônmin's daugh ter.		<u> </u>	B. I, 246.
1013	847 (A.D. 1485)	Sinmya Shin Pagoda, Sagaing.	ρο̈́		Ω°.	Do.	°Q -	Dedication of toddy trees, gardens and slaves to pagoda and monastery.  Repairing of the Sinmyashin pagoda and Okkyaung (brick monastery) both of which broke down during the earthquake of 1485 A.D.	Dutiya Mingaung	Do.	<u> </u>	B I, 248.
1014	792 (A.D. 1430)	Yadanazedi Sinmyashin Pagoda, Sagaing,	In situ	:	Sagaing	D°.	Ωο.	Building of a pagoda on the model of the Yadanazedi pagoda built by King Dutthagamani in Ceylon; enshrinement of the relics brought over from Ceylon; building of monastery and dedication of lands thereto.	Mohnyin Mindaya	Original	Ü.	U.B. 1, 86-93.
	847 (a.D. 1485)	ρ.	Do.	:	Do.	Do	Ωο	Making of repairs to the Vadanazedi pagoda and to the crumbling river bank; building of brick-walls and statues of elephants around the pagoda and dedication of lands, gardens, toddy trees and slaves thereto.	Dutiya Mingaung and his mother	Õ		D <b>o.</b>
		4 77		NA.		11.		•			-	

They were Sagaing Min (prince) and his wife.
 Repetition of the above; but the last of the three dates differ. It is flot Sakkarāj in this inscription and 813 in the above inscription.
 Mahathihathuyr. § Apparently a governor or an official during the reign of Dutiya Mingaung.

Volumes of Inscriptions.	B. 11, 913.	B. 1, 101.	A., 415.	A., 416.	B. 1, 306.	B. 1, 485.	B. 11, 520.
iginal or Copy. (10)	•	:	7		ŧ	÷	•
Original or Copy.	Copy	До.	Original	D <sub>o</sub> .	Copy	Dô.	Ď.
Founder.	Narapatisithū, Min- kyizwasawkė and others.	÷	Pyiso Min (G&§:0E:)	Minister Thubayit (ထုဘထည်)	Yan Chin (이ઠ리오ા), Mibaya Saw and others,	Minister Athinkhaya (ໝວວິໝວ) and Zeyyathu (ເວັ້ວເລິ່ນ)	Athi Thugyi (සෙනර්නූලීෑ)
Substance of Inscription.	Dedication of lands and slaves to the Letsûtkya and Sawin pagodas at Pan-a, Thayetkôn pagoda at Mingyaung, Htangyidaw pagoda and monastery at Myindwin, Pyukan monastery. Siswè	pagoda at Kanpatle and Shinbingu pagoda at Htangy, Dedication of lands to the Zigon pagoda and monastery.	Dedication of lands to pagoda	Building of the Zedawin monastery and dedication of lands thereto.*	Dedication of lands, slaves, trees, and fields to pagodas and monasteries,*	Building of the Nanthashwe and Zedawun pagodas and a monastery and ded ca- tion of lands thereto.	Dedication of lands, during the reign of Phalôn, son of Mahathiliathuya.
Complete or Incom plete.	Incomplete	Do.	Do.	Do.	Complete	Incomplete	Complete
Language. (6)	Burmese and Pāli,	Do.	Burmese	Ω°.	Burmese and Pāli,	Оо.	Burmese
Town. (5)	Mandalay	Do	Amarapura	Ω°.	Mandalay	Do.	Do.
Present locality.	Mahāmuni pagoda,	Do.	Patodawgyi pagoda.	Do.	Mahāmuni pagoda,	Do.	ρο.
Original locality.	Setana (	Zigôn pagoda, Onnhèbôk village, Shwebo.	• •	:	Shwegyaung monastery, Myinzi village, Sagaing.	Nanthashwe monastery, Amyin.	Shwetha- lyaung pagoda, Wayaung village, Albn.
Date (Sakkarāj.) (2)	540 (A.D. 1178) 748 (A.D. 1386) 763 (A.D. 1401.)	851 (A.D. 1489) 851 (A.D. 1489)	853 (A.D. 1491)	853 (A.D. 1491)	622 (A.D. 1360) 674 (A.D. 1312) 737 (A.D. 1375)	(A.D. 1396) 758 (A.D. 1396) 760 (A.D. 1398) 854 (A.D. 1492)	856 (A.D. 1494)
Serial No.	1015	1016	1017	8101	6101	1030	1021

B. 11, 703.	A. 418.	A. 419-420.	B, II, 904.	B. 1, 332.	B. 1, 333.	B. I, 387.	A. 421.	A, 422.	A. 423°425.
Do	Original	Do.	Copy :	Do	Do	Do	Original	Do.	Do.
Minye Shwedaung (Octobros) and others.	Do.	Pètha Min (dasses)	Minkyizwasawke (OS1GNgOGOSCO) and Dutiya Mingaung.	Kyasa Min (⇔ooo St) and wife.	Dutiya Mingaung	Monk Thakyathiha (သက္ခသိထ)	Grandmother of a Mahatehra (Monk).	Wuttalingathu (oසුගතිකු)	Monk Mahathagaya- buddhi.
Dedication of lands to the Môktaw pagoda at Kunchaung, Tarôkmyo.	.Do.	Building of pagoda and monastery and dedication of lands thereto.	Dedication of lands to the Theingon pagoda and monastery and to the Kunchaung pagoda.	Building of the pagoda at Phaungyin and dedication of lands thereto.	Dedication of lands to the Myazadi	and therety.  Building of the pagoda and dedication of lands thereto.	Dedication of lands to the monastery	Building of a temple at Thamataw and dedication of lands thereto.	Building of pagoda and monastery and dedication of lands thereto.
Do.	Incomplete	Do.	Complete	D°°	Do.	Do,	Incomplete	Do.	Complete
Do.	Ωο.	Д°.	Burmese and Pāli,	Burmese	Do.	Burmese and Pali.	Ω°,	Burmese	Do.
Do.	Amarapura	Do.	Mandalay	Do.	Do.	Do.	Amarapura	Do.	Do.
Do.	Patodawgyi pagoda.	Do	Mahāmuni pagoda,	Do.	Do.	Do.	Patodawgyi pagoda.	Do.	Do.
Moktaw pagoda, Kunchaung,† Tarôkmyo.	M8ktaw pagoda, Kyanchaung	(#pcles@)	Theingon pagoda, Pinle.	Phaunggyin pagoda,	Mahanaw pagoda, Ava,	Thatbyinnyu pagoda, Pinya.	:	Winkaya monastery, Pagan.	:
856 (A.D. 1494)	856 (4.D. 1494)	856 (a.d. 1494)	(A.D. (4385) 856 (A.D. (434)	852 (A.D. 1490) 856 (A.D. 1494)	857 (A.D. 1495)	858 (A.D. 1496)	858 (A.D. 1496)	860 (A.D. 1498)	861 (A.D. 1499)
1022	1023	1034	22.5	1036	1087	<b>1</b> 028	1039	1030	1031

\* Probably this inscription was set up in 1491 A.D., recapitulating the dedications made during the reign of king Narapati (1442-1468 A.D.).
† The original (see below, serial No. 1023) has Kyanchaung (cg/cg/cs/).

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Volumes of Inscriptions.	B 1, 404.	В 1. 250	В. 1, 258.	A 415.	U n 1, 354.	U.B 1, 131	B. 11, 755.
Original or ( opy.	Сору	Do.	Do.	Origma	Ď,	р°	Copy
Founder.	Dutiya Mingaung, gueen, and Mink Mahathagaya- buddi.	Thitsein Kodaw	Tutor of Shwenan- kyawshin Narapati	:	Thinbok Min (wEqoSoSs)	Tutor of Narapati	Min Sithu (லசேல்திஷ்) and wife.
Substance of Inscription. (8)	Building of a monastery for the residence of Monk Mahashagayabuddi who, in 1499 A.D., built the Thatbyinnyu pagoda and dedicated lands thereto.	Building of a pagoda and monastery and dedication of lands thereto.	Building of the Shwegyaung monastery and dedication of lands thereto.	Dedication of lands †	Dedication of light-offering and food- offering to the pagoda.	Building of monastery and dedication of lands thereto.	Building of a kalagyaung monastery in 1503 A.D. and dedication of lands, slaves and cattle thereto in 1508.
Complete or Incomplete.	Complete	ů	ϰ.	Incomplete	Complete	Incomplete	Do.
Language.	Burmese	Do.	Burmese and Pali.	Burmese	ů.	Do.	Do.
Town.	Mandalay	ϰ.	Do.	Amarapura	Pagan	Sagaing	Mandalay
Present locality.	Mahāmuni pagoda,	До,	Do.	Patodawgyi pagoda.	In situ	До,	Mahāmuni pagoda.
Original locality.	Thatbyinnyu pagoda, Wunbyi village, Myınmu,	Thitsein Kodaw monastery, Sagaing.	Yadana Shwegyaung monastery, Sagaing.	:	Inked inscrip- tion on the wall of the Kuthatha- mudi Fagoda,	Ateindaw monastery, Sagaing	Myazigon pagoda, Pagan,
Date (Sakkarāj).	%52 (A.D. 1490) 861 (A.D. 1499)	863* (A.D. 1501)	864 (A,D. 1503)	867 (A.D. 1505)	868 (A.D. 1506)	868 <del>†</del> (4.D. 1506)	870 (A.D. 1508)
Serial No.	1033	1033	1034	1035		1037	1038

39.	P.P.A. 194.	70 <del>1.</del>	25	20-		<del>*</del>	U.B. I, 394.	U.B. 1, 395.		
B. 1, a59.	P.A.	B. II, 704.	B. I, 337.	B. I, 250- 255.	Do.	B. I, 334.	.B. I	.B. 1	A. 427.	A. 428.
£0.	<u>α</u>	<u>m</u>		<u>m</u>			<u> </u>		⋖	⋖
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Do.	Original	Copy	Ω0.	Δο.	Do.	Do.	Original	Do.	Ω0.	Do.
*					- 0	-			pu	'a'.
Ananda-	Min Sithu, tutor of Stwenankyawshin Narapati and wife,	Mingyi Thettawshe (වේන්න්තර්ගෙනි ඉනි)	wife,	Dutiya Mingaung	Shwenankyawshin Narapati.		Monk Wayathad-dhama (09038)		Nga Myat Thin and wife.	Wife of Zeyyabin, a chieftain of Ava.
نہ	hu, t nanky nati a	Thet	i, hii thers,	Ming	nkyar ati.	Do.	/ayal 038)	Do.	'at T	Zey
Minister thuriya.	n Sit	ingyi o <b>Či</b> (Š	Narapati, his and others.	ıtiya	ıwenankya Narapati.		donk Wayat dhama (oಳಲ88)	F.	ga My wife.	fe of chie
N N	ž"	Σ, ,	Ž		- S	-	M d		Z	≥ " <
Mulding of a monastery to the west of the	built		and	Building of the monastery and dedication of lands thereto.	Dedication of lands and slaves to monastery; geneaology of the founder.	Narapati's accession in 1501 A.D.; building of the Nigyawda monastery and dedication of lands and revenue derived therefrom.	:	:	Building of monastery and dedication of lands thereto.	Dedication of lands to pageda and monastery.
nilding of a monastery to the west of the	tion of lands thereto. Dedication of lands to the monastery built in 1503 A.D.	Dedication of lands to the monastery	slaves to monastery and	dedic	to me	arapati's accession in 1501 A.D.; building of the Nigyawda monastery and dedication of lands and revenue derived therefrom.	<b>.</b>		icatio	bu bu
t <b>he</b> w	nonas	mona	nonas	o pur	aves ( unde	ry an deriv	agod		ded	da ar
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mon	land Tand	land		e mo	f land aolog	cessi rawd: Is an	the N	Do. II	nona. to.	land
of a	and on of 3 A.D.	lo noi	on o	of the	ion ol	i's ac Nigy Tand	g of		of r	o uo
lding Aaha	tion of lands thereto, edication of lands to in 1503 A.D.	dicati	Dedication of pagoda.	ilding of the moof lands thereto.	edication of lands and slaves to tery; geneaology of the founder.	arapat of the tion of from.	Repairing of the Nagayon pagoda		uilding of mo lands thereto.	edicati tery.
Bui	= .= D	De	Ď d	Bui	De	Z	Ref		Bui	Dec
			ş				Incomplete			
Ω°.	Do.	Ω°.	Complete	υ.,	Do.	Do.	com	Do.	Do.	Do.
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ese Pāli,	ese	ese Pāli.	SS	ese Pali.	°	· ·	:	:	ese Pāli,	ese.
Burmese and Pa	Вигтеѕе	Burmese and Pā	Burmese	Burmese and Pa	Ď	Do	Pāli	Do.	Burmese and Pā	Burmese.
	:						<u></u>	:		
Do		Mandalay	g Q	Do.	Do.	Ωο.			Amarapura	Do.
	Pagan	Mar	<b>H</b>	H	_		Pagan	Γο.	Am	H
	÷						. :	:		
Do.	n Seum	ahāmuni pagoda,	Ωο.	Do.	Do.	Do.	2		Patodawgyi monastery.	Do.
	Pagan Museum.	Mahāmuni pagoda.	H	н	П	Н	In situ	Do.	Pato	А
iva V.			Va.	- <del> </del>		, Y	at ii.			, x
andathuriy: monastery,	Sagaing. lear Myazi- gên pagoda, Pagan.	alagyaung monastery, Tarôkmyo.	ohounggyin ထောင်ထျင်း) village, Ava,	adanabeik- man mon <b>a</b> stery.	Sagaing. Do.	igyawda monastery, Ava.	ion iy8n	geda. Do.	:	monastery, Ava.
Anandathuriya monastery,	Sagaing. Near Myazi- gôn pagoda Pagan.	Kalagyaung monastery, Tarôkmyo	Phounggyin (coscorges)	Yadanabeik- man monastery.	Saga Do.	Nigyawda monaster Ava.	Inked scription Nagay8n	pageda. Do.	,	Shwepyiso monaster Ava.
					2 3		~		6 6	
87° (4.0, 15°8)	870 (A.D. 1508)	871 (A.D. 1509)	779 (A.D. 1417) 871 (A.D. 1509)	859 (A.D. 1497) 863	(A.D. 1501) 871 (A.D. 1509)	863 (A.D. 1501) 866 (A.D. 1504) 871	(A.D. 1509) 871 (A.D. 1509)	871	(A·D. 1509) 871 (A·D. 1509)	872 (A.D. 1510)
(A.D.	(A.D.	(A.D.	(A.D.	(A.D.	(A.D.	(A.D.	(A.D.		(A.D.	(Α.Δ.
1039	1040	1041	1043	1043 1044§		1045	9101	1047	1048	1049
-	PH	-	H	M M		H	H	946	H	H

\* Evidently a mistake for 816. Cf. U.B. I, 120; serial No. 958.

† This inscription is in a very bad state. Only the date and a few other words are legible.

‡ The copy of this inscription has 864. See above, serial No. 1034.

§ These two inscriptions are exactly alike.

Volumes of Inscriptions.	P.P.A. 363-372.	B, 11, 859.	B. 11, 757.	P.P.A. 351.	B, 11, 758.	P.P.A. 136.	U.B. II, 253.
Original or Copy.	Original	Copy	Do.	Original	Сору	Original	Do.
Founder.	Shwenankyawshin Narapati *	Ω°°	Minister Min Sithu † (ம <b>்:oதி</b> அ) and wife,	Archbishops of Pinya and Tada-u.	Min Sithu and wife	Do.	Mother of Taung- dwin Min Thiyize- yathuya.
Substance of Inscription.	Building of the palace at Ava, (This inscription records the architectural details of the palace,)	Building of monastery and dedication of lands thereto.	Do.	Dedication of cocoanut and toddy trees to a monastery and offering of 88 viss of silver for the construction of a sima.	Building of the Zedawun monastery which was adorned with excellent carvings and dedication of lands thereto.	Building of a monastery in memory of their deceased son who was a Governor of Shwedaung.	Dedication of lands to the Tedawya monastery.
Complete or Incomplete.	Incomplete	Ωο.	Cumplete	Ω°.	Ω°	Incomplete	Complete
Language.	Burmese	Burmese and Pāli,	, 0	Burmese	ο̈́α	Ω°	ρο•
Town.	Tada-u	Mandalay	οΩ	Tada-u	Mandalay	Pagan	Myittha
Present locality.	In situ	Mahāmuni pagoda,	Do.	In sette	Mahāmuni pagoda.	Pagan Museum.	In sith
Original locality.	Htihlaingshin pagoda, Tada-u.	Shwenan- kyawshin Narapati monastery, Pagan.	Sithu monastery, Pagan.	Yakyi monastery.	Zedawun monastery, Pagan,	Myazigôn pagoda, Pagan.	Tedawya monastery.
Date (Sakkarāj).	872 (A.D. 1510)	872 (A,D, 1510)	870 (A.D. 1508) 873 (A.D. 1511)	873 (A.D. 1511)	874 (A.D. 1512)	874 (a.d. 1512)	874 (A.D. 1519)
Serial No.	1050	1051	1053	1053	1054	1055	1056

U.B. 1, 356.	U.B. I, 355.	U.B. I, 312.	B. I, 229-234.	Do.	Do.	227.	A. 42%	B. I. 260.	A. 434-435.
0°		Do.	Copy	 Do.	Do	Original	Do,	Copy	Original
Royal preceptor	:	:	Narapati, builder of the Tupayen pagoda.	Oneen	Monk Wayathan- bodhi.	i	Prince Rapwe. (909) and wife.	Tutor of Narapati and others.	Min Athinkhaya
Gilding of the pagoda and dedication of Royal preceptor Three Phakas, thereto,	Painting frescoes on the walls of the pagoda,	Dedication of lands and slaves	Narapati's accession	"Building of monasteries and dedication of lands thereto,	Copying on stone the original inscription (on palm leaf) of the Tupayôn pagoda,	[Unintelligible]	Building of monastery and dedication of lands thereto.	Building of the monastery and dedication of lands thereto.	Building of pagoda and monastery and dedication of lands thereto.
Do	Incomplete	Do.	Complete	Do.	Ωο.	Incomplete	Do.	Complete	Incomplete
Do.	Do.	Do.	Burmese and Pali.	Do.	Do.	Burmese	Do	Do.	Do.
Pagen	Do	Do	Mandalay	Do.	Do.	Pagan	Amarapura	· Mandalay	Amarapura
: Do.	Do	Do	Mahāmuni pagoda.	Do.	Do.	In situ	Pathdawgyi pagoda.	Mahāmuni pagoda.	Patodawgyi pagoda.
Inked inscrip- tion on the wall of Sulamani pagoda.	Inked inscrip- tion on the wall of Wetkyi-in	pagoda. Minanthu village, Pagan.	Tupayon pagoda, Sagaing,	Do.	Do	Damayazika pagoda, Pwasaw village.	:	Vadanashwe- gyaung monastery, Sagaing.	Athinkhaya monastery.
877 (A.D. vS15)	877 (A.D. 1515)	877 (4.D. 1515)	804 (A.D. 1442)	832 (A.D. 1470)	878 (A.D. 1516)	880 (A.D. 1518)	881 ° (4.D. 1519)	898 (A.D. 1536)	863 (A.P. 1501) 900 (A.P. 1538)
1057	1058	1059	1000			1901	roés	1063	1064

\* (1501-1526 A.D.) As a prince, he was called Minswe, and after the erection of the galace he was styled the Shwenankyawshin, i.e. lord of the exquisite golden palace.
† Tutor of Shwenankyawshin Narapati.

Volumes of	Inscriptions,	U.B. 11, 160,	U.B. 11, 158.	Do.	ρο•	B. 11, 587.	B. 11, 588.	B, II, 585.	ρ.,	U.B. 1, 357.	P.P.A. 198.
Original	Copy. (10)	Original	Do.	Do.	Do.	Copy	До	Ωο•	Do	Original	Do
	Founder. (9)	Minkyirwa	Pakan Thihapade (00\$10800000)	Do.	Do.	Do.	Ωο.	Do.	Minkyiewa	Min Yanaung	Hanthawaddy Sin- byushin (တံသာဝတီရှှင်ဖြ ရှင်)
	Substance of Inscription. (8)	Ratification by Minkyizwa of the dedication of offerings made by his great grandfather Thihapade.	Building of pagoda and monastery; dedication of lands and toddy trees; geneaology of the founder.	Recording the above on stone	Do	(Copy of the above original inscription)	Do.*	Building of monastery and dedication of gardens and paddy-fields thereto.	Dedication of lands and toddy trees to monastery; geneaology of Mohnyin Mindaya (\$120\text{E100001})	Repairing of the pagoda built by Kyanzittha,	Ratification of the dedication of offerings to monasteries throughout the country and the assessment of the usual port dues.
	Complete or tn complete. (7)	Complete	Do.	Do.	Do.	Incomplete	Do.	Do.	Do.	Do.	Complete
	Language. (6)	Burmese	ро.	Do.	Do.	Do.	Do.	Do.	Do.	Do	Do.
	Town. (5)	Pakangyi	Do.	Do.	Dα	Mandalay	Do.	Do.	Do.	Pagan	.: Do
	Present locality.	In situ	Do	Do	Do	Mahamuni pagoda.	Do.	Do.	Do.	In situ	Do
10 0 0 1 miles	Original locality.	Pedaw monastery, Pakangyi,	Do.	Do.	Do.	Sinkyôn monastery, Pakan.	Do.	Do.	Do.	Inked inscription on the wall of the Abeyadana	Shwegugvi pagoda. Pagan.
	(Sakkarāj).	903 (A.D. 154c)	843 (A.D. 1481)	903		$ \begin{array}{c} 843 \\ (A.D. 1481) \\ 902 \\ (A.D. 1540) \end{array} $	902 (A.D. 1540)	843 (A.D. 1481)	902 (A.P. 1540)	90 <b>8</b> (a.b. [546)	913 (A,D, 1551)
1	Serial No.	1065	9901			1067	1068	1069		1070	1071

Epigraphia Birmanica, Vol. III, Pr. II.	A. 364-365.	Dο	A. 436-437.	B, 11, 583.	Do.	Do.	U.B. 1, 358.	U.B. 1, 359.	B. 11, 579-582.	ů	
.9				:		:	)al		ŧ	:	
Do	ϰ.	Ω°•	Do.	Copy	Do.	Do.	Original	Do.	Copy	Š.	1
ů	Sinbyushin Thihathu (\oint \beta \beta \beta \cap \beta \cap \cap \cap \cap \cap \cap \cap \ca	Hanthawaddy Sin- byushin.	Minister Sökkade	wic. Pakan Mibaya	Minkyizwa of Pakan	Nga Koung Shwin	King's preceptor	υ	:	Pakan Mibaya (ပုသန်း8မှရား) and others.	
King Sinbyushin's conquest of Ketumadi, Srikhettara, Hanthawaddy, Ava and the Shan States of Momeit, Thibaw and Padamyadwin; his performance of religious works, and stamping out human sacrifices at funerals in the latter places from 912 to 918 Sakkarā; dedication of the bell to the Shwezighn pagoda in 919	Building of the Shwegyaung monastery and Sinbyushin Thihathu dedication of lands thereto.  ( \omega \in \text{A} \in \text	Settlement of dispute about the lands dedi- cated above and rededication of the	Building of the Zedawun monastery and dedication of lands thereto.	Weeding out the jungle around, and rebuilding of, the Moukgalan pagoda	and dedication of lands thereto.  Dedication of lands to the above pagoda	Do	Repairing of the Nwamyathinkhaya pagoda	Do.	Recording on stone of previous repairs and dedications to the Shwem 0ktaw pagoda said to have been built by King Asoka; geneaology of Pakan Mibaya, Pakan Thing de Society Milling Milaya, Pakan	Dedication of lands to pagoda and monastery.	
Incomplete	Complete	Do.	Incomplete	Do.	Do.	ņ°	Complete	Do.	Do.	D°.	
Ö	Do.	Do.	Do.	Burmese and Pāli,	Do.	Do.	Burmese	Do.	Do.	Ď.	
Nyaung-u	Amarapura	Do.	Do.	Mandalay	Do.	Ωο.	Pagan	Do.	Mandalay	D°°	
Do	Patodawgyi pagoda,	Do.	Ω°*	Mahamuni pagoda,	Do.	Do.	In situ	Do	Mahāmuni pagoda.	. Do.	
Bell inscription at the Shwezi- gon pagoda.	Shwegyaung monastery, Tabetswe	Do.	ŧ	Moukgalan pagoda,	rakangyi. Do.	Do.	Inked inscrip- tion on the wall of Nwa-	pagoda. Do.	Moukgalan Shwemôk- taw pagoda, Pakangyi,	å	
919 (A.D. 1557)	776 (A.D. 1414)	920 (A.D. 1558)	925 (A.D. 1563)	833 (A.D. 1471)	gar	928	932 (A.D. 1570)	933	(A.D. 1572)	841 (A.D. 1479) 918 (A.D. 1550) 928 (A.D. 1566)	
1072	1073		1074	1075			1076	1011	1078		

\* Repetition of the above.

Volumes of Inscriptions.	B. 11, 589.	B. 11,591.	B. I, 261.	A. 439.	A. 43%.	U.B. 11, 237.	U.B. 1, 360.
Original or Copy. (10)	Сору		До,	Original	Copy	Original	Do.
Founder.	Thihapade of Pakan	Mingyi Athinkhaya and wife,	Minyè Kyawawa	Athinkhaya and wife	Minyè Kyawzwa and wife,	Minye Kyawzwa	Probably nephew of King Narapati,
Substance of Inscription. (8)	Building of the Yadana Myazigôn pagoda and dedication of lands thereto.	Dedication of lands to a pagoda apparently.	Dedication of lands to the Ponnyazedi pagoda at the top of the Ngapa hill, Sagaing.	Dedication of a lake to the monastery and granting safety of life to those animals therein.	Dedication of lands to the Ponnyazedi pagoda.*	Building of the Zigôn pagoda on the Shwethalyaung hill and dedication of lands and slaves thereto.	Dedication of lands to the Theinpaya pagoda apparently.
Complete or Incomplete.	Complete	Incomplete	Do.	Do.	Do.	Complete	Incomplete
Language.	Burmese and Pāli,	Ωο.	Do.	Burmese	Do.	Burmese and Pali,	Burmese
το <b>wn.</b> (ε)	Mandalay	Do	Ωο.	Amarapura	Do.	Kyauksè	Pagan
Present locality.	Mahāmuni pagoda.	Do.	Do.	Patodawgyi pagada.	Ωο.	In situ	Do
Original locality.	Yadana Myazigên pagoda, Pakangyi,	Athinkhaya pagoda, Pakangyi.	Pônnyazedi pagoda, Sagaing,	Athinkhaya monastery, Pakangyi.	Ponnyashin pagoda, Sagaing.	Zigen pagoda, Kyaukse.	Inked inscription on wall of Theinpaya pagoda.
Date (Sakkarāj).	942 (A.D. 1580).	950 (A.D. 1588) 952 (A.D. 1590)	952 (A.D. 1590)	952 (4.D. 1590)	952 (A.D. 1590)	952 (A D. 1590)	926 (A.D. 1564) 953 (A.D. 1591)
Serial No.	1079	1080	1901	1082	1083	1084	1085

B. 1, 56.	B. 11, 870.	Do.	B. 11, 906.	Do.	Do.	Do.	B, 11, 656.	B. 1, 324.	Do.
:	:	<u>:</u>	:	- <u></u>	:	:	<del></del>	<u> </u>	:
Copy	Do.	Ω0,	Do.	Ω°.	Do	Do.	Do.	Do.	Do
Hanthawaddy Sinbyushin and Minyèkyaw-	:	Minyekyawzwa (obiecajsgo)	Anorata	Alaungsithu	Kyawzwa	Nyaungyan Min	Thugyi Bhônma- thinkha and others.	Thihapade and Twinthin Mibaya.	ı
Dedication of lands and slaves † to the Shwemale pagoda.	Dedication of toddy and cocoanut trees and lands to the Shwethalyaung pagoda.	Dedication of lands and slaves to the same pagoda.	Dedication of staves to the pagoda	Dedication of lands and slaves to the pagoda,	Do.	Do.	Dedication of lands to the Taungpato pagoda.	Building of monastery and simā and dedication of lands thereto.	Probably settlement of dispute about a piece of land.
Complete	Incomplete	Ωο.	Complete	. Do.	Ď.	Ď.	Do.	Incomplete	Do, Pr
Burmese and Pāli.	Ω°.	Ω°•	Burmese	Do.	Do.	Do.	Ď	Do.	
Mandalay	Do.	Ωο.	Do.	Do.	Ωο,	D°.	Do	Do.	Do. Do
Mahāmuni pagoda,	Ω°,	Ωο,	Do	Do.	Do.	ğ	Ω.	Ωο	Do.
Shwe-male pagoda, Smgu.	Shwetha- lyaung pagoda, Kyauksè.	Do.	Shweyin- hmyaw pago- da, Meiktila.	, Do.	Do.	Do.	Taungpato Pagoda Myedè.	Tazaung monastery, Ava.	Do.
918 (A.D. 1556) 955 (A.D. 1593)	427 (A.D. 1065)	955 (A.D. I593)	379 (A.D. 1017)	(A.D. 1088)	704	(A.D. 1599)	963 (A.D. 1601) 964 (A.D. 1602) 964 (A.D. 1603)	778 (A.D. 1416)	906 (A.D. 1604)
1086	1087		1088				1089	1090	

\* Repetition of the inscription B. I, 261; serial No. 1081.
† These slaves were tattooed on their arm to the effect that they were dedicated to the pagoda.

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Volumes of Inscriptions.	B. 11, 677.	Do.	B. II, 705.	A. 440-443.	B. I, 340.	B. 11, 638.	B. 11, 893.
			<u> </u>	<del>-&lt;</del>		<u>.</u>	<u> </u>
Original or Copy. (10)	Copy	Do	Do.	ϰ,	Q.	<b>D</b> ο.	Do.
Founder.	Kyawzwa Ngè † (cσηδοροφ) and Min Letya (υδιαφόρος)	Takkathu (20832)	Nga-Ma-Lôn-Thin (clocqxx)	Anaukphetlun Nindaya (အနေခဲ့သာတာ်တွန် ဝင်းသရား)	Do.	Do,	Uzanā (gosps)
Substance of Inscription.	Dedication of lands to a monastery	Building of pagoda and a shrine and dedication of lands thereto.	Dedication of lands to monastery and pagoda.	Dedication of lands to the Mahamyatmuni pagoda built by his father, Nyaungyan Mindaya (c200δηδιοδιοσορι)	, Do. ↑	Dedication of slaves to the Myathabeik pagoda.	Rebuilding of the Moktaw Pagoda and dedication of lands thereto.
Complete or Incomplete.	Complete	Do.	Do.	Do.	Do.	° Do.	Ö
Language.	Burmese	å	Burmese and Pali,	D <sub>o</sub> .	D°.	Burmese	Burmese and Pali,
Town. (5)	Mandalay	ő	Do.	Amarapura	Mandalay	D°.	Do.
Present locality.	Mah <del>a</del> muni pagoda,	D <sub>0</sub> ,	Ωος.	Patêdawgyi pagoda	Mahāmuni Pagoda,	Do.	Do.
Original locality.	Shwemôktaw pagoda, Tarôkmyo.	°G	Thekkatheinga pagoda, Tarôkmyo.	Mahamyat- muni pagoda, Ava.	Do.	Myathabeik Pagoda, Malun,	M6ktaw Pagoda, Myngbn- daing.
Date. (Sakkarāj). (2)	721 (4.D. 1359)	742 (a.D. 1380) 775 (a.D. 1413) 967 (a.D. 1605)	967	90 <b>8</b> (4,0. 1606)	Do.	, 970 (A.D. 1608)	(A.D. 1611)
Serial No.	1001		1008	<b>20</b> 03	1094	1095	Iojó

1097	981 (4.D. 1619)	Inked inscrip- tion on the wall of the Damayazika	In set u	Pagan	Burmese	°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°°	An account of a pagoda festival	Royal preceptor	Original	U.B. 361.
1098	417 (A.D. 1055)	Kugyi pagoda Kyauksè.	Mahkmuni pagoda.	Mandalay	Do.	. Do.	Dedication of lands and slaves to the Three Gems."	Son and daughter of a wealthy merchant,	Copy	B. 11, 874.
	984 (A,D. 1629)	Do.	ů. O	Do.	, Ü	Do.	Dedication of lands to the Kugyi pagoda	÷	Do	Do.
1099	986 (A.D. 1624)	Mingyaung monastery, Ava,	Do.	o O	. Οο.	Do	Building of the Zedawun monastery and dedication of lands thereto.	÷	Dα.	B. 1, 342.
1100	891 (A.D. 1529) 989 (A.D. 1027) 991 (A.D. 1629)	:	Patodawgyi pagoda.	Amarapura	 D	Incomplete	Dedication of lands to the "Three Gems"	Minister Anandathu (☎♦৯२६) and others.	Original	A. 430-32.
101	994 (A.D. 1632) 997 (A.D. 1635)	Inked inscription at Kyaukgu pagoda.	In situ	Pagan	Φ.	Complete	Gilding of the pagoda. The work was begun in 1632 and finished in 1635 A.D.	Ariyadhamma (အရိထမ္မေ)	Do,	U.B. 1, 363.
3102	789 (A.D. 1427)	Tangyi Hill	In U San Ya's possession.	Do.	D°.	Do.	Copying on stone of Anorata's inscription, under the supervision of Monk Thingadelines and rededication of offerings	Mohnyin Mindaya (Græß:28:00ep:)	Copy on palm leaves.	U.B. 1, 244.
	999 (A.D. 1637)	Ωο.	η,	Do,	Do	Do.	Copying of the above inscription on parabete (folding slate.)	Thalun Mindaya (၁၁၁ထွန်မင်လေတူး)	Do.	Do.
1							1 1 1 1			-

† The inscription has "Sinbyushin Mingyi of Pinya." \* This date shows that the inscription stone was set up after Uzana's death.

‡ Repetition of the above, serial No. 1093.

Volumes of Inscriptions.	I,B. l, 170-72.	O	U.B. I, 364.	.I, a6a- <b>s</b> 79.	B, II, 603.
	5		Ü,	_ <b>_</b>	
Original or Copy. (10)	Copy on palm leaves.	ő	Original	 	:
Ori				Copy	Do.
Founder, (9)	Anorata	Kyanzittha, Alaungsithu, and others, *	A monk† and his disciples.	Thalun Mindaya (သာထွ§ <b>ပင်းထ</b> ရ <b>းး)</b> and his son.	Minye Nandameik ( (o <b>Si</b> 4\$&8O)
Substance of Inscription. (8)	Dedication of lands, slaves, port dues, etc., to the Tangyi Pagoda.	Confirming the above dedication	Dedication of a canepy over the image of Euddha in the Nagayôn temple.	Building of the Kaunghmudaw Pagoda and many other religious edifices and dedi- cation of lands thereto.	Confirming the dedication of lands made by Alaungsithu to the Thayetkhan monastery at Lègaing.
Complete or Incomplete.	Complete	Do	Incomplete	Complete	Do
Language, (6)	Burmese	Dô.	ů	Burmese and Pāli,	
Town. (5)	Pagan	Do		Mandalay	Do
Present locality.	In U San Ya's possession.	Do.	In situ	Mahāmuni pagoda.	Do.
Original locality.	Tangyi village, Pagan,	Do.	Inked inscrip- tion on the wall of the Nagayôn pagoda, Myinkaba.	Kaunghmu- daw pagoda, Sagaing.	Thayetkhan monastery, Le-gaing (\oxidecox\delta\column{2}{\ox\delta\column{2}{\ox\delta\colum\delta\column{2}{\ox\delta\column{2}{\ox\delta\column{2}{\ox\delta\column{2}{\ox\delta\column{2}{\ox\delta\column{2}{\ox\delta\column{2}{\ox\delta\column{2}{\ox\delta\column{2}{\ox\delta\colum\delta\column{2}{\ox\delta\co
Date (Sakkarāj).	422 (A.D. 1060)	435 (A.D. 1073) 513 (A.D. 1151) 584 (A.D. 1343) 625 (A.D. 1263) 736 (A.D. 1427) 999 (A.D. 1637)	1010 (A.D. 1648)	998 (A.D. 1636) 1011 (A.D. 1649)	1017 (A.D. 1655)
Serial No.	1103		<b>†011</b>	1105	1106

U.B. 1, 365.		U.B. 1, 366.	U.B. I. 368.	U.B.1, 157.	U.B. 1, 369.	U.B. 1, 37 °.	U.B. 1, 371.	U.B. I, 314.	A. 601.
Original		Do,	Do.	Д0.	υο.	Do.	Do.	Ωο.	Do.
1		Monks	Abbot of the Wunbo	Villagers of Minzu	Monk Wutthein (0050851)		Ωο.	Monk Thadamasayi (පාපුළහරදි )	:
Repairing of the pagoda		Repairing of a temple and placing a htt	Repairing the ruined pagoda and image of Buddha therein.	Casting of a bell weighing 250 viss and dedication of the same to a pagoda.	Repairing and white-washing the pagoda	Do.	Do.	Construction of a Tasaung and a Buddhapād, Monk Thadamasayi "Footprint of Buddha." (5388028)	Building of a simā probably, (Only a few words can be deciphered).
Ω0°		Do.	. Do.	, °Q	Do	Do.	Do.	Do.	Incomplete
Burmese		Burmese and Pāli,	Burmese	Do.	Do.	Do.	Do.	Burmese and Pāli,	Burmese
Pagan Burmese		. Do.	Do	Bangyi (පදිගදි)	Pagan	Dο	Do	Yenangyat	Amarapura
		Do	До	υ	Do	υο	Do	Do	Patodawgyi pagoda.
Inked inscrip- In situ	Dhamaya- zika pagoda.	Inked inscrip- tion at Theinpaya pagoda, Pagan.	Inked inscription at Nwamyaku (\$2:4):9) pagoda.	Powundaug Hill, Bangyi (ata), Manywa district.	Inked inscription on the wall of Dhamayazi-	:	Do.	Ayadaw- chaung, Yenangyat,	
.1033	(A.D. 1071)	, 1046 (A.D. 1684)	(a.D. 1715)	1090 (A.D. 1728)	(A.D. 1735)	(A.D. 1735)	1097 (A.D. 1735)	1098 (A.D. 1736)	II 10 (A.D. 1748)
1107	1	1108	1109	1110	H	1112	1113	1114	1115

\* They are Kings Nandaungmya, Tayôkpyemin, Minkyizwasawkè, Menhyin Mindaya and Thalun Mindaya.

† He was the fourth who came over from Ceylon.

‡ Six inscriptions altogether. The pagoda was built in 1636, but the hti was placed on it and the inscription was set up only in 1649 A.D.

§ His title was Sirinantadhammarājāpavarādhipati.

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13. Sinwedenta Do Shwebo Pagan Burmese. Complete Building of the Shwebhutha pageda and King Alaungpaya* Burmese. Complete Building of the Shwebhutha pageda and King Alaungpaya* Do Shwebo Pagan Burmese. Complete Building of the Shwechter-tho pageda Shwebo Pagan Incomplete Building of the Shwechter-tho pageda Shwebo Pagan Burmese. Do Shwebo Pagan Burmese. Complete Building of the Shwechter-tho pageda Burmese. Do Shwebo Pagan Burmese. Do Do Building of the monastery and dedication of Sinkish sher			(							
Shweebenth pagoda.  Shweebenth pagoda.  Shweebenth pagoda and king Alaungpaya* of the Shweebentha pagoda and Ring Alaungpaya* of the Shweebentha pagoda and Pāji.  Shweeberth Do Shwebo Pagan Burnese Complete Building of monstery and granting safety Do.†  Shweeberth Do Shwebo Paji Incomplete Pagoda built by Minister Bander of the Shweeperthy.  Shweeberth Do Shwebo Paji Incomplete Pagoda and dedication of lands thereto.  Shweeberth Do Shwebo Burnese Do. Building of the Shweehet-tho pagoda and dedication of lands thereto.  Shweeperth Pagoda.  Shweeperth Dagoda.  Balliding of the pagoda and dedication of Shweiperth Dagoda.  Balliding of the pagoda and dedication of Shweiperth Dagoda.  Balliding of the pagoda and dedication of Shweiperth Dagoda.  Balliding of the pagoda and dedication of Shweiperth Dagoda.  Balliding of the pagoda and dedication of Shweiperth Dagoda.  Do. Balliding of the monastery and dedication of Shweiperth Shweiperth Shweiperth Shweiperth Shweiperth Shweiperth Shweiperth Shweiperth Shweiperth Dagoda.  Do.	Date ikkarāj, (2)		Present locality. (4)	Town, (5)	Language. (6)	Complete or Incomplete, (7)	Substance of Inscription. (8)	Founder.	Copy. (10)	Volumes of Inscriptions (11)
Hangethylication         Insitu         Pagan         Complete         Building of monastery and granting safety         Do.+         Do.+ <th>.D. 1753)</th> <th>iZ</th> <th>Mahāmuni pagoda.</th> <th>Mandalay</th> <th>Burmese and Pāli.</th> <th>Incomplete</th> <th>Building of the Shwebôntha pagoda and dedication of lands thereto.</th> <th>King Alaungpaya*</th> <th>Copy</th> <th>В. І, 169</th>	.D. 1753)	iZ	Mahāmuni pagoda.	Mandalay	Burmese and Pāli.	Incomplete	Building of the Shwebôntha pagoda and dedication of lands thereto.	King Alaungpaya*	Copy	В. І, 169
Shwechettho Do Shwebo Shwebo Paii Incomplete Repairing of the Shwe-chet-tho pagoda (coddctoct) pagoda, pagoda, pagoda, pagoda, pagoda, pagoda, Ryaukse, shwebo Shwebo Shwebo Shwebo Shwebo Shwebo Pagan Burmese Do. Building of the pagoda and dedication of lands thereto.	1119 v.D. 1757)	Tagaung Hngetpyit- taung.			Burinese	Complete	Building of monastery and granting safety of life to animals	Do.†	Original	P.P.A. 108,
Theimusuttsaw Mahāmuni         Mandalay pagoda, hymmusuttsaw Mahāmuni         Burmese and Pāli, pagoda, hymmusuttsaw Mahāmuni         Burmese and Pāli, pagoda, hymmusuttsaw Mahāmuni         Burmese, pagoda, hymmusuttsaw Mahāmuni         Burmese, pagoda, hymmusuttsaw Mahāmuni         Burmese, pagoda, hymmusuttsawa and dedication of lands thereto.         Building of the Shwedaza pagoda II         Minister Letwe bawgyun pagoda, pagoda, pagoda         Complete         Building of the Shwedaza pagoda II         Minister Letwe bawgyun pagoda, pagoda         Complete         Building of the pagoda and dedication of lands to the Shwegyetyte         Shwegyetyte         Shwebo, marapura         Burmese, pagoda, pagoda	1122 A.D. 1760)			Shwebo		Incomplete		Sagaing Min to (och Stubs)	Do.	U.B. 1, 534.
Shwedaza In situ Kyauksè Burrese Do. Building of the Shwedaza pagoda II Minister Letwè (Coddada)  Ryauksè, Shwedo Shwebo Shwebo Shwebo Burmese, Pagan Burmese, Do Pagan Burmese, Do Pagan Burmese, Do Pagan Burmese, Do Building of the pageda and dedication of Sinbyushin Mindaya (Ogoooq)  Neikbareek-u Mahāmuni Mandalay Burmese, Do. Building of the pageda and dedication of Sinbyushin Mindaya (Ogoooq)  Neikbareek-u Mahāmuni Mandalay Burmese, Do. Building of the pageda and dedication of Sinbyushin Mindaya (Ogoooq)  Neikbareek-u Mahāmuni Mandalay Burmese, Do. Building of the monastery and dedication of Sinbyushin Mindaya (Ogoooq)  Sanskrit. Do. Do. Building of the monastery and dedication of Sinbyushin Mindaya (Of lands thereto.)  Shwebo Do. Building of the monastery and dedication of Sinbyushin Mindaya (Of lands thereto.)  Shwebo Do. Bo. Building of the monastery and dedication of lands thereto.  Shwebo Do. Bo. Building of the monastery and dedication of lands thereto.  Shwebo Do. Bo. Building of the monastery and dedication of lands thereto.	1124 A.D. L762)			Mandalay	Burmese and Pāli.	Complete	Naming the pagoda built by Minister Nemyozeyanawyata as Thein-u-tutsaw pagoda and dedication of lands thereto.	Builder of the Shwe-bawgyun pagoda.§	Copy	B. 1,406.
Shwegvetyet Patodawgyi Amarapura Do. Incomplete Dedication of lands to the Shwegyetyet (2006) and pagoda.  Neikbanseik-u In situ Shwebo Pagan Burmese, Pagi and Pagi and Pagoda.  Neikbanseik-u Mahāmuni Mandalay Burmese, Pagi and Shwebo.  Neikbanseik-u Mahāmuni Mandalay Burmese, Pagi and Pagi and Pagi and Pagi.  Do Pagan Burmese, Do. Building of the pagoda and dedication of Sinbyushin Mindaya (2000) of lands thereto.  Building of the pagoda and dedication of Sinbyushin Mindaya of lands thereto.  Building of the pagoda and dedication of Sinbyushin Mindaya of lands thereto.  Building of the monastery and dedication of Sinbyushin Mindaya of lands thereto.  Building of the monastery and dedication of lands thereto.  Building of the monastery and dedication of lands thereto.  Do. Do. Burmese and Pāji.  Do. Do. Building of the monastery and dedication of lands thereto.  Do. Do. Burmese and Pāji.  Do. Do. Building of the monastery and dedication of lands thereto.  Shwebo.  Do. Do. Burmese and Pāji.  Do. Do. Building of the monastery and dedication of lands thereto.  Shwebo.  Do. Do. Building of the monastery and dedication of lands thereto.  Shwebo.  Do. Do. Building of the monastery and dedication of lands thereto.  Shwebo.  Do. Do. Building of the monastery and dedication of lands thereto.  Shwebo.  Do. Do. Building of the monastery and dedication of lands thereto.	1124 A.D. 1762)	Shwedaza pagoda, Kvauksè.		Kyauksè	Burmese	Do.		Minister Letwe Thiha (coddago)	Original	U.B. 11, 24r.
Nethbanseik-u In situ Shwebo Pagan Burmese, Pagiand Shwebo.  Theinpaya Pagada, Shwebo Pagan Burmese Do. Building of the pageda and dedication of Sinbyushin Mindaya Cogoxoq)  Neikbanseik-u Mahāmuni Mandalay Burmese Do. Building of the pageda and dedication of Sinbyushin Mindaya Cogoxoq)  Banskrit Do. Do. Burmese Do. Building of the monastery and dedication of lands thereto. Shwebo.  Neikbanseik-u Mahāmuni Mandalay Burmese Do. Building of the monastery and dedication of lands thereto. Shwebo.  Neikbanseik-u Mahāmuni Mandalay Burmese Do. Building of the monastery and dedication of lands thereto. Shwebo.  Neikbanseik-u Mahāmuni Mandalay Burmese Do. Building of the monastery and dedication of lands thereto. Shwebo.  Neikbanseik-u Mahāmuni Mandalay Burmese Do. Building of the monastery and dedication of lands thereto. Shwebo.  Neikbanseik-u Mahāmuni Do. Do. Building of the monastery and dedication of lands thereto. Shwebo.  Neikbanseik-u Mahāmuni Do. Do. Building of the monastery and dedication of lands thereto. Shwebo.  Neikbanseik-u Mahāmuni Do. Do. Building of the monastery and dedication of lands thereto. Shwebo Do. Building of the monastery and dedication of lands thereto. Shwebo Do. Building of the monastery and dedication of lands thereto.	1125 A.D. 1763)	Shwegyetyet pagoda,	Patodawgyi pagodn.	Amarapura	Do.	Incomplete	Dedication of lands to the Shwegyetyet	Sinbyushin Mindaya (	Do,	A. 444.
Theinpaya Do Pagan Burmese Do. Building of an image of Buddha Monk Uhanma- pagoda, Pagan. Neikbancelk-u Mahāmuni Mandalay Pāli and Pāli and Pāli and Pāli and Pāli and Pāli. Bônsantulut Do, Do, Burmese and Pāli and Pāli. Shwebo. Do, Fuilding of the pagcda and dedication of Sinbyushin Mindaya Canskrit. Bonastery, Shwebo. Do, Burmese and Pāli. Do, Building of the monastery and dedication of lands thereto. Chwebo. Do, Fuilding of the monastery and dedication of lands thereto. Chwebo. Do, Fuilding of the monastery and dedication of lands thereto. Chwebo. Do, Fuilding of the monastery and dedication of lands thereto. Chwebo Shwebo Do, Bo, Fuilding of the monastery and dedication of lands thereto. Chwebo Do, Bo, Fuilding of the monastery and dedication of lands thereto. Chwebo Do, Bo, Fuilding of the monastery and dedication of lands thereto. Chwebo Do, Bo, Burmese and Pāli. Childing of the monastery and dedication of lands thereto. Chwebo Do, Bo, Burmese and bali.	1126 A.D. 1764)	Amarapura. Neikbanseik-u pagoda, Shwebo.		Shwebo	Burmese, Pāli and Sanskrit,	Complete	Building of the pagoda and dedication of lands thereto.	°Q	Do.	U.B. 1, 502.
Neikbancelk-u Mahāmuni Mandalay Pali and Pali and Pali and Pali.  Bonsantulut Do, Do, Burmese and Pali.  Shwebo.  O, In situ Shwebo Do,	1126 A.D. 1764)	Theinpaya pagoda,			Burmese	Ď.		Monk Uhanima- thaya	Do. (Inked in- scription)	U.B. 1, 372-73.
Bénsantulut Do, Burmese Do. Building of the monastery and dedication Do. and Pali, Shwebo Do, Do, Burmese Do, Building of the monastery and dedication of lands. The inscription records also the sixteen states together with their districts,	1126 A.D. 1764)	Neikbaneeik-u pagoda,		Mandalay	Burmese, Pāli and	Ωο,	Building of the pageda and dedication of lands thereto.	Sinbyushin Mindaya	Copy**	B. l, 103-117.
Do. In situ Shwebo Do. Do. Euilding of the monastery and dedication of Do. lands. The inscription records also the sixteen states together with their districts,	I 127 A.D. I765)	Bônsantulut monastery,	Do,	Do.	Sanskrit, Burmese and Pāli,	Do.	Building of the monastery and dedication of lands thereto.	Do,	Do	B. J, 118-126.
of which Sindyushin was the overlord.	1127 v.D. 1765)	Do.		Shwebo	Do.	Do.	Euilding of the monastery and dedication of lands. The inscription records also the sixteen states together with their districts, of which Sinbvushin was the overlord.	Do.	Original	U.B. 1, 5at.

0,8. II, 275.	P. P. A. 37	U.B.1, 245.	U.B. 1, 532.	B, II/ 529.	Do.	B. 1, 344.	B. 1, 346.
2	<u>a</u>	<u> </u>		<u>.</u>	:	<u>.</u>	<del>-</del>
Do.	D°.	Do.	Ωœ	Copy	Do.	Do.	Ω0,
A monk, thugyi and villagers of the Pauktaw Wettein village.	Sinbyushin(\pi \bigg \bi	Sandatuyinthu (ogoqq6og)	Residents of Shwebo	Athè Thugyi	Sinbyushin Mindaya	Sinbyushin(කර්ශීඉර) of Ava.	ρφ
Incomplete Repairing a ruined pagoda	Placing of Hti on the Shwezigon pagoda; rededication of the lands dedicated by his ancestors; capture of the builder of Lokathayapu pagoda by Talaings at Hanthawaddy; Alaungmindayagyis conquest of the Talaings; demise of Sagaing Min in his third regnal year; Sinbyushin's accession and transfer of capital to Ava in 1125 Sakkarāj; royal progress to Manipur; victory over the Chinese heretics of Panam (0\$\$\$\$), conquest of Dvāravati (Siam) and history of his	predecessors. Making of repairs to the Shwegugyi pagoda.	Building of a Sime, and repairing of the pagoda.	Dedication of lands to the Shwethalyaung pagoda during the time of Phalôn, son of Mahathihathuya.	Rededication of the above lands	Repairing of the pagoda and rededication of Ava. of Ava.	Do.
Incomplete	Complete	Do	Ωο.	Incomplete	Do.	Complete	Incomplete
Burmese		Pali	Burmese and Pali	Burmese	Do.	Do.	Do.
Kyauksè	Pagan	Do. :	Shwebo	Mandalay	Do.	Do.	Do
υ	 Ωο'	Do.	Do	Mahāmuni pagoda.	Do.	Ωο.	Dο•
Phaungdaw-u pagoda, Kyauksè,	Shwezigðn , pagoda.	Inked inscrip- tion on the wall of Shwegugyi	Môktaw pagoda, Singut	village, Shwetha- Iyaung pagoda,	Al6n. Do.	Shwemyinmi pagoda, Ava,	Do.
(A.D. 1768)	(4.D. 1768)	(A.D. 1770)	(A.D. 1771)	856 (A.D. 1494)	(A.D. 1771)	(A.D. 1773)	1135 (A,D, 1773)
7611	8	6811	1130	1811		1132	1133

\* The inscription has "founder of the captial Ratanāsinga, also known as Kônbaung."
† Alaungmindayagyi in the inscription.
‡ Son of Alaungpaya. He is also known as Naungdawgyi.
§ Sagaing Min, more commonly known as "builder of the Kandwinzigôn pagoda."
Il This inscription records also the date of foundation (1115 Sakkarāj = 1753 A.D.) of the city of Shwebo.
\*\* The original of this inscription is in U. B. I 502 ff, serial No. 1122.

	Volumes of Inscriptions (11)	A. 445.	U.B. I, 133.	U.B. 11, 223.	Ind. Ant. XXII, 1893, P. 1—8.	U.B. 1, 374.	U.B. 1, 375.	U.B. 1, 378.	P.P.A. 373-82.	P.P.A. 383-88.
	Original or Copy. (10)	Original	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
	Founder (9)	Sirbyushin of Ava	Do.	Panswa Sayadaw's pupil.	King Sinbyushin of Ava,	Ultanayara (888/4600)	Do.	Do.	Singu Min (oxfaqseds)	Minister Mahanaw-
The second secon	. Substance of Inscription.	Euilding of the pagoda by Monhyin Mindaya who reigned at Ava founded by Thadominbya in 1364 A.D. and dedication of lands thereto. Rededication of the above lands by Sinbyushin in 1773 A.D.	Rededication of lands to the Ponnyashin pagoda.	Building of a pagoda, enshrining some relics, images, and frontal bone of the Panswa (0\sqrt{20}) Sayaduw.	King Sinbyushin's progress from Ava to Rangoon: his placing a new Hi on the Shwedagon pagoda; enshrinement of the old Hii in the Po U Daung pagoda,	Building of a briek monastery	Do	Do	Construction of the Modi monastery with out-buildings, library, tanks and bridges and dedication of lands and slaves thereto.	Repairing of the Lawkaman-aung pagoda, and building of rest-houses, tank and other religious edifices and dedication of "Tri-pitata," bells and images.
	Complete or Incomplete.	Incomplete	Complete	Incomplete	Do.	Complete	Do.	Do.	Do.	Ωο.
	Language.	Burmese and Pāli,	Do.	Pali	Burmese and Päli.	Burmese	Do.	Pali	Burmese	ος.
	Town. (5)	Amarapura	Sagaing	Nyaung-u	Рготе	Pagan	Ωο	Do	Ava	До
	Present locality.	Patoʻawgyi pagoda.	In situ	Do	Do	Do	До	Do	Do	Do
	Original locality.	Pyineikban pagoda, Tabetswè (0000053).	Ponnyashin pagoda, Sagaing.	Myitkyin Kyaungdaik, Nyaung-u.	Po U Daung Hill	Inked inscrip- tion at the Ananda . Okkyaung	Do.	Do.	Old site of Modi monastery, south of Ava.	Zegyo quarter, Ava.
۰	Date (Sakkarāj).	1135 (A.D. 1773)	1135 (A.D. 1773)	(A D. 1773)	(A.D. 1774)	(A.D. 1775)	(4.D. 1775)	(4.D. 1775)	(A.D.1777)	(A.D. 1778)
	Serial No.	r134	1135	1136	1137	1138	1139	071	rıqı	c†11

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U.B. 1, 247.	U.B. 1,380.	U.B. I, 381.	U.B. I, 383.	U.B. 1,386.	U.B. 1, 136.	B. I, 250-287.	B. I, 25-28.	A. 447.	U.B. 1, 138.	B. II, 659.
Do.	Do.	Do	Do.	Do.	Do.	Do.	Ωο,	Do.	Ω°.	Do.
Monk Wimalasaya (80000009)	Nandathila, a religious layman.	Maung Phyu	Monk Tezawthaya (ccccococo)	Maung Noe	Мопк Манароп- пуауата (ссосусостеро)	King Bodawpaya, founder of Amara- pura.	Crown Prince, son and successor of Bodaw Mindaya-	ky'. Do.	Mahapshnyayama (occostos)	Monks and Thugyis of Mindôn.
Repairing of an image of Buddha	Painting frescoes on the walls of the Sula- mani pagoda and monastery.	Do.	Making of minor repairs to the Sulamani pagoda and painting frescoes on its walls.	[Unintelligible]	Building of a simā	Bodawpaya's accession, building of pagoda and dedication of lands in 1143; founding the city of Amarapura in 1144; and his coronation in 1145 Sakkarāj.	Repairing of the pagoda built by Narapati- sithu Min and dedication of lands thereto,	, Do.*	Building of a sima and discussion of a religious subject.	Consecration of the Mahameghawun simā
Do	Do.	Do.	Do.	Incomplete	Complete	ϰ,	ηο.	. Do.	Incomplete	Do.
Burmese and Pāli,	Burmese	Do.	Do.	Do.	Burmese and Pali.	Do.	Do.	Do.	Burmese	Burmese and Pāli,
Pagan	Do	Do	Do	До	Sagaing	Mandalay	Do.	Amarapura	Sagaing	Mandalay
Do	Do	Do	Do	Ωο	Do	Mahamuni pagoda,	ρο.	In situ	Do	Mahāmuni pagoda,
Inked inscription on the wall of the	pagoda. Do,	Do.	Do.	Do.	East of Tupa- yôn pagoda, Sagaing.	Aungmye- lawka pagoda, Sagaing.	Gugyi pago- da, Amara- pura.	Do.	Mahabantha monastery,	وت شغ
(A.D. 1778)	(A.D. 1778)	(A.D. 1778)	1140 (A.D. 1778)	1140 (A.D. 1778)		1143 (A.D. 1781) 1144 (A.D. 1782) 1145 (A.D. 1783)	1145 (A <sub>D</sub> . 1783)	1145 (A.D. 1783)	(A.D. 1784),	(A.D. 1784)
I143	11.14	x145	1146	1147	1148	1149	1150	121	1159	1153

. Same as the above, serial No. 1150.

		(	( 178 )				
Volumes of Inscriptions.	U.B. I, 414.	P.P.A. 48.	B. II, 631.	U.B.1, 350.	B, 1, 29-35.	B. 1, 288-92.	U.B.1, 1.
Original or Copy. (10)	Original	, D	Copy	Original .	Do.	Copy	Original
Founder.	King Bodawpaya	°°	ů	Do.	O O	Ω0°	Do.
Substance of Inscription,	Removal of the Mahamuni image from Arakan; building of the "sacred chamber" for the same and dedication of slaves thereto.	Re-dedication to the Shwezigon pagoda of lands dedicated by his predecessors, sending of missionary monks to over 50 places, building of pagodas and removal of the Mahāmuni image from Arakan to Amarapura.	Dedication of lands to the Shwe-in-daw pagoda.	Dedication of lands and slaves to the Tangyi pagoda.	Building in 1789 of Athawkayama monasteries the principal monastery of which is the Yadanabóngyaw monastery, and dedication in 1789 of the same to the royal preceptor Moungdaung Sayadaw.	Building of the Mingun pagoda	Repairing of the Nanda and Aungpinlè lakes and granting safety of life to aquatic animals of the latter.
Complete or Incomplete.	Complete	Do.	D.	Do	D <sub>0</sub> .	ο°	Do.
Language. (6)	Burmese and Pali,	Do.	Вигтеѕе	Do.	Burmese and Pāli,	Ω°°	Burmese
Town. (5)	Mandalay	Pags n	Mandalay	Pegan	Mandalay	Do.	Do.
Present locality.	In situ	Ω°°	Mahamuni pagoda,	In U San Ya's posses- sion, Tangyi village.	Mahāmuni pagoda,	Ωο	In situ
Original locality.	Mahāmuni pagoda, Mandalay.	Shwezigôn pagoda,	Shwe-in-daw pagoda, Taungdwin (ccoccost), Magwe district.	:	Athawkayama Kyaung- daik, south of Mahāmuni pagoda.	Mingun pagoda, Sagaing.	At the foot of the Manda- lay Hill,
Date (Sakkarāj).	1146 (4.p. 1784)	1147 (A.D. 1785)	(A,D, 1785)	(A.D. 1785)	(A.D. 1789)	115; (A.D. 1789)	(A.D. 1789)
Serial No.	1154	1155	1156	1157	1158	1159	1100

B. II, 907.	U.B. I, 388.	U.B. 1, §89.	B. I, 130-133.	B. II, 910.	B. 11, 960.	U.B. I, 144.	B. I, 36.	B. II, 549.
Da	Ô	Ď.	Оо.	Do.	Do.		Do.	Do.
Do	Monk Thudama- linkara (කුරුහුනගැනීනෙ	О°.	Bodawpaya (අිනෙරිතුණ)	Do.	Do.	Pyi Min* ((gggoc:) son of Bodawpaya,	Водамрауа	Do
Dedication of lands and slaves to pagoda; Bodawpaya's accession; removal of the Mahāmuni image; arrival of the tooth- relic; and exalting three Chinese princesses to queenship.	Building of a pagoda or an image of Buddha.	Building of an image of Ruddha together with a pedestal.	Building of the Sinbyudet pagoda on the very spot where King Bodawpaya mounted the white elephant presented from Tagaung, in the Sheinmaka village, on his return to the capital from Sampanago.	Damming up the lake and passing rules and regulations regarding the use of water from the lake,	Building of the pagoda and granting safety of life to animals,	Dedication of a bell to the Mingun pagoda probably.	Casting of Sandamani, an iron image of the Buddah, and making of 41 images of chief Arhats.	Legend of Alaungdawkatthapa† pagoda at Kani as told by pagoda-slaves,
Do.	o O	Do.	°	Do.	Do.	Do.	Do.	Do.
Burmese and Pāli,	Burmese	Do.	Burmese and Pali,	٥٥.	Do.	Burmese	Burmese and Pāli.	Burmese
Do.	Pagan	Do	Mandalay	Meiktila	Mandalay	Do.	Do.	Do.
Mahamuni pagoda.	In situ	Ωο•	Mahāmuni pa <b>g</b> oda,	In situ	Mahāmuni pagoda,	Thetkyāthiha pagoda, Mandalay West.	Mahāmuni pagoda.	Do.
Shweyin- myaw pagoda, Meiktila,	Inked inscrip- tion at Shwe- thalyaung pagoda, Pagan.	8	Sinbyudet pagoda, Shwebo,	Meiktila lake, Meiktila,	Inbin-shweku pagoda, Toungoo.	Mingun village, Sagaing	Sandamani pagoda, Amarapura.	Kani (00)
(4.D. 1790).	1156 (A.D. 1794)	(A.D. 1795)	(A.D. 1795)	1158 (A.D. 1796)	(A.D. 1799)	(A,D, 1801)	(A.D. 1802)	(A.D. 1802)
1911	1163	1163	1164	1165	1166	1167	1168	1169

\* Governor or prince of Prome, who bore the title of Sirimahadhammarājā. † Mahākassapa, President of the first Buddhist Council.

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Serial No.		Original locality.	Present locality.	Town.	Language. (6)	Complete or Incomplete.	Substance of Inscription. (8)	Founder.	Copy. (10)	Inscriptions.
1170	116¢ (A.D. 1803)	Thathanatho- bhani simā, Moungdoung (αωυδιασωυδ) village, Alθn.	Mahāmuni pagoda.	Mandalay	Burmese and Pāli.	Complete	Building of a sima and some decisions regarding the construction of a sima,	Minister Twinthin- taikwun Mahasithu (ຕູຣ໌ເລະຣ໌ເວຊີຕົວຣ໌ນ ວແວວດຊົງ	Original	B, II, 523.
1171	1173 (A.D. 1811)	Mahāmuni pagoda.	In situ	Do.	Burmese	Do.	Dedication of a big bell to the pagoda	Pagan Min, son of Bodawpaya, and his wife.	Original (Bell in- scription.)	U.B. II, 1.
1173	. 118t (a.d. 1819)	Patôdawgyi pagoda, Amarapura,	M ahāmuni pagoda.	Do.	Burmese and Pāli,	Ωο.	Building of the Patôdawgyi pagoda on the site of the royal monastery built by the crown prince.	Bagyidaw	Do.	B, I, 42-48.
1173	1181 (A.D. 1819)	Shwebbntha- mbktnw pagoda, Ava.	. Do.	Do.	. Do.	Do.	Rebuilding of the Shwebontha-moktaw pagoda,	Do	Ω°•	B. I, 348.
1174	(A.D. 1820)	I.awkachan- tha pagoda, Sagaing.	Ω°°	Do.	Ω°.	Do.	Building of the Lawkachan-tha pagoda	Do	υ.	B, I, 299.
1175	1182 (A.D. 1820)	Inked inscription at the Nwamyagu pagoda, Pagan,	In situ	Pagan	Burmese	Do.	Repairing of the four images of the Buddha facing the cardinal points in the Nwamyagu pagoda	Monk Pyinnya- deikpa (o2038)	Do.	U.B. 1, 392.
1176	(0.81 (4.0.	Do.	Do	Do	Do.		Do.	Do.	Do.	U.B. 1, 390.
	(4.D. 1816)	Do.	Do	ηο,	Do.	Dο	Repairing of the Mimalaung-gyaung temple,	Ωο.	Do.	Do.
	(4.D. 1775)	Do.	Do	Dc	Ωο.	Do.	Building of a pagoda near the above temple,	Do.	D <sub>0</sub> ,	Do.

Ω°°	Do.	Do.	U,B.I, 272.	U.B. I, 276.	<b>P.P.</b> A. 389.92.	178.	934-39.	B. II, 947.	Do.	1 U.B.11, 119-124.	
Do.	Ωο.	η.	Do.	Do.	Do.	Do.	Do.	Copy	ρο.	Original	Do.
Do.	Do.	Do	King Bagyidaw	Do	Maung Oh, Salin Minha, brother of Bagyidaw's chief	Tuyingathuya (ထုရင်သူရ), chief cavalier.	King Bagyidaw (තල්ෑයෙන්)	Alaung Mindayagyit (3000000000000000000000000000000000000	King Bagyidaw	Thamantakyaw-gaung(200 & conf. colb) and wife	Monk U Thathanadaza (Brosowsa
Building of a pagoda to the west of the Shwesandaw pagoda, Pagan.	Building of the Shinbinkywenyein pagoda to the west of the south gate of Pagan.	Building of the Shinbinmomome pagoda near the Sawhlawun pagoda, Pagan and making of pulpits and almsbowls at	various places.  Dedication of gold, silver, precious stones and other offerings to the Bodhi tree.	Dedication of umbrellas, flags, streamers, etc., to the Bodhi tree.	Building of the Mahazeyapata bridge spanning the stream south of Ava.	Building of a simā	Granting safety, of life to animals round about Tayingyi hill and founding a village,	Naming of the town Myanaung ((\$\$c302); building of the Shwebontha pagoda and dedication of various	offerings thereto. Repairing of the Shwebôntha pagoda	Building of a pagoda, monastery and rest-houses.	Building of a simā
Do.	Ω0°	Do.	Do.	Do.		Do.	Do.	Ωο.	Do.	Do.	Do.
Do.	Do.	Ωο.	Burmese and Pali.	Do.	Burmese	Burmese and Pāli,	Do.	Do.	Do.	Burmese	Dα°
Ωο	Do	Do	Budh- Gaya.	Do.	Tada-u	Natogyi, Myingyan district.	Tada-u	Mandalay	Do.	Pakôkku	Do.
:	i	:	:	:	•	:	*	nuni da.	•	:	:
Ω°	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Mahāmuni pagoda.	Do.	In situ	Ďo.
Do,	Do.	Do.	Near the "Bo" tree, Buddh-	Gaya. Do.	Outside the southern gate of Ava.	Letwe village, Natogyi (\$33:@:@:)	Taungdaw pagoda, Pinya,	Shwebôntha pagoda, Myanaung	((g\$6æ05) Do.	Sudaungbyé pagoda, Pakskku,	Do.
(A.D. 1785)	1167 (A.D. 1805)	1182 (A,D, 1820)	(A.D. 1821)	(A, D, 1821)	1184 (A.D. 1822)	1186 (A.D. 1824)	(A.D. 1825)	1116 (A.D. 1754)	1190 (A.D. 1828)	1190 (A.1). 1828)	(A.D. 1828)
			1177	1178	1179	1180	1811	1183		1183	

† King Alaungpaya (1753-1760 A.D.).

· His title was Sihasūramahādhammarājā.

	Volumes of Inscriptions.	P.P.A. 393-410.	Da	U.B. 11, 4.	B, 11, 953.	U.B. 11, 5.	P.P.A. 51.	U.B. 11, 53.	U,B. I, 469.	U.B. 1, 466.
	Cupy. (10)	Original	Do.	Сору	Original	Copy	Original	Do.	Ω	Do.
	Founder.	King Bagyidaw	Do.	:	Mother of Danubyu Original	Shwebomin's daughter,•	Shwebo Min (S. Olos)	Do.	Villagers of Seiktha (28500)	Maung Khaing, Maung Nhyin and wife.
	Substance of Inscription, (8)	Building of the Maha-aungmyebentha	Recording of the above on stone	Life history of the Archbishop Thein (305251) Sayadaw.	Building of the Sasanasobhani sima	Building of simā; death of Archbishop The-in Sayadaw and appointment of U Nyeyya as the Archbishop; arrival of monks from Ceylon and Dwayawadi.	Demarcating the land of the Shwezigen pageda, by setting up stone pillars at four cardinal points at a distance of 700 fathoms from the wall of the pageda.	Building of pagodas; gilding of the Shwezigon and Shwedagon pagodas; founding of a bell and dedication of the same and other offerings to the Shwedagon pagoda.	Building of the Mahāsīma-amatajeyā simd	Building of a forest monastery in 1834 .D. and of the Sasanuppattisirimula sima in 1844 .D.
	Complete or Incomplete.	Complete	Do.	Do	Do.	Do.	Do.	Do.	Do.	Do.
	Language, (6)	Burmese and Päli.	Do.	Burmese	Furmese and Pali.	Do.	Burmese	Burmese and Pāli,	Do.	Do.
	Town. (5)	Ava	Do	Mandalay	Do.	Do.	Pagan	Amarapura	Madaya, Mandalay district,	Do.
	Present locality.	Sandamani pagoda,	Do.	Archaeological office.	Mahamuni pagoda.	Archaeolo- gical office,	In Sec. 11	ъо	ъо	До,
	Original locality, (3)	Thetkyathiba pageda,	Ava. Do.	Mandalay (East).	Danubyu (02)	North-east of Tikumba pagoda.	Shwezigôn pagoda.	On the bank of the Zaunggalaw lake,	Seiktha village, Madaya (9889).	Do.
	Date (Sakkarāj). (.)	1185 (A.D. 1823)	1192 (A.D. 1830)	(A.D. 1839)	(A,D. 1841)	(A.D. 1841)	(A.D. 1843)	1205 (A.D. 1843)	1206 (A.D. 1844)	(A.D. 1834) 1206 (A.D. 1844)
1	Serial No.	†811		1185	1186	1187	1188	1189	1100	1611

0.1	0. b. 1,433.	U.B, II, 65.	U.B. II, 81.	U.B. 1,15.	P.P.A. 411.	P.P.A. 418.	U.B. II, 87.	B. I, 3-11.
ć		Copy (palm leaf manu- scripts).	Original	Do.	D°.	Ω°°	Do	Do.
MC: M: 17	Minister Min κyw- zeya Mindin (οδ:εσηδοφαη οδισοδ)	Shwebo Min's daughter.*	Queen of Shwebo Min.	Mother of Pagan Min.	Kolôn đãyaků † and wife,	Maung Pay and wife Shin I.	Pagan Min	Do
	Building of a simu	υ. :	Building of the Aungmye-hmangu pagoda and a tasaung.	Building of religious edifices and repairing of old ones.	Building of images of the Buddha simā, bridge, library, etc.	Building of a large three-storied monastery and dedication of the same to the clergy and building of a simā.	Repairing of the Seikpauk pagoda and recording the geneaology of the founder.	Do. Building of the Eindawya pagoda and Do Do. B. I, 3-11 dedication of slaves thereto.
		Do	Do. Bu	Do. Bu	Do. Bu	Do. Bu	Do. Re	Do. Bu
	Durmese	Burmese and Pali,	Ω°°	Do.	Burmese	Do.	Burmese and Pāli,	Do.
	Mandalay	Amarapura	Sagaing	Amarapura	Ava	 Ω°	Sagaing	Mandalay
	** **	In the posses- sion of Sayadaw U Nyana, abbot of the same monastery.	In situ	Do	Do	 Do•	Ωο•	Manamuni pagoda,
	Near the Chanthagyi pagoda, Mandalay West,	Hmangyaung monateries, Amarapura,	Aungmye- hmangu pagoda, Thebyu- chaung	Shwegyetyet pagoda,	North-west of the Lawka- man-aung pagoda, Ava,	Hmawgun group of monasteries on the Myittha Creek,	Seikpauk pagoda Singaing village.	(A.D. 1847) Eindawya Mahamuni Man pagoda, Mandalay (West).
,	120 <b>0</b> (4.D. 1844)	1207 (A,D, 1845)	1207 (A.D. 1845)	1208 (4.D. 1846)	1208 (4.D. 1846)	1:08 (4.D. 1846)	(A.D 1847)	(A.D. 1847)
	1193	1193	1194	1195	9511	197	1198	6611

Volumes of Inscriptions, (11)	U.B. 11, 71.	U.B. 11, 92.	U.B. I, 21.	U.B. 1, 7.	U.B. 11, 98.	U.B. 11, 162.	B. 1, 134.	B, 1, 138.
Original or Copy. (10)	Original	Do.	Do.	Do.	Do.	Do.	Do.	Do.
Founder.	Pagan Min	: d	i å	Ğ.	Villagers of Hin- ywestu(ထင်းရွက်ရ)	Minister Mahamin- hlathingyan (Occooctcocoss)	King Mind8n	
Substance of Inscription, (8)	Building of the Mahaweyanbôntha monas- tery and dedication of offerings thereto,	Building of the Settawya pagoda and monasteries.	Removal of the Kyauktawgyi image from Ava to Amarapura in A.D. 1849; placing of the same in a shrine in A.D. 1850 and recording of the previous dedications.	Removal of the Thetkyathiha image from Ava to Amarapura and dedication of lands and offerings thereto in A.D. 1847. Recording the above in A.D. 1850.	Building of simā	Building of the Shwelawun pagoda	Repairing of the Gyogya-u lake	Repairing of the Mahananda lake
Complete or Incomplete.	Complete	Do.	Do.	Do.	Do.	Incomplete	Complete	D°.
Language (6)	Burmese and Pāli.	Ω°	Do.	Do.	Do.	Do	Do.	Burmese.
Town,	Amarapura	Sagaing	Amarapura	Mandalay	Sagaing	Vezagyo	Shwebo	Mandalay
Present locality.	In situ	Do	Do	Mandalay (West).	In situ	Do	Do	Mahāmuni pagoda,
Original locality.	Bagaya Kyaungdaik, Amarapura.	Settawya pagoda, Mingun village.	Maha-thet kyayanthi pagoda, Amarapura,	Thetkyathiha pagoda, Amarapura,	Shazaung laura of the Sagaing Hills.	Shin binshwela- wun pagoda, Vezagvo. (eqo (3)	Gyogya.u lake, Sliwebo.	Mahananda lake, Shwebo.
Date (Sakkarāj).	1210 (A,D, 1848)	(A.D. 1849)	(A.D. 1849)	1209 (A.D. 1847) 1212 (A.D. 1850)	1213 (A <sub>a</sub> D. 1851)	1214 (A.D. 1852)	1214 (A, D, 1852)	(A.D. 1852)
Serial No.	1200	1301	1202	1203	1304	1205	1306	1207

B.I. 143.	B, 1, 152.	₿. 1, 147.	B. 1, 156.	A. 45a.	U.B. I, 318.	U.B. 1, 494.	U.B. I, 474.	U.B. I. 431.	U.B. I, 471.
Do;	Do.	Оо.	Do	Do.	Do.	ρο.	Do.	Do.	Do.
Do.	D.	Da.	Ωο.	Myauknan Mibaya, queen of King Mindôn,	Maung Nyo Yaung	Queen of King Mindon.	Maung Wike and wife.	Queen of Mindon Min.	Maung Myat Min (e008(90808) and wife,
Repairing of the Singut (\$\infty\$\text{\$\infty}\$\text{\$\gamma}\$) lake	Repairing of the Palaing lake dug by Sawpyison, sister of Patama Mingaung of Ava.	Repairing of the Kadu lake dug by Nara-patisithu.	Repairing of the Yinba lake dug by Dutiya Mingaung of Ava.	Building of the Thudama sayat near the Singyo Shweku pagoda, Amarapura.	Building of a sime	Building of the Dhamma-manjū simā; building of a golden pyatthat; holding of religious ceremonies; a short account, of the accession of King Mindôn.	Building of a simā	Building of the sayatand a short account of the accession of King Mindon.	Building of pagoda and dedication of offerings.
Do	ρ°	Do.	Do.	ů	Do	Do.	υ	Do.	Dο.
Burmese and Pāli.	Do.	Do.	Do.	D°	Burmese	Burmese and Pāli,	Do	Do.	Burmese
Do.	Do.	Do.	Do.	Amarapura	Pagan	Mandalay	Do.	Do.	ре.
Do.	De.	Do.	Do.	Pat6dawgyi pagoda	In situ	Do	Do	Do	.Do
Singut lake, Shwebo.	Palaing lake, Shwebo,	Kadu lake, Shwebo.	Vinba lake, Shwebo.	Nesr the Singyo Shweku pagoda.	Thaduzana- pathanthani simā, Chauk- pala village.	Pyigyaung monastery, Mandalay (North).	A monastery east of Madaya.	Thudama Zayat, Mandalay.	Within the walls of a pagoda, east of Madaya.
(A.D. 1852)	1215 (A.D. 1853)	(A.D. 1853)	1215 (A.D. 1853)	1216 · (A.D. 1854)	(A.D. 1855)	(A.D. 1857) 1220 (A.D. 1858)	(A.D 1859)	(A.D. 1859)	(A.D. 1859)
1208	1309	1210	HEH	1212	E ac :	1314	2115	1216	1217

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U,B, II, 103.	B. I, 17.	U.B. 1, 280.	U.B. 1, 382.	U.B. 11, 107.	A. 458	U.B. I, 321.	U.B. 1, 451.	U.B. I, 458.	P.P.A.352.	P.P.A. 424.
Do.	Do.	Do.	Do.	Do.	Do.	Do.	Оо.	Do.	Do.	Do.
Chief queen of King Mindon.	Mindon Min	Mindon Min (obsogsies:)	Do.	Maung Po Nyun and wife.	U Yin De and others	U Ma and wife	Minister Thiyima- hazeyakamani (389000000000000000000000000000000000000	Do.	Myotha Wundauk †	Sadaiktagama, her family and others.
Building of monastery, pagoda and sima   Chief queen of King and dedication of offerings.	Inscribing the Tripitaka or the Buddhist canon on stone-slabs.†	Dedication of precious stones, umbrellas, banners, etc., to the "Bodhi" tree.	Do.	Building of a sima and rest-houses	Construction of a bridge spanning the Yadananadi moat, near the Singyo Shweku pagoda, Amarapura.	Building of religious edifices and holding of religious ceremonies.	Building of religious edifices, such as pagoda, simā, rest-houses, and monastery,	Building of religious edifices and dedi- cation of offerings thereto, ‡	Building of a simā	Building of a pagoda enclosing the remains of Monk U Pyinnyazawta and repairing of an old well,
Do.	До.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
До.	До,	Pāli	Burmese and Pali,	Burmese	Burmese and Pāli,	Burmese	Do.	Do.	Burmese and Pali.	Ω ο.
Sagaing	Mandalay	Budh- Gaya, India.	Do.	Sagaing	Amarapu <b>ra</b>	Pagan .	Mandalay	Do.	Tada-u	Do.
Do	Mahāmuni pagoda.	In situ	Do	Do	Patôdawgyi pagod <b>a.</b>	In situ	Do	До	Do	Do
Thonlukethi pagoda, Mingun	Kuthodaw pagoda, Mandalay.	Budh-Gaya	Do.	Dhamika laura, Sagaing	Near the Kyongu bridge, Amarapura.	Kônsinkye village, Pagan,	Letha monastery, Mandalay (West).	Yadanabôntha monastery, Mandalay,	Nanyagyi monastery, Tada-u.	Yethaphan Do Do. Tada-u.
(A.D. 1870)	(A.D. 1871)	1236 (A.D. 1874)	(4.D. 1874)	(A.D. 1875)	1243 (A.D. 1881)	(A.D. 1581)	1243 (A.D. 1881)	1243 (A.D. 1881)	(A.D. 1881)	1245 (A.D. 1883)
1236	1327	1228	1229	1230	1231	1232	1233	1234	1335	1236

\* Bearer of the title Kambojamahāvamasīhadhammarājā.

† They are 729 in number and are grouped around the main shrine.

† The inscription records also a history of the services rendered by this official.

Date Original (2). (3)	Origin Iocalit (3)	y.	Present locality.		Town. (5)	Language. (6)	Complete or Incomplete, (7)	Substance of Inscription,	Founder.	Original or Copy. (10)	Volumes of Inscriptions, (II)
1245 Arch 20 (A.D. 1883) Office.	Arclæ office	Arch wological office,	Archaeological Mandalay office,	rical N	fandalay	Burmese	Complete	Life history of Shwepyi Mingyi, known as Yaw Atwin Wun.	Royal herald, Minhla Mindin Vaza («δεορωδεσοδορος)	Original	U.B. II, 26.
1245 Royal c (A.D. 1883) Mar (We	Royal c Mar (We	Royal cemetery, Mandalay (West).	In situ	:	Do.	Burmese and Pāli.	Do.	Building of a brick rest-house and foot- print of the Buddha.	Taingda Wungyi (Acossos (As)	Do.	U.B.II, 19.
(A.D. 1884) Dhamika Sagaing Philis.	Dham laura Sag hills	Dhamika Ibura, Sagaing hills,	ρο.	·	Sagaing	Burmese	Do.	Building of religious edifices and dedication of offerings thereto,	Yan Aung Myin Wundaue and wife.	ο°	U,B, II, 110.
(A.D. 1887) Reg. mo. mo. Let (\alpha \text{mo.} m	Mega gro mo Let villi	Megawun group of mouasteries, Letpan (∞οδύ)		•	Do.	Do.	Do.	Building of a brick tomb over the remains of the presiding monk of the Megawun monastery.	Builder of the Megawun monas-tery.	Do.	U,B, II, 116.
(A.D. 1887) Mah	Mah pag	Mahāmuni pagoda,		Ξ :	Mandalay	Burmese and Pali,	Do.	Building of a pyatthat and gilding of the sanctuary of the Mahāmuni pagoda,	Monk Eindathaya* (衆多の9)	Do.	U.B. II, 31.
(A.D. 1888) (East).	Mad (E	(East).	Do.	<u> </u>	Madaya	Do.	Do	Building of a simd and dedication of offerings,	Wife of a minister of Madaya.	Do.	U.B. 1, 490-495.
(A.D. 1889) Myin mona Mouli	Vad my mo Mc	Yadanabên- myin monastery, Moulmein,	ρο.	Ξ	Moulmein		Do,	Building of a pagoda enshrining some relies, images and remains of the Thingaza ( $\infty \omega \delta_{OO}$ ) Soyadaw.	Members of the Thamanawada (သဝ၁၄န၁ဝ၅၁) society, Moulmein.	Ωο.	<b>U,B,</b> II, 263,

U.B.1, 393.	U.B. II, 39	UtB, 11, 4s.	U.B. 11, 45.	U.B. 11, 261.	U.B. I, 496.	P.P.A. 30	P.P.A. 192.	P.P.A. 195.	P.P.A, 197;
	Do.	Copy	Original	ů. O	Do.	Do.	Do.	До.	Do.
Maung Tun Lin and others.	Prime Minister's sons and daughter.	i	Taunggwin (ccc)csgc) minister's wife. †	Myo8kmin U Pu Le and others.	Villagers of Madaya and Thayettaw (\precedent \precedent \preceden	Tityapawarapandita dhamayazadhi- yaza Narapati, ‡	Theinkhas (35)	Nga Min Thin (clo·δωδ) <b>a</b> nd	w fe
Clearing of jungle and débris on the pagoda.	Building of a brick tomb over the remains of the Prime Minister of Maingkaing (88.98.)	Life history of Khanbat (55,508) Wungyi	Building of religious edifices	Repairing of the Pyilonchantha lake and some canals.	Building of the Malawithawdana tima	Dedication of lands	Building of monastery and dedication of slaves and lands thereto.	Building of a shrine and dedication of slaves thereto,	Dedication of slaves apparently
, D	Ω0.	Do.	D0.	0	Do.	Incomplete	Do.	ρο,	До.
Burmese	Do.	Ωο,	Burmese and Pāli,	Burmese	Burmese and Pāli.	Burmese	Do.	Do.	Do.
Pagan	Mandalay	$D_{o_*}$	D°°	Vamèthin .	Madaya	Pagan	Do	D	Do
Ωο**	Do	Archæological Archaeological office,	In situ		Do	Do	Pagan Museum.	Do.	Do.
Inked inscription at Godama pagoda, Hngetpyit- taung.	Royal cemetery, Mandalay (West),	Archæological office,	Taunggwin monastery, Mandalay (West).	Near the Lè-we (∞ωδςο:) lake,	Shwethein daw monas- tery.	Shwezigôn pagoda, Pagan,	Mahabodhi pagoda, Pagan,	Do.	Do.
(4.D. 1890)	(A. D. 1891)	(4.0, 1892)	1255 (A.D. 1893)	1258 (A.D. 1896)	1259 (A.D. 1897)	:		*	i i
**************************************	<b>13</b> 45	1246	* 1247	124 88	1249	1250	1821	1252	1853

\* Of the Panma forest-monastery, Mog8k, † Thumeiktakethi (Sumittakesi), † Most probably Alaungsithu of Pagan,

 $\S$  A portion of the title of  $\mathbf z$  nobleman.  $\|$  The inscription contains merely a list of names, apparently of pagoda slaves.

			(	190	> )	•			
Volumes of Inscriptions.	P.P.A. 201.	P.P.A. 286-287.	P.P.A. 315.	P.P.A. 316.	P.P.A. 317.	P.P.A. 319.	P.P.A. 338.	B. 1, 1.	B. 1, 58.
Original or Copy. (10)	Original	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Copy
Founder,	ŧ	:	i	- <b>:</b>	:	Min Sawke t	Sinbyushin (\incestign \in \in \in \in \in \in \in \in \in \i	King Bodawpaya §	Narapatisithu
Substance of Inscription.	Dedication of slaves to pagoda and monastery.	Dedication of lands and slaves *	Dedication of lands	[Unintelligible]	Do	Repairing of a monastery	Dedication of lands to the Shwezigôn pagoda,	Records the inauguration of standard measurements for use in field-survey.	Dedication of lands to the Shweyattaw pagoda.
Complete or Incomplete.	Incomplete	Do	Ω.	Do.	Do.	Do	Do.	Complete	Incomplete
Language. (6)	Burmese	До.	°°	Do.	Do.	Do.	Do.	Ω °	Burmese and Pāli.
Town.	Pagan	Do	Do	Do	До	Pinya	Do	Mandalay .	O O
Present locality.	Pagan Museum.	In situ	υ°.	Do	Do	Do.	Do	.: ::	Mahamuni pagoda,
Original locality.	Mingalazedi pagoda, Pagan.	Ngazishin pagoda, Ledaung-	Kyaukku Onhmin cave temple, Chaukphala,	Do.	Ω°•	Shwezigôn pagoda, Pinya.	Do.	Near the Nyaunggan monastery, east of Mahāmuni pagoda, Mandalay,	Shweyattaw pagoda, Singu.
Date (Sakkarāj).	•	•	:	•	i	:	:		
Serial No.	1254	1255	1356	1257	1258	1359	1260	1261	1.663

B. 1, 60.	B. 1, 69.	B. l, 293.	B. 1,294.	B; 1, 295.	B. 1, 2 <b>9</b> 6-298.	B. I, 343.	B. 1, 388.	B. I, 389.	B. I, 390.	B. I, 393.	B, 1, 393.
:	:	:	:	:	:	:	:	:	:	:	:
Ω°.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	D <b>0</b> .	Оо
До,	÷	Anandathuriya (အန္တန္တာရွိထ)	:	:	ŧ	:	Minkyizwasawkè (98:303:20503) (before he became	Minpale and wife	:	Wife of Yamethin	(900:00:00:00:00:00:00:00:00:00:00:00:00:
Dedication of lands to pagoda		Do	 Do.	Dedication of lands to the Zingyankyaung monastery.	Dedication of lands to pagoda	Dedication of lands, slaves and toddy trees to pagoda,	Dedication of lands to the monastery built by his grandfather, King Thihathu, at Pinya.	Dedication of lands with the permission of King Thihathu and Queen Ommadandi,	Dedication of lands to the Shwezigan pagoda.	Building of the Shwemyindin pagoda monastery and dedication of lands	thereto,  Dedication of lands to monastery
Do.	Ωο.	Do.	Do.	Do.1	Do.	D <sub>0</sub>	Do.	Do.	Complete	Incomplete	Complete
Do.	Do.	Do.	Do.	Do.	Burmese	Ω°	Burmese and Pāli.	Do.	Burmese	Do.	Burmese and Pāli.
Do.	Do	Do.	Ωο.	Do.	Do.	Do.	Do.	Do.	Ω°.	Do.	Do.
Do	°°C .	Dc,	Do.	Do.	Do•	Do.	<b>ο</b> Ω	Do.	Do.	Ω°.	Do.
Shwetaung- myi pagoda,	Singu. Myazigên pagoda,	Singu. Manigiri pagoda,	Sagaing. Abhayagiri pagoda.	Sagaing. Zingyan- kyaung	Sagaing. Shwekyet- taung pagoda, Sagaing.	Nigyoda monastery, Thinpan.	Atwingyaung monastery, Pinya,	Dο.	Shwezigon pagoda, Pinya	Shwemyindin pagoda,	Yakyi monas- tery, Pinya.
•	ŧ	:	:	:	ŧ	:	:	:	<b>:</b> .	:	:
1363	1364	1365	1266	1367	1268	1269	1270	1221	1372	1273	1274

\* Only a few names of slaves in the middle of the inscription can be made out.
† This Prince was the Governor of Amyin, while serving under Tarabya, King of Sagaing.
He subsequently became King Minkyizwasa \*kè.

† 1763—1775 A.D. § 1781.—1819 A.D. § King of Pagan, 1173—1210 A.D. (Fátábon Vásawin).

1383

		Company of the second of the s				LIST OF I	LIST OF INSCRIPTIONS.				
Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete, (7)	Substance of Inscription,	Founder.	Original or Copy. (10)		Volumes of Inscriptions.
1275	:	Zigôn monas- tery, Anein.	Mahāmuni pagoda,	Mandalay	Burmese	Incomplete	Building of pagoda and monastery and dedication of lands thereto during the reign of Sithu Mingyi. *	Minister Thuwunna- pakyan (ಇಂജംആ	Сору	:	B. 1, 414.
1376	:	Mahati monastery, Amyin.	°°0	Do.	Burmese and Pāli.	Ω°.	Dedication of lands to a cave and monastery.	Minister Koungsin (ரேல்லேல்)	Do.	· <del>•</del>	B. 1, 499.
1377	÷-	Anein	Do,	Оо.	Burmese	Ďo.	Building of monastery and dedication of lands thereto.	Banker Nga Pyu Thin (chaob)	Do	<u> </u>	B. 1, 504.
1278	:	Lemyethna pagoda, Amyin,	. Do.	Do.	Burmese and Päli.	Do.	Ω°	Van Aung Minyè (q\$csoobobiè)	Do.	i	B. 1, 505.
1279	•	Shwesawlu pagoda, Barkyi.	Do.	Do.	Ωο.	Do.	Dedication of lands to the Shwesawlu pagoda.	÷	Do		B.11, 539-41.
1880	:	Taungmin- gyaung monastery.	Do.	Do.	Do.	Do.	Building of monastery and dedication of lands, slaves and toddy trees.	i	Do.	:	B. 11, 578.
1381	ş	Pakangyi. Shweyaung- daw pagoda, Taungdwin- gyi.	Ď.	η,	Do.	Do.	Dedication of lands to the Shweyaungdaw pagoda.	i	Do.	:	B, 11, 632.
1383	:	Zigon pagoda, Malun.	Do.	Do.	Do.	Complete	Building of the Zigon pagoda and dedication of lands and slaves thereto.	Minye Kyawzwagyi (OE: Glem)	Do.	:	B. 11, 639.
1383	:	Thawutti monastery, Myede.	Do.	Do.	Do.	Incomplete	Building of a monastery	i	Do.		B. 11, 640.

B. 11,	В. П, 777.	B. 11, 798.	B. II, 814.	B. II, 844~845.	B. 11,	B. 11, 905.	B, 11, 946.	U.B. 1, 4,	U.B. I, 82-8 <sub>5</sub>	U.B. 1, 146.
:	:	:	:	: .	:	i	:	al	<u>ب</u>	
Do.	Do.	Do.	Do.	Do.	Дο.	Do.	Do.	Original	Do.	Do.
Minister Mingala- wuttana (05000042)	: :	Nandaungmya Min	Queen Pwasaw (3201600)	Narapatisithu	Monk of Khedaung-gyi (Scoot	Naratheinzi (\$908S190S1)	;	King Bodawpaya	Salin Min Nawyata (o∞čiočic\$Šq∞)	:
Building of a pagoda and a kalagyaung and dedication of lands and slaves,	Dedication of lands and toddy trees to monastery.	Dedication of lands and bazaar taxes to the Mahabodhi pagoda.	Building of pagoda and simā and dedication of lands, gardens and toddy trees thereto.	Building of the Swedaw pagoda and dedication of lands and toddy trees,	Building of pagoda at the native place of his parents and dedication of lands thereto.	Dedication of lands to pagoda	'Dedication of lands to the Mingalazedi pagoda.	Records the inauguration of standard measurements for use in field-survey.	Building of monastery and dedication of lands,	Dedication of lands and slaves to pagoda
Do.	Do.	Complete	Do.	Do.	Do.	Incomplete	Do.	Complete	Incomplete	Do.
Do.	Do.	Do	До,	Burmese	Burmese and Pali.	Do.	Do.	Burmese	Do	Do.
Do.	Ω°.	. Do.	Do.	Do.	Do.	Do.	Do.	Do.	Sagaing	Do.
								:	:	:
Do.	Do.	Do.	Do,	Do,	Do	Do.	Do.	In situ	Do.	Do.
Shwezigôn pagoda, Pagan,	Sagagyaung monastery, Pagan,	Mahabodhi pagoda, Pagan.	Sudaungbye pagoda, Thamati, Pagan.	Swèdaw pagoda, Pagan.	T hingan- gyaung pagoda,	Shwesawlu pagoda,	Mingalazedi pagoda,	Near the Nyaunggan monastery,	Mahamuni pagoda, Salinmin Nawyata Monastery,	Sinmyashin pagoda, Sagaing.
:	:	:	:	:	, <b>:</b>	<b>:</b>	<b>:</b>	++	:	:
1384	1285	1386	1287	<b>1388</b>	1389	1290	1961	1392	1393	1304

† The inscription bears 95 x which is a portion of the date. Cf. Repetition of this inscription, B. I, 1; serial No. 1361. \* Most probably Narapatisithu, 1173-1310 A.D. † It is dated 1152 Sakkarāj (A.D. 1790) in a Burmese work called Pańnhabkamadipani (not printed). § Cf. B I, 217; serial No.877 which is dated 786 Sakkārāj (A.D. 1424).

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Serial No.	Date (Sakkarāj).	Original locality.	Present locality.		Town.	Language.		Complete or incomplete, (7)	Substance of Inscription, (8)	Founder.	Original or Copy.	Volumes of Inscriptions.
	51 . 51	Zigôngyi pagoda,	Į	S	Sagaing	Burmese	200	Incomplete	Building of monastery and dedication of lands thereto.	:	Original	U.B. 1, 1 4.
	:	Sagaing.	Do.	:	Do.	Do.	,	Complete	Dedication of lands, village and toddy trees to a pagoda.	:	Do.	U.B. 1, 148.
		Sinmyashin pagoda, Sagaing.	Do.	:	Ωо.	Do.		Do.	Dedication of lands to pagoda *	:	Ωο°	U.B. 1, 149.
		Inked inscription at the Mahabodhi pagoda.	. Do.	<u> </u>	Pagan	Do.		Do.	Dedication of bazaar-tax to the Mahabodhi pagoda.	Nandaungmya Mint	До.	U.B. 1, a52.
	:	Kazun-O pagoda, Pagan,	Do.	:	Do	Ω°.		Incomplete	Building of monastery and dedication of lands and slaves to the "Three Gems,"	Monk Uttamayit (ஜஐஷைக்)	Do.	U.B. 1, 153.
	*	Nwamyagu pagoda, Pagan,	Do	<u> </u>	υο	 D°.		Do.	Dedication of slaves to a pagoda apparently	:	Do	U.B. 1, a56.
	·:	Gupaya pago-	Do.		Do	Do.	•	Do.	Dedication of slaves to a pagoda probably	,	Do.	U.B. 1, 160.
	:	Thihapade monastery,	Do.	:	Do	Do.	•	Do	Dedication of lands and slaves to monastery.	Thihapade (သိထပင်တဲ့) of Pakan.	Dο	U.B. 1, a61.
	:	Thoungdan pagoda, Taungbi	Pagan Museum.		До	Pali	ŧ	Do.	Making of votive tablet bearing 28 images of Buddha and aspiration for Buddha-hood.	Thugyì Danapati (၁۱೩೦৩)	Do. (on a terra- cotta tablet).	U.B. 1, 264.
	:	Do.	Do.		Do		:	Complete	Βο	Do	Do.	U.B. 1, 265.

						( 195	,					
U.B. I, 266.	U.B. I, a67.	U.B. I, 268.	U.B. 1, 309.	U.B. I, 396.	U.B. 1, 397.	U.B. i, 398.	U.B. 1, 399.	U.B. I, 400.	U,B,.1, 401	U.B. I, 404.	U.B. I, 405.	U.B. I, 406,
Do.	Do.	Do	Original	Do. (inked in- scription),	Ω°°	Ωο.	Ωο,	Ωο,	Ω0,	ρο.	Do.	Dα
Do.	Do.	÷	i	:	Shwebnmin Sangha- rāja.	ŧ	:	:	:	ø	:	:
Do.	Do.	Do.	Building of monastery and dedication of lands. \$\( \)	Performance of meritorious deeds	Painting frescoes in a temple, offering of food and pouring of lustral water,	A recipe for snake-bite	A formula of aspiration or worship	Ωο,	Repairing of the amlaka of pagoda and dedication of Hti to the pagoda.	Repairing of a pagoda probably		A formula of aspiration or worship
Do.	Do.	Do.	Ω°	Do.	Do.	Incomplete	Complete	Incomplete	Complete	Incomplete	Do.	Do.
Do	Do	Do	Burmese	Do.	Do.	D <sub>0</sub> .	Pāli	Do	Burmese		Burmese and Pali,	Pāli
:	:	:	:	:	:	•	:	:	:		:	:
Dο.	Do.	Do.	Do.	Do.	Do.	ϰ	Do.	Do.	Do.	Do.	Ω0.	Do.
Do.	Do.	Do.	Do.	Ωο.	Ωο.	Ω°°	Do.	Do.	Do.	Do.	Do.	Do.
Do.	Do.	Ωο.	Nga Khwe- nyogu pagoda, Minnanthu.	Abèyadana pagoda, Myinkaba.	Wetkyi-in	Inked inscription at Kubyaukkyi temple, Wetkyi-in,	Sulamani pagoda,	Do.	Damayazika pagoda,	Abèyadana pagoda, Myinkaba,	Sulamani pagoda.	Do.
Þ •	:	: '	:	:	•	<b>:</b> .	:	;	b.	:	:	:
1305	1306	1307	1308	1309	1310	1311	ESES	1313	1314	1315	#3:6	1317

• Only the last part of the inscription has been deciphered.

† 1210—1234 A.D. (Zātabon Yasawin). † Only the lower portion of the inscription. || Nothing can be made out of what remains of the inscription.

						( 196	)						
	Volumes of Inscriptions. (11)	U.B. 1, 407.	U.B. 1, 408.	U.B. I, 409.	U.B. 1,410	U.B. II, 184.	U.B. II, 335.	U.B. II, 233.	U.B. 11, 243.	U.B. II, 256.	A. 463.	A. 369.	A. 463.
	Original or Copy. (10)	Original (inked	inscription) Do.	Do,	Do.	Original	Do.	Do.	Do.	Do.	Do.	Do.	Do.
	Founder. (9)	:	:	Royal preceptor	Queen's Sayadaw	1	•	:	:	i	Queen Onmadandi (2800 🖄	Ţ	A general
The state of the s	Substance of Inscription, (8)	Dedication of offerings to pagoda	Performance of meritorious deed and aspiration,	Do.	Repairing of the Tawtwet pagoda* and painting frescoes thereat.	Building of monastery and dedication of slaves, lands, toddy trees, cows, paddy and bullock cart.	:	Dedication of lands and toddy trees to	Pagoua.	Dedication of paddy-fields	Building of pagoda and dedication of lands thereto.	:	Dedication of lands and animals to monastery.
-	Complete or Incomplete.	Incomplete	Complete	Incomplete	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
	Language. (6)	Burmese	Do.	Pāli	Burmese	Do	Pāli	Burmésè	Do	Do.	Do.	Do.	Do.
The state of the s	Town.	Pagan	Do	Do	Do	Taungtha (ccccccc)	Pagan	Sale	Kyaukse	Paukmyaing (colos(BE)	Amarapura	Do.	Do.
	Present locality.	In situ	Do	Do	Do	Do	Do	Do	До	По•	Patodawgyi pagoda.	Do.	Do.
	Original locality.	Sulamani	Do.	Do.	Tawtwet pagoda.	Shwegu pagoda, Kyauksauk	village. Near the simā, Pwasaw	village. Sagyo pagoda	Near the Tawya-	gyaung sima, Kyauksè. Kudwetawya monastery, Sama village.	Pinya	:	:
	Date (Sakkarāj). (4)		:	:	:	:	:	*:	:	:	:	•	•
-	Serial No.	1318	1319	1320	1331	1333	1323	1334	1335	1325	1327	1328	1329

A. 464.	A 465.	A. 466.	A. 467-470.		A. 471-472.	A. 473.	A. 474.	A. 475-476.	A. 477.	A 478.	A. 479.	A. 480.	A. 481.	A. 483.	A. 483.
Do.	Do.	Do.	De.		Do.	Do.	Do.	Do.	, Do.	Do.	Do.	Do.	Do.	Do.	Do.
A general and wife	i	Nga Wè Thin	Sinbyushin † of Ava		Ein Chan Thin (3853)	÷	:	Asawmyat ‡	( :: : : : : : : : : : : : : : : : : :	:	Sitinu, Uzana and others.	Pyikwin (G2526) and Bonmathu	(නුදුනු) Sinde Min (නවෑහිංවී:)	Anandatheinkha § (ໝາຈໍ <sub>ສິ</sub> ວປຣ໌)	:
Dedication of lands to pagoda, monastery A general and wife and "Tripitaka,"	Dedication of lands to monastery	Building of pageda and dedication of three	daughters and staves thereto.  Dedication of lands to pagoda		Dedication of lands and slaves to pagoda	Dedication of lands to pagoda and monastery,	Dedication of slaves to pagoda	Dedication of lands to pagoda	Dedication of toddy trees to the presiding	monk of a monastery.  Deficient of lands and toddy trees to the	Dedication of lands to monastery with the permission of Kyawzwa Mingyi.	Dedication of lands for repairing the cave with revenue derived therefrom.	Dedication of lands to the Inle monastery	Building of pagoda and dedication of lands,	Dedication of lands
Do.	Do.	Do.	Do.		Do.	Do.	Do.	Do.	Do.	Do.	Do.	De.	Do.	Do.	Do.
Do.	Do.	Do.	Do.		Do.	Do.	Do.	, Do, 1	Do.	Do.	Do	Do	Do.	Do.	Do.
Do.	Do.	Do.	Do.		Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do	Do.	Do.	Ло.
Do.	Do.	Do.	Do.		Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
:		•	Myinmi	pagoda. On the bank of the Myit-	nge river.	:	:	:		·		:	:. 	*	:
:	÷	:	•		:	:	:	÷	:	÷	•	*	:	ŧ	- *
1330	1331	1333	1333		1334	1335	1336	1337	1338	1339	1340	1341	1342	1343	1344

\* The scated image of Buddha known as Tawtwetpaya has been removed from this pagoda and placed near the north-western wall of the Ananda temple, Pagan. † 1763-1775A.D.

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	Substance of Inscription.  Founder.  Original or Volumes of Copy.  (xo) (xo) (xo)	on of lands and "light-offering" King Bodawpaya Original A. 485.	on of lands and slaves to the Do. A.486.	of a sima and dedication of lands Do, A. 487, aves thereto,	F	and others, Do. A. 489.	of monastery and dedication of * Do, A, 490.	ion of lands Talbk Mint Do, A. 491.	on of lands and slaves to a pagoda Do. A.492.	Do. A. 493.	on of lands and slaves Do. A. 494.	of pagoda and dedication of Do. A. 495.	ion of lands to the Zedihla pagoda Do. A. 406.
The state of the s	Substance of Inscription.	Dedication of lands and "light-offering" to pagoda.	Dedication of lands and slaves to the Shwembktaw pagoda apparently.	Building of a sima and dedication of lands and slaves thereto,	Building of monastery and dedication of toddy trees thereto.	•	Building of monastery and dedication of lands.	Dedication of lands	Dedication of lands and slaves to a pagoda	ï	Dedication of lands and slaves	Building of pagoda and dedication of lands thereto.	Dedication of lands to the Zedihla pagoda
	Complete or Incomplete.	Incomplete	Do	Do.	До.	η 00°	Do.	Ωο.	Do.	Do.	Do.	Do.	Do.
	Language.	Burmese and Pāli,	Burmese	Do.	Do.	Do.	Do.	Ω0°.	Do.	, Do.	Do.	Do.	Do.
	Town. (5)	Amarapura	. Dο.	Do.	Ω0,	Д0°	Do.	Do.	Do.	Do.	Do.	Do.	Do.
	Present locality.	Patôdawgyi pagoda.	Do.	Do	Do.	Dα	Do.	Do.	Do.	Do	Оо.	ν.	Do.
	Original locality.	Sirgyo Shweku Patôdawgyi pagoda, Amarapura,	Shwemôktaw pagoda, Pakangvi.	:	:	:	:	:	:	. :	:	:	Zedīhla
	Date (Sakkarāj).	:	<b>:</b>		:	i		:	ŧ	:	:	:	++
	Serial No.	1345	1346	1347	*1348	1349	1350	1351	1352	1353	1354	1355	1356

A. 497.	A. 498-500.	A. 501.	A, 502.	A. 503.	A. 504.	A. 505.	A. 506.	A. 507.	A. 508.	A. 509.	A. 510.	A. 511.	A. 513.	A. 513.	A. 514.
, Do	Do.	Do.	Do.	Do.	Do. 4	Do.	Do. /	Do.	Do. /	Do. 1	Do. 1	Do.	η,	Do. /	Do.
Nanthiso	:	:	:	;	:	:	•		Sithu Mingyi (odsquesi@i)	Min Tarabya (oSteogosyst)	:	÷	:	÷	Chief Queen of Monhyin Mindays.
Dedication of lands	List of slaves dedicated	:		Dedication of lands and toddy trees to the	Tazaung pagoda.  Dedication of lands and toddy trees to pagoda.	Dedication of lands	Dedication of lands and toddy trees to the	Dedication of lands and gardens	Building of monastery during his progress through his northern kingdom and dedi-	Geneaology of the builder of Teippattha-kiriwanna pagoda.	Dedication of lands and slaves	Dedication of lands	•	Dedication of lands to pagoda	Building of monastery and walls and dedication of lands thereto.
Da	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do	Do.	Do.
Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	υο.	100.	Do.	Do.	- Lag	Burmese	Do.
Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
Do.	Do.	Do.	Ω°.	Do.	Do.	Do	Do.	Do.	ϰ.	Do.	Do.	Do.	Do.	Do.	Do.
· :	:	:	:	:	•	:	÷	:	:	:	:	:	Shwegyaung monastery. Thawatti village, Myedè.	:	• •
:	:			: :	•	:	•	:	:	:	:	:	ŧ	:	•
1357		1350	1360	1361	1362	x363	1364	1365	1366	x367	1368	1369	1370	1371	1372

† Most probably Governor of Tarôkmyo. § A minister of King Narapatipavara . . . . . rējādhi . . . .

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Serial No.	Date (Sakkarāj).	Original locality.	Present locality.	Town. (5)	Language.	Complete or Incomplete.	Substance of Inscription, (8)	Founder.	Original or Copy.	Volumes of Inscriptions.
1373	•	Gudawthit pagoda,	Patodawgy pagoda.	Amarapura	Burmese	Incomplete	Dedication of lands to pagoda	Bodawpaya *	Copy	A. 515.
1374	•	Zigôn pagoda, Myinzaing.	До.	Do.	Do.	. Do.	Do	:	Original	A. 516.
1375	:	Zedihla pagoda,	До.	Do.	Do.	Do.	Do	:	Do.	A. 517.
1376	:		. Do.	Do.	Do.	Do.	Ωο	:	Do.	A. 518.
1377	:	:	Do.	Do.	Do.	Do,	Dedication of lands to monastery and cave built by his father at Payaphyu.	:	Do.	A. 519.
1378	•	•	Do.	Do.	Do.	Do.	Dedication of lands with the permission of Kyawzwa Min.	:	Do.	A. 520.
1379	•	:	Do.	Do.	Do.	Do.	Dedication of lands	:	Do.	A. 52t.
1380	8	:	Do,	Do.	Do.	Do.	Dedication of lands to monastery	:	Do.	A. 522.
1381		Tawgyaung monastery, Thazi village.	Do.	оо.	Do.	Do,	Do,	•	Do.	A, 523.
1382	:	:	Do.	Do.	Do.	Do.	Do	:	Do.	A. 524.
1383	•	:	Do.	Do.	Do.	До.	:	:	Do.	A. 525.
1384	:	:	Do.	Do.	Do.	Do.	Dedication of lands to pagoda	•	Do.	A. 526.
1385	:	:	Do.	Do.	Do.	Do.	Ωο	:	Do	A. 527.
1386	:	Shinbyushin- hla pagoda, Sagaing.	Do.	Do.	. Do.	Do.	Dedication of lands to the Shinbyushinhla pagoda.	:	Do.	A. 528.

1 187 1		:	Do.	Ω0°	Do.	Do.	Dedication of lands	:	Do.	A. 529-531.
1388	:	•	Do.	Do.	Do.	Do.	Building of monastery	Minister Letya (ccc)	Do.	A. 53a.
1389	•	•	Do.	Do.	Do.	Do.	Dedication of lands to monastery	:	Do.	A. 533.
1390	:	:	Do.	Do.	Do.	Do.	Building of monastery and dedication of lands.	Aggatheinga (32,3800)	Do.	A. 534.
1951	:	:	Do	Do.	Do.	Do.	Dedication of lands to monastery	:	Do.	A. <b>5</b> 35•
1392	•	:	Do.	Do.	Ω0,	1) 0,	Dispute about the land dedicated to monastery.	:	Do.	A. 536.
1393	:	:	Do.	Do.	Do.	Do.	Dedication of lands and slaves	:	Do.	A. 537.
1394	•	Nagayôn pagoda, Pinya.	Ďo.	Do.	Do.	Do.	Dedication of lands to the Yinmyaw M&ktaw pagoda.	:	Do.	A. 538.
1395	<b>:</b> .	Pyineikban pagoda, Tabetswè village,	Do.	Do.	Do.	Do.	Dedication of lands to the Pyineikban	Minister Nandameik (かあ8か) and Abhayagamani (窓つのの10の的)	Do.	A. 539-540.
1396	:		До.	Do.	Do.	Do.	Dedication of lands to pagoda	Bodawpaya	Copy	A. 541-542.
1397	:		. Ωο.	Do.	Do.	Do.	Do	•	Original	A. 543.
1308	:		Do.	Do.	Do.	Do.	Do.	Thugyi of Ngakwet-	Do.	A. 544
1399		M&ktaw pagoda,	О°°	Do.	Do.	Do.	Do.	Ngapyithathin (olghamada)	Do.	A. 545
1400	. :	•	Do.	Do.	Do.	Do.	Dedication of slaves	:	Do.	A. 546

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Serial No.	Date (Sakkarjā).	Original locality.	Present locality.	Town.	Language. (6)	Complete or Incomplete. (7)	Substance of Inscription,		Founder,	Original or Copy.	Volumes of Inscriptions.
1401	:	Myazigôn pagoda, Pinya.	Patodawgi pagoda.	-Amarapura	Burmese	Incomplete	Dedication of lands to the pagoda apparently,	to the Myazigbn		Orig inal	A. 547.
1403	:	:	Do.	Do.	Do.	Do.	Dedication of toddy trees to pagoda	oda	ŧ	Do.	A. 548.
1403	:	:	Do.	Do.	Do.	Do.	Dedication of lands to pagoda	:	:	Do.	A. 549.
1404	: :	Thalawegu pagoda, Pinya.	Do.	Do.	Ο <b>ο.</b>	Do.	Do.	:	:	Do.	A. 55%
1405	:	;	Do.	Ď.	Do.	Do.	Dedication of money and garthe "Three Gems."	garments to	•	De.	A. 551.
1406	;	Ngamyagyi (c (gəlðs) village.	, Do.	Do	D.	Do.	Dedication of lands	•	i	Ωο.	A. 552.
1407	:	Ponnyashin pagoda, Sagaing,	Do	Do.	Do.	Do.	÷ ° 0	:	i	Сору	A. 553.
1408	:	:	Do,	Ω°.	Do.	Ğ.	Ωο	:	ŧ	Original	A. 554.
1409	:	:	Do.	Do.	Do.	og .	Performance of meritorious deeds	:	:	Do.	A. 555.
1410		Shwegyaung monastery, Nabet. (φοοή)	Do.	Do.	Do.	. Σο.	Dedication of offerings	:	Kammaphayit (თვοqδ) and wife		A. 556.
1411	:	:	Do.	. Do.	Do.	Da	Dedication of lands to pagoda	:	:	Do.	A. 557.

A. 558.	A. 559.	A. 560.	A. 561.	A. 562.	A. 563.	A. 564.	A. 565.	A, 566.	A.1567.	A. 568	A. 569.	A. 570.	A. 571.	A. 572.	A. 573.	A. 574.	A. 575
Do.	Do.	Do.	Do.	Do.	Do.	Сору	Original	Do. †	Do.	Do.	Ω0.	Copy	Original	Ωο.	o G	Ω0.	Do.
						:				:						· · · · ·	
:	:	•	:	:	•	Bodawpaya	:	:	:	Queen Saw	•	i	:	ŧ	:	:	Ĭ
:	i	on of His	•	:	:	:	:	f the same		:	:	:	cation of		:	:	cation of
		d dedication reto.	1	:	:	:	:	dication of		:	:	:	and dedi		sp <sub>1</sub>	:	and dedi
Ωο.	Do.	pagoda anoffering the	f lands					lake and de ery.	•	f lands			monastery	:	of paddy-fiel	ô	of monastery and dedication of
		Repairing of pagoda and dedication of His and light-offering thereto.	Dedication of lands	Do.	Ω0°	Ď.	Do,	Digging of a lake and dedication of the same to monastery.		Dedication of lands	Ď.	Dο	Building of monastery and dedication of lands.		Dedication of paddy-fields	Do.	Building of lands,
Da	Do.	Do.	Do.	Do.	Do.	Do.	Ω°°	Do.	Do.	Do.	Ωo	Do.	Do.	Do.	Do.	Do.	Do.
Do.	Do.	Ω°.	Do.	Do.	Do.	Do.	Do. [	Do.	Do.	Do.	. Do.	Do.	Do.	Do.	D °°	Do.	Do.
Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do	Do.	Do.
Do.	Do.	Do.	Do.	Do.	Do.	Do.	D°.	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do,	Do.	Do.
_									<del>-</del>					·	aung stery,		
:	:	:	:	:	:	•	:	:	:	; 5	:	:	•		Shwegyaung monastery, Anein.	:	
ŧ	:	•	÷	:	:	ŧ	ŧ	:	:	:	-:	•	:	:		:	:
412	413	414	415	416	417	418	6141	420	421	1432	423	484	425	1426	1427	428	6c†1

• Rededication of the lands was made during the reign of King Bodawpaya (1781-1819 A.D.) † This inscription was broken into three pieces.

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Serial No.	(Sa)	Original locality.	Present locality.	Town.	Language.	Complete or Incomplete.	Substance of Inscription.	Founder.	Original or Copy. (10)	Volumes of Inscriptions.
E .	(3)	(3)	<b>(2)</b>	(5)	*		And the control of th			
1430	į	Phwadawya pagoda, Pinya,	Patôdawgyi pagoda.	Amarapura	Burmese and Pāli,	Incomplete	•	:	Original	A. 576.
1421			Do.	Do.	Burmese	Do.	•	:	Ωο.	A. 577.
1433		:	Do.	Do.	Ωο.	Do.	:	:	Do.	A. 578.
1433	:	:	Do.	Do.	Do.	Do.	•	:	Do.	A. 579.
1434	•	*	Do.	Do	Do.	Ω0,	:.	:	Do.	A 580.
1435	;		Do.	Do.	Do.	Do.	:	•	Ω0,	A. 581.
1436	.*	:	Do.	Ω0.	Ωο.	Do.		:	Do.	A. 583.
1437	:	:	Ω0.	Do.	До.	Do.	Dedication of slaves to a page da	:	.Do.	A 583.
1438	*	:	Do.	Do.	Do.	Do.	Building of monastery and dedication of lands.	:	Do.	A. 584.
1420			Do.	Do.		Do.	:	:	Do.	A. 585.
1440			Ω°	Do.	Do.	Do.	Dedication of slaves to pagoda	:	Ω0.	A. 586.
1441	:	:	Do.	Do.	Do.	Do.	**	:	Ο Ο ·	A. 587.
1442	:	:	Do.	Do.	Do.	Do.	•	:	Do.	A. 588.
1443		•	Do.	Do.	Do.	Do	:	:	Do.	A. 589.
1444			Do.	Do.	Do.	Do.	Dedication of paddy-fields	:	Do.	A. 590.
1446		: :	Do.	Do.	Do.	Do.	Do.	:	Do.	A. 591.
1446	:	•	Ď.	υ.	Do	Do.	Dedication of slaves	:	Do.	A. 593.
1447	:	;	Do.	Do.	Do.	Do.			Do.	A. 593.

\* A portion of the date is 71.\*



APPENDICES.

## APPENDIX A.—MÔN INSCRIPTIONS.

Reference or Remarks.	Ep. Birm., Vol. I, part II, p. 147.	Ibid, p. 152.	Ibid, p. 143.	Ep. Birm., Vol. 1, part I.	Do.	Ep. Bir, Vol. III, part I,	Vol. I, part II, p. 90.	Ibid, p. 129.	Ibid, p. 131.
Original or Copy.	Original	Do	Do.	, Do.	Do.	ů č	o constant	Do.	Do.
Founder,	King Kyansittha ,	Do.	Do.	Prince Rā <b>ja</b> ku- māra,	Do.	King Kyansittha	Do.	Do.	D <b>o.</b>
Substance of Inscription, (8)	Prophecy of the Lord Buddha concerning the birth and rise of King Kyansittha in the city of Pokām (= Pagan), one thousand six hundred and thirty years after the Buddha's pariniruāna.	(Replica of the above)	Restoration of the Kyāk Talan pagoda	Building of a shrine by Princc Rajaku- mara, son of Kyansittha, and dedication of three villages and slaves thereto.	(Replica of the abovc)	The building of a palace	Anterior existence and laudation of King Kyansittha.	(Replica of the above)	Anterior existences and laudation of King Kyansittha and foundation of an irriga- tion tank by him.
Complete or Incomplete. (7)	Incomplete	Do.	Do.	Complete	Incomplete	Do.	Do.	Do.	Do.
age.	:	:	;	*	:	:	:	•	:
Language.	Môn	Do.	Do.	Do.	Do.	Do.	Do.	Do.	Do.
Town.	Prome	Do	Rangoon	Pagan	До	Do	Do	Do	Do
Present locality.	In situ	До	Phayre . Nuseum,	Rangoon. Pagan Museum.	Myazedi pagoda, Pagan.	Pagan Museum.	In situ	Pagan Museum.	In sitte
Original locality.	Shwesandaw pagoda, Prome,	Do.,	:	Myazedi pagoda, Myinkaba,	Near the Kubyaukkyi temple, Myinkaba.	Near the Tharaba gate, Pagan.	Shwezigân pagoda, Pagan.	Near the Tharaba gate, Pagan.	Myakan lake, at the foot of the Ta- ywindaung hill.
Date (Sakkarāj).	455 (A.D. 1093)	Do.	460* (A.D. 1098)	474 (A.D. 1112)	D <b>o.</b>	(A.D.†)	:	<b>:</b>	. :
Serial No.	<b>14</b>	67	n	4	ıo	9	7	∞	.0

Ibid, p. 143.	Itid, p. 153.	(Not yet edited.)	U.B. 11, 243.	A.R., 1914, para, 42, and App.	C.f. Forch-hammer's edution of the Burmese face in "The Shwedagon paggoda," Rangoon,	1891. Cf. A.R., 1914, para. 49, and	App. G. Cf. A.R., 1914, para.	C/. A.R., 1920, para. 30.
Do.	Do.	Do.	Do. ntury.]	Original ‡	Do.‡	Do.‡	Do: <b>‡</b>	Cop, ‡
Do.	Do.	King Sri Tribhu- wanādityapa- waradhamma- rājā,	 th or carly 13th (P) ce	ï	: :	Bana Thaw alias Shin Sawbu.	:	King Dhammaceti and Queen dowager.
Foundation of another irrigation tank, (Practically a replica of the above.)	Exploits of King Kyansitha with a reference to his anterior existence.	Grant by King Sri Tribhuwana lityapa- waradhammaraja apparently of lands to this pagoda.	Near the Tawya-gyaung sima, Ryaukse Do Do. Foundation of a baddhasimā Do. Do. Do. Do. Do. Do. Do. Do.	Probably, the building of a similar tion Hall,	Account of the origin of hair relics and record of the improvement of the pagoda in Rāmarājādhirit's time.	Record of offerings, with pious aspirations, as to future rebirths and elaborate curses on those who may destroy the	Erection by order of King Dhammaceti of the Mahārāmavihāra monastery, etc., dhmensions of the buildings, other gifts	and offerings.  Repairing of seven pagodas which were built by Queen Subhaddā.
Do.	Do.	Ω°•	Do.	Incomplete	ဝိ	Complete	Incomplete	Complete
:	÷	:	 irca f	:		:	:	
Do.	Do.	Do.	Do.	Mon	Ω°.	Do.	Do.	Do.
Do	Prome	Pagan	Kyauksè early Môn re	Pegu	Rangoon	Moulmein	Pegu	По.
Do	До	До:.	Near the Tawya- gyaung simā, Kyauksè, [The above are	In situ	: 0	υ	Do	Do.
. Alan Fagan	Shwesandaw pagoda,	Shwezigen pagoda, Pagan,	:	Zawgyigðn, Pegu.	Near the east entrance to the Shwe- dagen pagoda, on the old plat- form.	Kyaikmaraw pagoday Kyaikmaw	Yathemyo, Pegu.	831 Kyauktaing- I gan village, l'egu.
:	•	•	•	631 (A.D. 1269)	7,8 (A.D. 1436)	817 (A <sub>2</sub> D, 1455)	829 (a.d. 1467)	831 (4.5. 1469)
Io	=	2	<u>د</u>	#	N.	91	17	•

\* Probably either the date of the commencement or completion of the work of restoration, or the date on which the inscription was really set up. The dates in the early Mon inscriptions are given also in the year of the religion. The dates in the Myazedi instriptions (Nos. 4 and 5) are given only in the year of the religion. The dates in the Myazedi instriptions to the religion. The dates in the fragments that remain: but from the details of the dates it appears to belong to the received a.b.

† No year date is to be found in the fragments that remain: but from the details of the dates it appears to belong to the received in the Epigraphia Birmanica.

## APPENDIX A.-MÔN INSCRIPTIONS.

Reference or Remarks. (11)	C/. A.R., 1915, para, 10.	Ct. "List of Inscriptions," part 1, No. 991.	Cf. A.R., 1914, para. 49, and App. G.	Do.	Cf. "List of Inscriptions" part I, No. 1072. Eg. Birm., Vol. III, part I (not yet published).	G. A.R.,	*
Original or Copy. (10)	Original •	До. *	, . *	Copy *	Original	Do. *	Do.
Founder,	King Ramadhipati†	King Dhammaceti	Do.	A military officer and his wife,	Hanthawaddy Sin- byushin,	:	÷
Substance of Inscription. (8)	King Ramadhipati's foundation in connexion with four great statues of Buddha.	Reformation of Buddhism in the Monking-dom. Foundation of the Kalyani sima.	Building of the Mucalinda pagoda in the Mon country in commemoration of an incident in Buddha's life.	Repairing of a pagoda	King Sinbyushin's conquest of Retumadi (Toungoo), Srikhettara (Prome), Hanthawaddy, Ava and the Shan States of Momeit, Thibaw and Padamyadwin (Ruby Mines); performance of religious works, and stamping out human accrifices at funerals in the latter places from 912 to 918 subbara; dedication of the bell to the Shwezigom pagoda in 919 subbaraj.	The inscription is written in cyphers	Imitation of Buddha's canhram (ambulatory).
Complete or Incomplete.	Incomplete	Do.	Complete	Incomplete	Complete	ů	Incomplete
	:	:	:	:	:	:	:
Language.	Môn	Do.	Do.	° .	å .	ò	Do.
ċ	:	:	:	:	2	:	:
Town.	Pegu	Do.	Do.	Do.	Nyaung-u	Pega	Do.
# %	:	to 4 6	•	:	:	:	:
Present locality.	In situ	Do.	Do.	, D0.	Š	80	å
Original locality, (3)	Kyaikpun pagoda, Pegu.	Kalyani thein, Pegu,	Payathônzu pagodas, Pegu.	A pagoda at Payagyi. Pegu dis- trict.	Bell inscription at the Shwezigen pagoda,	Inscription around the pede-tal of a bronze image of Buddha.	Shwequgyi pagoda, Pegu.
Date (Sakkarāj).	837 (4.D. 1475)	838 (4.d. 1476)	841 (4.D. 1479)	865 (4.0. 1503)	919 (A.D. 1557)	(4.0, 1633)	igth century ‡
Serial No.	19	30	in ·	2	£	*	₹,

*		Cf. A.R., 1915, para, 63, and App. G.	Do.	Do.	G. A.R., 1914, para, 42, and App, G.	. Do.	Do.	Cf. A.R., 1914, para, 59, and App, G.
Do	Ω°	Do.•	Do.*	Do.*	Ď«	Do.*	Do.*	Do.*
į	: •	King Sinbyushin	:	:	:	<b>:</b>	: . ·	÷
Buddha's stay under the Ajapāla ficus tree and other incidents, including the attack by Mīra's daughters and the stay at Rājayatana. Commemorative building of the Ajapāla pagoda.	Elaborate curses and blessings	Building of the Upakasamagama pagoda in commemoration of an incident in Buddha's life; meeting of the Buddha with Upaka,	Restoration by Asoka at the instance of two monks, Sona and Uttara, of the three pagodas built by three rishis living in the forest to the west of Zeyabon city, over the three hairs of the Buddha Gautama.	Much the same as above. Records that the pagoda was built by one of the three rishis (elder rishis) mentioned above.	Legend of King Sirimāsoka, Gavampati and certain hermits, and concerning hair relics of Buddha, and building of pagodas enshrining the sacred relics,	References to the same legend; little is decipherable,	Pious aspirations as to future re-births	Apparently a list of grants of lands and slaves to pagodas,
Complete	Incomplete	Do.	Do.	ρο̈́	Do.	Do.	Do	, <u>6</u>
:	:	:	:	:	•	:	: ·	<b>:</b> ,
Do.	.Ωο.	Do.	°	Do.	Do.	Do.	Do.	Do.
:	:	•	:		:	:	Ë	ict
å .	Do.	Do.	Do.	Do.	Thatôn	Pegu	Moulmein	Bassein District,
÷.	:	:	:	:	:	:	:	:
Do.	Do.	Do.	D°.	Do.	o O	Do. 1	Ω <b>ο.</b>	Do.
Ajspāla pagoda, Pegu,	Gaungzegyun, Pegu,	Upakasamā- gama pa- goda, Pegu-	Dhammathaik pagoda, Pyinmadu village.	Monet pagoda, Thèbyugyaung	Kyaikkelatha pagoda, Taungzun.	Mokhainggyi, Pegu.	Kyaikmaraw, pagoda, Kyaikmaw, village.	Ath 6k
Do.ţ	5	:	Isth century t	Do.ţ	Do.t	Do.1	•	:
8	13	<b>60</b>	29	000	34	85 85	.33	\$

• These inscriptions have not yet been edited: Mr. C. O. Blagden and myself are working at them and they will be published in due course in the Epigraphia Birmanica. † Generally known as King Dhammaceti.
† Apparently set up by King Dhammaceti of Pegu (1458-1493 A.D.); hence assigned to the 15th century.

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,	Reference or Remarks, (11)	*_	*	*	•	• ;		•		*	Cf. A.R., 1920, para. 30, and App. G.	Cf. A.R., 1914, para. 42, and App. G.	*
-	Original or Copy (10)	Сору	Original	Сору	Da	Da	ρ <b>ο.</b>	:		:	Copy *	Original*	•
	Founder.	:	:	:	•	•	:	:		•	King Dhammaceti and his mother.	Binnya Noa alias Rajadirit.	·
	Substance of Inscription.	Legend of King Sirimāsoka, Gavampati and certain hermits at Thatôn and concerning a hair-relic and tooth-relic of Buddha and building of pagodas.	Building of pagedas in commemoration of the Suddha's seven stations (sattaithäna) where he soent seven weeks after his enlightenment.	(Much the same as No. 33)	Do.	ъ	Do	[Illegible]		(Nothing can be made out of 9 lines which remain.)	(Practically a replica of No. 18)	Recording on stone that a sacred hair was enshrined in the pagoda.	[Illegible]
	Complete or Incomplete.	Incomplete	Do.	Do.	Do.	Do.	Do.	Do.		Do.	Do.	, Do.	Do.
	Com	Inc											
		Inc	:	:	:	:	:	:		:	:	:	i
	Language. Com Inco	•	.:.	Do	Do	Do	Do	Do		od	Do	Do	Do.
	Language. (6)												
		Мей	Do.	Do.	Do.	Do.	Do.	Do.		 Do.	Do.		Do.
	Town. Language. (6)	Môņ	Do.	Do.	Do.	Do.	Do.	Do.		Ďo.	Ö :	Do.	Do.
	Language. (6)	In situ Pegu Môn	Do Do.	Do Do.	Do Do.	Do Do.	Do Do.	Do Do.		Do Do.	Do Do Do.	Do Do.	Do Do.
	Town. Language. (6)	e Insitu Pegu Môn	law Do Do Do.	Do Do.	Do Do.	Do Do.	Do Do.	Dò Do Do.	pagoda to the east of the Ajapāla pagoda.	Do Do.	Do Do.	Do Do.	Do Do.
	Present Town. Language. (5) (6)	In situ Pegu Môn	Do Do Do.	Do Do Do.	Do Do Do.	Do Do Do.	Do Do Do.	Dò, Do, Do.	the east of the Ajapāla pagoda.	Do Do Do.	Do Do.	Do Do Do.	Do Do Do.

•	Cf. Arch, Sur, of Ind. A,R., part II, 1906-07, P. 127.	Cf. A.R., 1916, para, 53.			
Originas	°C .	:			
:	:	:			
phecy as told to	legible; but it is so translation can be	:			
About Buddha's prophecy as told to Ananda.	The inscription is quite legible; but it is so fragmentary that no translation can be made out of it.	[Illegible]		•	
Do.	Do.	Do			9
:	:	:			
Do.	До.	ρο.			
Do.	Pagan :	Do			
Do	Pagan Museum.	Pagan Museum compound.	•		
Kyaikpade or Fayathônzu pagoda.	rth century Petleik pagoda, Pagan Pagan. Museum.	An octagonal pillar found near the Shwegugyi pagoda, Pagan.			†
:		: ·			-
9	4	<b>6</b>			-

† Cf. ante f.n. t. page 5.

\* Cf. ante f.n. \*, page 5.

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Reference or Remarks.	A.R., 1915, para. 54.	Ibid., Ep. Ind., Vol. XII (16).	Ep. Ind., Vol. XII (16).	Do.	Do.	Do	Epigraphia Birmanica, Vol. I, and J.R.A.S., 1911.	Ω0.
Original or Copy.	•	Original •	Do. +	Do. †	Do. †	Do. †	До.	Do. (replica of the above).
Founder.		ŧ	:	•	:	:	Prince Rajakumara	Do.
"Substance of Inscription。 (8)	Untranslated. Tentative readings of the inscription are given in A.R., 1915, para. 54.	Do.	"Suriyavikrama's relative or relatives died."	"Suriyavikrama himself died, aged 64 years,"	"Harivikrama died, aged 41 years, 7 months and 9 days."	"Sihavikrama died, aged 44 years, 9 months and so days."	Building of a shrine by Prince Rājakumāra, son of Kyansitha, and dedication of three villages and slaves thereto.	Do
Complete or Incomplete.	Incomplete	Do.	До.	Do.	Do.	Do.	Complete .	Incomplete
Language.	*	•	•	•		:	:	:
Lang	Pyu	Ď	Do.	Do.	Do.	Ω	Ω	Ω.
Town. (5)	Pagan	Mandalay	Hmawza	Do.	Do.	Do.	Pagan	Do
Present locality.	Pagan Museum.	Archaeolo gical office.	Kyaukka- thein inscription shed, Hmawza,	Do.	Do.	Do.	Pagan Museum.	Myazedi pagoda, Myinkaba,
Original locality.	Halingyi, Shwebo district,	Payagyi pagoda, near Prome.	Do.	Do.		Do.	Myazedi pagoda, Myinkaba,	Near the Kubyaukkyi temple Myinkaba.
Date (Sakkarāj). (3)	4th century (A.D. **)	Sth century (A.D. ••)	35 tt (673 a.d.)	50 †† (688 A.D.)	57 ft (695 A.D.)	80 †† (718 A.D.)	474 (1113 A.D.)	Do.
No.	bal	М	ო .	*	Ŋ	9	•	••

Ep. Ind., Vol. XII (16).	ъ.	Do	Ďφ	Arch. Sur. of Ind. A.R., part II, 1909- 10, p. 123.	Do,	Arch. Sur. of Ind. A.R., part II, 1910-11, p. 93.
Do.	Ωο.	Dø.	Do.	Do. 1	Do. fl	Do. I
: :	:	÷	:		:	:
[Illegible]	υ	[Illegible.] The reverse of the stone bears another inscription in Chinese. ##	Unpublished. •	Unpublished. Find noticed in the Archaeological Survey of India Annual Report, part II, 1909-10, p. 193.	Do.	Unpublished. Find noticed, ibid, part II, 1910-11, p. 93.
å	ρο.	Do.	Do.	Do.	Do.	Ď.
:	:	:	÷	:	:	:
Do.	Do.	Do.	Ďo.	Do.	Ωο.	Do.
Hmswzs	Do.	Pagan .	Amerapura	Mandalay	Do.	Do.
	: å	Pagan Museum.	Inscription shed.	Archaeolo- gical office.	Do.	Do.
Bebe pagoda, In situ Hmawza.	Kyaukkathein, Hmawza,	Near the Tharaba gate, Pagan.	Amarapura	Bawbawgyi paroda, Hmawza.	Ď.	Ď,
:	÷	:	:	<b>:</b>	:	:
o .	9	H	2	<u>.</u>	‡.	15

Inscription engraved on a small uru made of earthenware.

† Engraved on large stone urns.

‡ Cf. f.n. §, p. 9 of the "List of Inscriptions found in Burma," part I.

§ This inscription was removed to Amarapura by King Bodawpaya (1781-1819 A.D.).

¶ They are on the reverse of terra-cotta votive tablets.

• These dates are given on palacographic grounds.

† These dates are me-ely conjectural.

‡ This inscription was engraved during or after the Chinese invasion of Pagan in 1287 A.D.

APPENDIX C.-MISCELLANEOUS (SIAMESE, TAMIL AND PALI) INSCRIPTIONS.

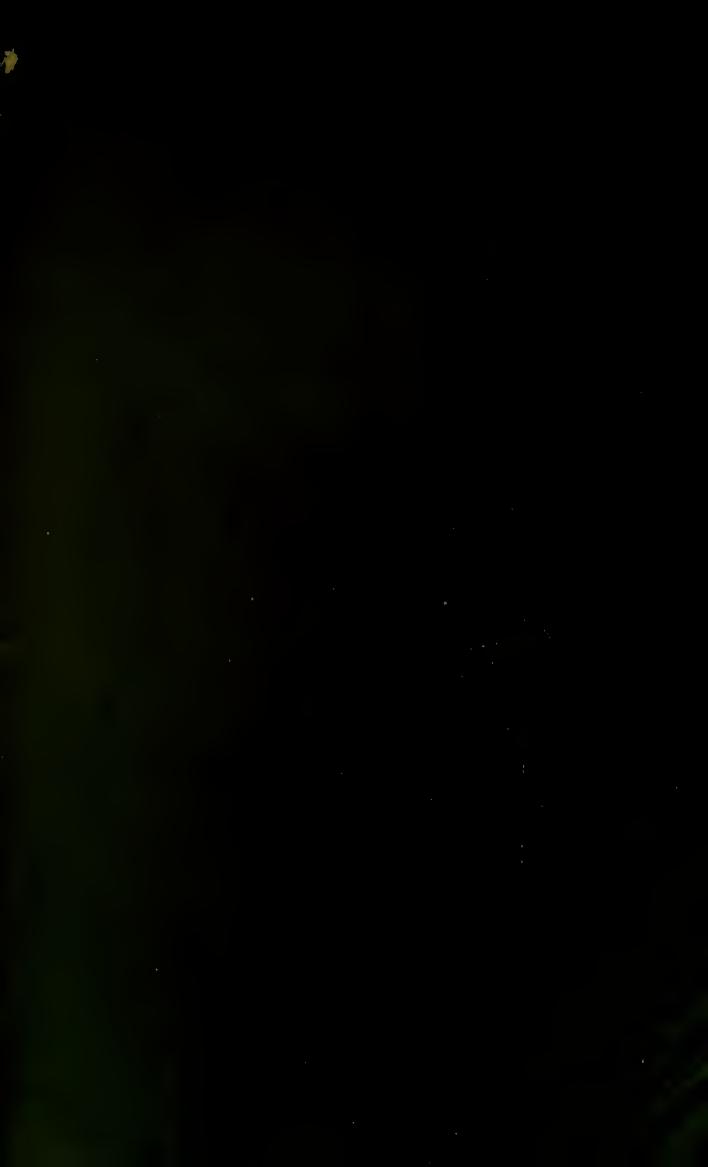
Reference or Remarks.	Estampages sent to M.	of Bang- kôk for favour of decipher- ment.		Vide A.R., 1903, p. 7.	Inscriptions on two gold plates, vide Ep.	//d., Vol. V (11); J.A. juillet- août, 1912,	Vide A.R., 1912, para. 35, and J. A. juillet- août, 1912,	document sur la boud-	man, L. Finot)
Original or Copy. (10)	;* <b>:</b>	Original		Do.	Do.		Do.		
Founder.	:	:		Irāyiran Siriyān, a native of Malai- mandalam.			;		
Substance of Inscription. (8)	Unpublished	Do		Building of a mandaba in the temple of Nan desi Vinnagar Alvär at rakkam (ragan)	Consists of the Well-known Buddhist formula 'Ye dnammâ hetupabnavă, etc."		Contains a Buddhist text, an extract most probably from the Abhishammapitaka or, perhaps, from an Atthakatha.		
Complete or Incomplete.	Complete	incomplete		Complete	Do		Incomplete		
Language.	Siamese	.: D		Tamil and Sanskrit,	Pall:		Do		
Town.	Pagan	Do		Do	London		Rangoon and Man- dalay.†		
Present locality.	Pagan Museum.	In situ		Pagan . Museum,	British Museum.		Phayre Museum, Rangoon, and Archae- ological	Mandalay.	
Original tocality.	Mersui	On the wall	pagoda, north-west of the Pagan	ha.	ragan, van ggun vilage, rimawza,		Bawbawgyi pa oda, Hmawza.		
Date (Sakkarāj).	:			r3th centurv (A.D.*)	Circa 6th certur. (A.D.*)		gth & 6th century (A.D *)		
Serial No.	н	~		60	+		w		

\* The dates are given on palae ographic grounds.

† This inscription is in three fragments; one is in the Archaeological office, Mandalay, while the other two are in Rangoon,

G.B.C.P.O.—No. 9, S.A.S. 38-5-1921—600.





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